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MINUTES

OF THE

128TH ANNUAL SESSION

OF THE

SANDY CREEK BAPTIST ASSOCIATION,

HELD WITH THE CHURCH AT

MT. OLIVE, CHATHAM COUNTY, N. C.,

September 30th, and October 1st, 2nd and 3rd, 1886.

OFFICERS:

REV. W. H. H. LAWHON, MODERATOR, ...Carthage, N. C.
" J. W. CALDER, CLERK, ...Harper's Cross Roads, N. C.
J. D. DORSETT, TREASURER, ...Silk Hope, N. C.

EXECUTIVE BOARD:

REV. MOSES BALDWIN, WESLEY G. CHEEK, EMSLEY WELCH, STEPHEN P. MOORE, L. R. DIXON.

RALEIGH:
EDWARDS, BROUGHTON & CO., POWER PRINTERS AND BINDERS.
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PROCEEDINGS.

Mt. Olive, Chatham County, N. C.
September 30th, 1886.

The 128th Annual Session of the Sandy Creek Baptist Association met with the church at this place.

The Introductory Sermon was preached at 11 o'clock, a. m., by Rev. J. F. Moore, from St. John the 4th chapter. The subject being the Healing of the Nobleman's Son.

After an intermission of one hour to partake of the abundant refreshments provided, the Association promptly reassembled in the house for the transaction of the business of the session.

The religious exercises were conducted and the body called to order by the Moderator Rev. W. H. H. Lawhon.

The church letters were then called for and read by Rev. O. T. Edwards and Bro. S. P. Teague, Jr., and the delegates enrolled as follows:

Bear Creek—Rev. S. Gilmore, L. R. Dixon, E. H. McManus.
Bethany—E. D. Nall, S. P. Moore, E. D. Nall, Jr.
Bethlehem—Rev. J. F. Moore, C. T. Sullivan, J. A. Jackson.
Brush Creek—J. R. Gilbert, Henry Gee, Joseph Kemp.
Carthage—J. W. Fagan, C. Hales, Walter Deaton.
Cedar Falls—A. Crutchfield, Benj. Lanier, Isaac Alred.
Columbia—T. M. C. Johnson, Willis Luther, J. F. Siler.
Cool Spring—J. D. Henly, T. M. Temple, W. M. Gilmore.
Cranes Creek—T. Goodwin, T. J. Jones, Johnnie Byrd.
Deep Creek—
Deep River—
Emmaus —H P. Smith, B. E. Webster, Thos. Dafford.
Ephesus—Rev. W. G. King, N. T. Tyson, J. W. Hawley.
Fall Creek—Dr. S. E. Teague, J. M. Purvis, E. C. Brewer.
Friendship—D. Johnson, P. D. Muse, J. L. Phillips.
Fork Creek—H. Hancock, Jno. Cagle, J. S. Hancock.
Gum Spring—A. T. Lambeth, W. B. Gilmore, J. P. Bridges.
Haywood—Rev. O. Churchill, W. B. Wilkie, T. W. Moore.
Hickory Mountain—T. Pickard, W. J. Hackney, S. P. Teague, Jr.
Jonesboro—H. S. Cox, W. I. Brooks, Alex Hunt.
Love's Creek—J. D. Dorsett, W. L. Poe, C. D. Poe.
Macedonia —
Manly—H. C. Thaggard, Dr. J. A. Leslie, J. H. Petty.
Mays Chapel—H. W. Peoples, R. M. Jones, H. M. Loyed.

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Mineral Springs—Rev. J. D. Hackney, Rev. J. W. Watson, J. C. Dowd.
Moon's Chapel—Rev. O. T. Edwards, A. W. Jordan, T. C. Matthews.
Mt. Olive—R. F. Andrews, S. M. Jones, J. F. Glosson.
Mt. Plesant—S. S. Siler, J. W. Siler, W. L. Kivett.
Mt. Zion—R. L. Patterson, H. M. Crutchfield, T. M. Robinson.
New Salem—G L. Glosson, H. M. Perry, L. B. Pilkinton.
Pittsboro—J. M. Griffin, W. N. Straughn, R. S. Eubanks.
Poplar Ridge—
Rives Chapel—W. C. Burk, A. J. Temple, L. J. Dark.
Rock Spring—W. W. Dismukes, A. J. Cordle; T. W. Harmon.
Rocky River—Rev. J. L. Smith, J. W. Teague, T. A. Buckner
Sandy Branch—W. M. Glosson, L. M. Feilds, T. B. Moody.
Sandy Creek—D. C. York, S. Staley, W. J. Frazer.
Tysons Creek—L. Moon, T. B. Phillips.

A large majority of the churches being represented, the Association proceeded to the annual election of officers, as follows: Moderator, Rev. W. H. H. Lawhon, Clerk, Rev. J. W. Calder. Treasurer, J. D. Dorsett.

The Moderator invited corresponding messengers and visiting brethren from sister Associations, and ministers of this Association not delegates to seats with this body, whereupon Rev. Messrs R. A. Moore, C. C. Newton, J. D. Newton, Geo. P. Moore, and brethren W. H. Guthrie and J. H. Winningham, of Mt. Zion, and Rev. Messrs M. Baldwin and E. P. Ellington, of this Association were introduced and welcomed.

A petition from a new church at Ephesus, was read and her Articles of Faith and Church Covenant were referred to Rev. O. T. Edwards, Rev. J. W. Watson and Bro. S. P. Moore for examination.

Appointed the annual committees as follows:

On Religious Exercises—Pastor and Deacons of this Mt. Olive Church.
On Order of Business—W. B. Wilkie, J. D. Henly, E. D. Nall.
On Periodicals—Rev. J. W. Watson, L. J. Dark, T. M. Temple.
On State Missions—Rev. R. A. Moore, T. M. C. Johnson, E. H. McManas.
On Foreign Missions—Rev. M. Baldwin, Rev. O. Churchill, Rev. P. A. Ferguson.
On Education—Rev. E. P. Ellington, Rev. M. Baldwin, Plato D. Muse.
On Temperance—Rev. G. P. Moore, W. B. Wilkie, L. Moon.
On Sabbath Schools—Rev. J. F. Moore, R. M. Jones, A. T. Lambeth.
On Prayer Meetings—Rev. J. D. Hackney, H. W. Peoples, C. D. Poe.
Auditing Committee—W. N. Straughan, J. M. Griffin.

On Last Years' History—J. L. Hackney, E. H. McManas, S. P. Moore.

On Home Missions—Rev. O. T. Edwards, J. A. Jackson, L. R. Dixon.

On Charity—Rev. W. G. King, W. M. Gilmore, Baxter Gilmore.

The Committee on Ephesus Church reported, report adopted. The church was unanimously received into our union and her delegates received the right hand of fellowship and welcomed by the Moderator.

Adjourned until to-morrow morning 9:30 o'clock. Prayer by Rev. J. W. Watson.

Preaching in the house at candle light by Rev. O. Churchill.

FRIDAY MORNING, 9 o'clock, Oct. 1, 1886.

The Association met according to adjournment. The religious exercises were conducted by Rev. E. P. Ellington, after which the Moderator called the body to order. Proceedings of yesterday read, corrected and approved.

The letters from Fork Creek, Mt. Pleasant, Rock Spring and Sandy Creek were read and the delegates enrolled.

The Moderator invited visiting brethren to seats with us. Rev. C. S. Farriss, of the BIBLICAL RECORDER, and representing the Educational Board, Bro. J. E. Ray, Corresponding Secretary of the Baptist State Convention, and Rev. R. R. Moore, of Greensboro, N. C., responded and were welcomed.

Upon motion, appointed Rev. Messrs. O. T. Edwards, W. G. King and O. Churchill a committee to ascertain the cause of the non correspondence with us of the Deep Creek and Poplar Ridge churches.

The report on the Order of Business was read by Rev. J. F. Moore, amended and adopted.

Report on Periodicals was read by Rev. J. W. Watson, and the claims of the BIBLICAL RECORDER very strongly presented by Messrs. Farriss, Edwards, Dixon and Ray. The report was adopted.

REPORT ON PERIODICALS.

The Committee on Periodicals offer the following report:

Baptist literature is greatly needed in our homes, not only as a preventive of the evil effects of pernicious literature, but as a

builder-up and educator of our Baptist homes. For more than fifty years the BIBLICAL RECORDER has been the organ of our Convention, and the sound exponent of our principles. We therefore recommend that each of our churches appoint a special committee to assist the pastor in securing subscriptions. We also recommend the Sunday School literature sold by the Supply Store of our Convention at Raleigh. We especially recommend the *Kind Words* series.
COMMITTEE.

Preaching at the stand by Rev. C. C. Newton was announced by the Moderator at this hour.

Report on State Missions was read by Rev. R. A. Moore, and made a special order for to-morrow morning at 10 o'clock,

Report on Sabbath Schools was read, and after extended remarks by Bro. Ray, the further discussion of the report was deferred until 9½ o'clock Sunday morning in mass meeting.

REPORT ON SABBATH SCHOOLS.

We, your Committee on Sunday Schools, are glad to report still an increase in the Sunday School interest, but feel that much remains to be done in this wide field of usefulness in the Lord's cause. We know of no work that can take the place of the Sunday School, and we recommend this work as a field of usefulness for all.

Respectfully submitted,
J. F. MOORE,
A. T. LAMBETH,
R. M. JONES.

Report on Prayer meetings was read by Rev. J. D. Hackney, ond very forceably and feelingly discussed by Rev. J. D. Hackney, Rev. R. A. Moore, and Bro. W. J. Hackney. Report adopted.

REPORT ON PRAYER MEETINGS.

Your Committee on Prayer Meetings believe it to be the duty of every church to have regular stated meetings for special prayer, and that they adhere to the teachings of the Word of God on this subject. We would refer them to the following Scripture: Acts 4 chap. 31 verse; Acts 2 chap. 1st and 2d verses; Acts 16th chap. 26th verse; Acts 12 chap. 5th and 12th verses.
J. D. HACKNEY,
C. D. POE,
H. W. PEOPLES.

Adjourned to meet at the stand in the afternoon.

AFTERNOON SESSION.

The Association was called to order by the Moderator. Rev. C. A. Jenkins of the Flat River Association reported his presence with us in the interest of the Oxford Female College and was greeted by the Moderator. The letters from Mt. Olive, Sandy Branch and Manly were read, and the delegates enrolled. Preaching in the house by Rev. O. T. Edwards was announced for this hour.

Report on Foreign Missions was read by Rev. M. Baldwin, and very ably discussed by Messrs Baldwin, Ray, C. C. Newton, Robinson and J. F. Moore, pending the motion to adopt a cash collection was taken amounting to $11.42, the report was adopted.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention has a total of fifty-two missionaries in the various foreign fields. Of this number twenty-three are in China.

There are, also, more than fifty native assistants, actively engaged in missionary work in these several fields. Under the patronage of the Board, there are prosporous missions in Mexico, Brazil, Italy, Africa and China. In these fields the Lord is blessing his truth to the conversion of souls, and the Gospel is making conquests which are very inspiring to the friends of Missions.

In the Mexican Mission, there were baptised during the past year eighty-seven converts.

In the schools, there were two hundred and sixteen pupils, and the total church membersnip was seventy.

In Brazil the number baptized was twenty-three, the total church membership one hundred and sixty-eight, and their contribution during the year amounted to $485.

In the Italian Mission twenty-four were baptised, and the total membership was two hundred and eighty-eight.

In the African Mission, eighteen were baptised, and the total church membership was one hundred and twenty-five. Their contributions were $230. There were two hundred and twenty pupils in the schools.

In the Lung Chow Shanghai and Canton Missions, in China, the entire membership was five hundred and forty.seven. Seventeen were baptized, and the contributions of their churches amounted to $600,24.

The work of Foreign Missions has been a grand success, and the outlook for the future is most encouraging. Altogether the Foreign Mission enterprise calls for our prayers and efforts till the kingdoms of this world shall become the kingdoms of our Lord and of his Christ.

M. BALDWIN,
P. A. FERGUSON.
O. CHURCHILL.

The report on Education was read by Rev. E. P. Ellington and made special order for to-morrow morning 11 o'clock.

The report on Temperance was read by Rev. J. D. Hackney, and clearly discussed by Bro. W. B. Wilkie, the report was adopted.

REPORT ON TEMPERANCE.

Your committee on Temperance, submit the following report: That the sin of intemprance is on the decrease in our churches, therefore we recommend that moderate dram drinkers be admonished and men of intemperance be excluded from the church.

G. P. MOORE,
W. B. WILKIE,
L. MOORE,
Committee.

Adjourned until to-morrow morning 9:30 o'clock. Prayer by Bro. J. E. Ray.

Preaching in the house to night at candle light by Rev. W. G. King and Rev. O. Churchill.

SATURDAY MORNING, 9:30 o'clock, Oct. 2, 1886.

The Association met in the house according to adjournment.

Religious exercises were conducted by Rev. C. S. Farriss, after which the body was called to order by Moderator. The proceedings of yesterday read and approved.

State Missions being the special order for this hour the report was re-read and effectively discussed by Bro. J. E. Ray, and the remainder of last years' promise was promptly and freely laid upon the table for Bro. Ray's precious work of feeding the North Carolina Missionaries, and the Association heartily agreed to raise for the ensuing year $150. The report was adopted.

REPORT ON STATE MISSIONS.

Since Jesus said, "Go preach my Gospel to every creature," His presence and power have been with those who have taught the observance "of all things whatsoever I have commanded" in unmistakable tokens, but never so much as at the present time. The reports furnished by our 72 missionaries in North Crrolina, give more encouraging results than has ever reached us before.

This shows that Baptist doctrines are popular when properly presented.

While there are more men in the field, occupying more extensive territory, than at any previous time, there never was a greater cry for men to "come over and help us" than is heard now. New fields of destitution are opening to us and inviting us to occupy them, as we push the work forward.

Our brethren of late years have been taking possession of the centers of influence, after Apostolic *wisdom*; at the same time have not neglected the highways and hedges. There are now about thirty county towns supplied with a good Baptist house and preacher which a few years ago had none. This work has been pushed forward by our mission spirit.

Look back one hundred years and you see about one Baptist to every 112 of the population. Now we find one for every 6 1-6 of the population.

Now look at our College at Wake Forest. Our Orphanage at Thomasville. Sunday School Supply Store at Raleigh, and the indispensable BIBLICAL RECORDER, and our nine hundred Sunday schools; thank God and take courage.

These facts should fill our hearts with humble gratitude to God and stimulate us to greater hopes and stronger efforts, in this Heaven born work of *Missions*. Since Heaven could spare the morning star of glory, to start this work, we should be willing to spare our best men and money to carry it on.

Respectfully submitted.

R. A. MOORE,
E. H. MCMANUS,
Y. M. C. THOMPSON.

Preaching at the stand by Rev. M. Baldwin was announced for this hour.

The special order for this hour being the subject of Education, the report on Education was re read and instructive speeches made by Rev. Messrs Ellington, Jenkins and Farriss, pending the motion to adopt the Association agreed to try to raise for Ministerial Education $200, $100 to be sent to the present session of the Convention. The report was adopted.

REPORT ON EDUCATION.

The man with an intellect developed by thorough training, exerts greatly increased influence over his fellowmen. The same is equally true of women. This influence is good or bad according to the character of the individual. As the worth of an honest, educated, religious man is incalculable, so is the evil of a dishonest, educated, Godless man beyond our estimation. Eternity alone will make correct computation of these things.

Parents first teach your children honesty, piety and religion, then educate them.

For training by religious teachers no place in the State, in our opinion, affords equal advantages to young men and boys, as those offerred at Wake Forest College. For like training for girls the Seminaries at Thomasville, Murfreesboro and Oxford ample facilities. We therefore, recommend these institutions to our people as well suited for the inculcation of the vital features of true education. Ministerial education has a direct claim upon us as a body, and should be liberally sustained by the churches of this Association. We are sorry to state that the letters from the churches show that only about one half of the amount promised to the Board at our last meeting has been paid.

Brethren amounts promised and not paid do not pay debts.

E. P. ELLINGTON,
M. BALDWIN,
PLATO D. MUSE,
Committee.

Adjourned until 2 o'clock this afternoon.

AFTERNOON SESSION.

The Association promptly reassembled and was called to order by the Moderator.

Preaching at the stand by Rev. J. F. Moore was announced for this hour.

Report on Home Missions was read by Rev. O. T. Edwards, and discussed by Messrs O. T. Edwards, C. A. Jenkins and J. F. Moore. The Association agreed to try and raise for this object for the ensuing year $120. The report was adopted.

REPORT ON HOME MISSIONS.

This is a department of our labor that is of *vital importance.*

What the State Mission Board is to North Carolina, the Home Mission Board is to the *Southern States*, *Territories*, *Indies*, and *Cuba.* Thousands of immigrants are pouring in among us every year from almost every nation under Heaven. These are bringing with them the *idol-worship* of China, the *ignorance* and *superstition* of Italy and Ireland, with the thraldom of Popery, and the *free-thinking* and *infidelity* of Germany, and the *Atheism* of France.

What these influences will have to do with the morals and religion of our own "*Southern sunny clime,*" depends much upon what we do to bring these people "to a knowledge of the truth as it is in Jesus."

Who will constitute the legislators and national representatives from the Western States and Territories twenty-five years from to-day? Who can tell the future of the fertile valleys of the Mississippi, the golden shores of California, interlaced with many trans-continental railways?

The time may come when these people will hold the balance of political power in these United States.

Work done by this Board:

Number of Missionaries,	255
Churches and Stations supplied,	649
Total additions,	6156
Churches constituted,	70
Meeting-houses built,	49

Eight Missionaries and the Livering Manual Labor School is doing a grand work among the Indians.

The Board still continues its co-operation with the Convention of Western North Carolina, Florida, Arkansas and Texas.

The Cuban Mission has a history that makes us think of the Apostolic church. Bro. Wood was sent by this Board to Key West, Florida, to labor among the five thousand Cubans living there. He soon organized a church, and members of his church, natives of Cuba, went back to their homes, and begun a work for their Master, and scores of people abandoned the Catholic faith and sought the pure light of the Gospel; out of the Cuban Mission came Diaz, *one* of the *Missionary* prodigies of the age.

This Board is doing a great and grand work among our growing southern cities such as New Orleans, and the colored people of the South.

This Board asks from our State $5,000, and we, the *Sandy Creek Association.* should do our proportional part; for every enterpise fostered by our denominational bodies should receive its fair share of contributions, and every member of every church should give something to each one of these enterprizes according to his ability.

Rev. A. G. Manaway, Vice-president of this Board, asks our Association to raise in each church during the next year *half* what was pledged last year for *Foreign Mission*, that is about 4 cents per member, now brethren will we do it?

REV. O. T. EDWARDS,
J. A. JACKSON,
L. R. DIXON.

Report on Charity was read by W. G. King, and discussed in connection with the North Carolina Baptist Orphanage Association by Rev. W. G. King and W. B. Wilkie, pending the discussion a cash collection was taken up (see Treasurer's report). Report adopted.

REPORT ON CHARITY.

The committee on Charity offer the following report:

We believe it to be our christian duty to sell what we have and give to the poor. There were many homeless Baptist Orphans for whose temporal an spiritual welfare we are responsible.

We request every Baptist in this Association to use every effort by praying and giving for the advancement of this great cause at the Baptist Orphanage at Thomasville, N. C.

Respectfully submitted,
W. G. KING,
W. B. GILMORE,
Committee.

The Auditing Committee read their report. The report was adopted.

AUDITING COMMITTEE'S REPORT.

Your committee appointed to audit the account of John D. Dorsett, Treasurer, beg leave to report that we find that he has received the sum of $370.68, and that he has disbursed the sum of $370.68.

Respectfully submitted,
W. N. STRAUGHAN,
J. M. GRIFFIN.

The report on last year's History was read and the report adopted.

REPORT ON LAST YEAR'S HISTORY.

Your committee on last year's History beg leave to report that we have carefully examined the same and find it correct.

Respectfully submitted,
J. L. HACKNEY,
E. H. MCMANUS,
STEPHEN MOORE,
Committee.

The Executive Board made their report. The report was adopted.

REPORT OF THE EXECUTIVE COMMITTEE.

Since the last session of the Association, the churches have furnished to the Board, no funds for Associational Missions, and we have therefore employed no missionary.

Brother King reports, as the property of the Association, the following books:

Copies of the Bible, 105, worth	$26 25
Copies of Testaments, 756, worth	37 80
Other books, 5 volumes, worth	4 85
Tracts 50, worth	1 15
Total,	$70 05

M. BALDWIN,
L. R. DIXON,
W. G. CHEEK,
S. P. MOORE.

Appointed Gum Spring Church the place, and 11 o'clock a. m. Thursday before the first Sabbath in October, 1887, the time for the next session of this Association.

Ordered that the Constitution as amended at this session be printed.

CONSTITUTION.

ARTICLE 1. The Association shall be composed of members not exceeding three in number from each church, chosen by the different churches in our union, together with such ordained ministers as may hold their membership with churches belonging to this Association.

ART. 2 The application of any church for membership shall be referred to a committee, who shall examine its church covneant and articles of faith, and upon a favorable report, may be admitted as a constituent member of this body.

ART. 3. In the letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated and dead, since last Association; also the total number in fellowship, together with the contributions forwarded.

ART. 4. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the union, *but shall sit only as an advisory council.*

ART. 5. The Association shall elect a Moderator, Clerk and Treasurer annually, by the suffrages of the members present; a majority of the ballots cast being necessary to decide the choice.

ART. 6. There shall be appointed by the Association, at each annual session, an Executive Board to consist of five members, whose duty shall be to solicit fun ds for the support of a missionary or missionaries, to labor in such destitute portions of the Association as they may designate, and to disburse such funds as may be sent up to the Association for this purpose, drawing upon the Treasurer of the Association for any amount in his hands for this field of labor. It shall also be their duty, upon the death of any of their number, or of the Treasurer of the Association, to fill such vacancies.

ART. 7. The Association shall withdraw fellowship from any church in her union, who shall knowingly and willingly violate the Constitution, or depart from the orthodox principles of religion.

ART. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

Offered by Bro. A. T. Lambeth, and adopted as follows:

Resolved, That the Ordained Baptist Ministers present at each session of this Association be and they are hereby appointed a Presbytery for the purpose of examining into and passing upon the qualification and fitness for the Gospel Ministry, all such candidates as the churches may from time to time recommend (by letters) to this Association for Ordination.

Offered by Bro. S. P. Teague, Jr., and adopted as follows:

Resolved, That we tender to the citizens and friends of this community our hearty thanks for their kind and abundant hospitality in entertaining this session of the Association.

S. P. TEAGUE.

Appointed Corresponding Messengers to sister Associations as follows: Pee Dee, Rev. J. L Smith and J. R. Gilbert. Mt. Zion, H. Weatherspoon and H. P. Smith. Liberty, Rev. J. D. Hackney. Raleigh, Rev. M. Baldwin and S. P. Teague, Jr.

Delegates to the Baptist State Convention: Revs. E. P. Ellington, W. H. H. Lawhon, O. T. Edwards, J. F. Moore, J. W. Calder, and brethren J. D. Henly, T. M. Temple. J. W. Fagan, N. T. Tyson and S. P. Teague, Jr.

A sketch of the life and character of Rev. Daniel Hackney, was read by Rev. Moses Baldwin, and ordered to be spread on the minutes as follows:

A SKETCH OF THE LIFE AND CHARACTER OF REV. DANIEL HACKNEY, DECEASED.

Rev. Daniel Hackney was born in Chatham county, N. C., March 1st, 1803, and departed this life December the 28th, 1884. He had, therefore, before receiving the summons to depart, nearly attained to the age of eighty-two years

He was converted in 1823, and was soon thereafter baptized into the fellowship of the church at Love's Creek; and from that till the time of his death, was careful to make all his secular interests subordinate to his religious duties. In all the relations of life he was distinguished for his superior natural endowments and unswerving integrity. He once stated to the writer that, during ten years preceeding his conversion, no person was known to make a profession of religion within a territory of ten miles square; although the community was by no means destitute of the ministry of the Gospel. Immediately after his conversion a powerful work of grace pervaded that entire section. and a large number of persons were brought to Christ. As showing the confidence which his youthful associates reposed in his integrity, it was a common remark among them that, "if Dan Hackney had made a profession of religion, there must be something in it." Being an active and intelligent business man, he, in the earlier part of his life, accumulated a handsome estate, which he liberally employed in promoting the cause of Christ.

He was five times elected to the State Legislature, and during the several terms which he served in the capacity of a representative of the people, he acquired a respectable prominence among his colleagues, and gave much satisfaction to his constituents, by his judgment and foresight respecting questions relating to the public interest.

In 1869 or 1870, he was set apart by ordination to the full work of the Gospel ministry; though he had been, several years previously, licensed by his church to preach.

For many years he had been impressed with the duty of personally consecrating himself to the work of the ministry, but had hesitated from a sense of his insufficiency for so great a work; and in later years it was a source of regret to him that he had not taken up this cross in earlier life.

His ministerial labors, though assumed after he was well advanced in age, were largely blessed to those to whom he ministered.

In his will after providing for his family, he bequeathed one hundred dollars to the Orphan Asylum at Oxford, and, also, one hundred dollars to the Shanghai Mission in China.

He left a large family connection, among whom, is the aged companion of his life's journey, who now lingers on the shore, waiting for the dividing of the waters. M. BALDWIN.

A sketch of the life and character of Rev. Enoch Crutchfield, was read by Rev. O. T. Edwards, and ordered to be spread upon the minutes as follows:

LIFE AND CHARACTER OF ELDER ENOCH CRUTCHFIELD.

Elder Enoch Crutchfield was born near Hillsboro, in Orange county, N. C., on the 20th day of April, 1805, and died at his home near Liberty, Randolph county, N. C., on the first day of June, 1885, aged 80 years, one month and 11 days. He was brought up in the county in which he was born. Neither his parents nor any of a large family of children were religious in *his* early days; but most of them became so, and members of the Baptist church. We would gather from this fact that his religious advantages in early youth were few, and his surroundings unfavorable for religious impressions on his youthful heart. He says himself that he had heard very little preaching when at the age of 16 years; but in the summer of 1822, at the age of 17 years, he began to hear Elder Robert T. Daniel, in and around Hillsboro; and was convicted under his preaching. After attending much on the ministry of God's word, wrestling and praying for about six months, he obtained that precious hope of salvation, through faith in Christ; and joined the Baptist church at Cane Creek, Orange county, N. C., and was baptized by Elder W. W. Farthing in the year 1823, at the age of 18 years. He was sent as delegate to the Sandy Creek Association in 1823, at Fall Creek, Chatham county, N. C., at which time the Association passed a resolution recommending her churches to send delegates to a meeting to be held at old Sandy Creek church on Saturday before the 4th Sabbath in March, 1824, to consider and determine upon some plan for the spread of the Gospel at home and abroad. He was a delegate at that meeting.

At the age of 18 years he began traveling and religiously exercising with Elder Farthing—singing, praying and exhorting. He was very zealous and full of faith in this work. The writer has heard him say that it seemed to him that he could not fail in his efforts, to cause the unconverted to see the beauty of holiness, the many inviting features of Heaven, to see their real condition before God, to fall out with the ways of sin, and to turn and seek salvation upon the terms offered in the Gospel. They went from church to church and to other points meeting large congregations and doing much good. He states that he was much built up by the preaching and counsel of the old brethren in the ministry. He was licensed to preach sometime within the year 1827. We find by reference to the history of our Association that he is among the list of ordained ministers within the bounds of the same, in the year 1835. He was a delegate from the Mount Zion Church to the Association held with the church at Love's Creek, in the year 1830. We learn from the same source that he was a delegate to nearly every session of the Sandy Creek Association from 1823 to 1858; and by reference to our minutes since that time we see that he was often in the Association as a delegate; and, during his life, if not a delegate he made it a point to attend her sessions when not too far from him if his health would admit. We see also that in matters of counsel, deep consideration and scriptural views, Bro. Crutchfield was among the number appointed by the Association.

During his long and eventful career in the ministry he was pastor of several churches of this Association, and served them profitably and faithfully. How much we feel the need of his counsel in this body and in the churches in this day!

Thus he went on through a long life preaching, praying, exhorting and singing, advocating the good and trying to put down the evil. He was one of the warmest advocates for temperance that our country has ever had. We cannot estimate the good that he must have done as a minister of the Gospel and an advocate for temperance while travelling all over this lovely land of ours for more than half a century! He was a man of high toned bearing and elevating influence wherever he moved—in the family circle, in the community, in church and in State. He was also courageous in every thing he undertook—of untiring industry and unyielding perseverance. After he was 50 years of age he went away to California on a mission of mercy! The writer well remembers hearing him in the pulpit just on his return from that long and fatiguing journey, and thought his voice on that occasion was the sweetest music he ever heard. Who that ever heard him can fail to recollect the melody of his voice when he would sing those beautiful songs of Zion, and present to his congr egation the sublime truths of the Gospel in such touching strains and lofty eloquence; and who does not remember his dignified appearance and stately steppings when he entered the house of God. His every move, it seemed, was seasoned with grace; and especially so in his greetings among the brethren and sisters!

He entered the married relation four times. First, with a Miss Albright in early life; and in their union blessed with several children, secondly, with a Miss Womble, the same happy result as a consequence of their union. Thirdly with a Miss Campbell. They were blessed with one child only. Lastly with a Mrs. Royal, and in their union were blessed with several children in all a large family of children. Several of his children preceded him to the grave. His widow still survives him, having lost a grown daughter since his death. The writer knows of four of his children having died in adult life, perhaps more. He lost a son, a very bright young man, in Philadelphia, having just completed a course of medical lectures and ready to start for his home. Bro. Crutchfield was a sufferer for many long years as all persons are more or less as they become advanced in life; but he held up much better than a great many, and remarkably for his age. Within a few months of his death could ride on horseback to meeting and among his friends; however, for two or three months before his demise, he began to fail rapidly and sank quietly and peacefully to rest.

The writer cannot close this sketch without passing a tribute of respect and praise upon his surviving companion for the kindness and tenderness even, and the patience with which she administered to his wants; and the great pains and unceasing vigilance with which she ever endeavored to smooth his passage to the tomb, to cheer him in his declining years and in a word, to make his last days his best days, through the many long years in which they travelled the journey of life together.

His remains rest in the burying ground at Mount Zion Meeting House, Alamance county, N. C., awating the resurrection morn.

May this body ever think of him kindly; and may we all cherish his memory and emulate his noble example.

Sept. 27th, 1886. GEO. C. UNDERWOOD.

Appointed Rev. O. T. Edwards, Historian vice Rev. S. Gilmore resigned.

Appointed Rev. J. L. Smith to preach the Introductory Sermon at next session.

The Treasurer read his report. Report adopted.

TREASURER'S REPORT.

	Contributed During Year.	Present Contributions.	Total.
State Missions	$ 82 59	$ 70 83	$ 153 42
Foreign Missions	38 58	140 04	178 62
Education	21 00	92 35	113 35
Home Missions	31 30	15 47	46 77
Associational Missions	10 00		10 00
Orphanage	100 07	23 77	123 84
Pastor's Salary	2,002 70		2,002 70
Church Expenses	1,291 46		1,291 46
Sunday Schools	6 10		6 10
Other Objects	248 80		248 80
Ministerial		35 41	35 41
			$ 4,210 47

H. W. Peeples, Baptist Orphanage	$ 1 00
J. W. Calder, " "	1 00
O. T. Edwards, " "	1 00
Hat collection, " "	1 40

J. D. DORSETT, *Treasurer.*

Offered by Rev. O. T. Edwards and adopted as follows:

Resolved, That it is the sense of this Association that the History ought to be published and Rev O. T. Edwards, Rev J. F. Moore and Prof. T. M. Robinson are appointed a committee to devise a plan and report to the next session of this body.

Appointed the present Executive Board for another year.

Ordered that Rev. W. G. King turn over the books on hand as former Missionary and Colporteur to the several Pastors of the Association for distribution among their churches.

Adjourned to the time and place of next meeting. Religious exercises were conducted by Rev. M. Baldwin.

Preaching in the house to-night at candle light by Rev. E. P. Ellington.

W. H. H. LAWHON, MODERATOR,
Carthage, N. C.

JNO. W. CALDER, *Clerk.*
Harpers ⋈ Roads, N. C.

SUNDAY MORNING, OCT. 3, 9:30 o'clock.

A mass meeting was held in the house to more fully discuss the subject of Sabbath Schools and very interesting and effective speeches were made by Messrs J. F. Moore, J. D. Hackney, W. B. Wilkie, T. M. Robinson, O. T. Edwards and E. P. Ellington interspersed with beautiful singing by the congregation.

ELEVEN O'CLOCK, A. M.

Rev. C. A. Jenkens preached in the house a strong sermon to an attentive audience, and Rev. W. H. H. Lawhon, preached to a vast concourse of people at the stand.

Preaching at 2 o'clock this afternoon by Rev. E. P. Ellington, and at candle light by Rev. O. Churchill, was announced.

Statistical Table.

CHURCHES.	Time of Meeting.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptisms.	Rec'd by Letter	Restored.	Dism'd by Letter.	Excluded.	Died.	Total.
FIRST SECTION.												
Fall Creek	1st	O. T. Edwards	Mt. Vernon Springs,	J. L. Purvis	Noise	10		3		1		212
Tyson's Creek	3rd	S. Gilmore	Richmond	G. P. Phillips	Harper's X Roads	2	2					34
Brush Creek	4th	T. M. Baldwin	Rise	J. R. Gilbert	Providence				3		1	102
Deep River		M. Forrester	Mt. Vernon Springs,	M. N. Whitehead	Foust Mills(last year)							19
Columbia	3rd	J. F. Moore	Carthage	Thos. L. Chisholm	Columbia Factory	9		2	4	2		73
Cedar Falls	1st	" "	"	James Campbell	Cedar Falls	7		1			1	73
Mt. Zion	2nd	E. P. Ellington	Liberty	J. A. J. Patterson	Liberty	11	1		1			103
Moon's Chapel	2nd	S. Gilmore	Richmond	H. H. Jordan	Marley's Mills	1	1			1	1	102
Sandy Creek		J. L. Smith	Siler	W. J. Frazier	Staley	7		1	3	1	1	72
Mt. Pleasant	2nd	J. F. Moore	Carthage	W. L. Kivett	Liberty	6	1		1	2	1	71
Macedonia	1st	M. D. Kivett	Liberty	E. G. Brothers	Crystal (last year)							5
SECOND SECTION.												
Love's Creek	4th	O. T. Edwards	Mt. Vernon Springs,	J. D. Dorsett	Silk Hope	2	2		5		2	102
Rocky River	2nd	J. L. Smith	Siler	J. T. Paschal	Siler	8	1		1		1	85
Hickory Mountain	1st	M. Baldwin	Pittsboro	S. P. Teague, Jr.	Silk Hope		1	1	7			25
Emmaus	4th	" "	"	W. A. Smith	Hadley's Mills	3	5		6	1	1	67
Mt. Olive	1st	G. P. Moore	"	W. M. Ellington	Chester		3	4	2	3	1	106
Rock Spring	3rd	" "	"	G. W. Harmon	Pittsboro	1		1	26		1	42
Pittsboro	2nd	M. Baldwin	"	W. N. Straughn	"	1	16					47
New Salem	4th	G. P. Moore	"	G. L. Glosson	Chester		1					24
THIRD SECTION.												
Mineral Springs	3rd	W. F. Watson	Wake Forest	T. S. Crutchfield	Mt. Vernon Springs,		3		4			60

Statistical Table—CONTINUED.

CHURCHES.	Time of Meeting.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptized.	Rec'd by Letter	Restored.	Dism'd by Letter.	Excluded.	Died.	Total.
Rive's Chapel	2nd	O. T. Edwards	Mt. Vernon Springs,	S. J. Dowd	Rive's Chapel	6	3	1	1	2	2	98
Bear Creek	1st	S. Gilmore	Richmond	E. H. McManus	Harper's X Roads	6		1	4	1	1	159
Bethany	2nd	W. F. Watson	Wake Forest	E. D. Nall, Jr	Gulf	4	5	1	7	6	2	143
Mays Chapel	1st	W. H. H. Lawhon	Carthage	J. H. Burke	Pedler's Hill	6	1	1		2		119
Gum Spring	3rd	O. T. Edwards	Mt. Vernon Springs,	W. J. Lasater	Lockville	7	5		4	2	3	165
Sanday Branch	4th	J. L. Smith	Siler	T. B. Moody	Richmond	4	1		1		1	74
Haywood	3rd	M. Baldwin	Pittsboro	C. D. Wilkie	Haywood	4	3		3		1	28
FOURTH SECTION.												
Cool Spring	4th	W. H. H. Lawhon	Carthage	D. O. Bryan	Jonesboro	9	9		16			110
Deep Creek				J. L Caddell	Keyser (last year)							32
Crane's Creek	4th	W. H. H. Lawhon	Carthage	Wm. Rogers	Cameron	10	3					56
Bethlehem	4th	J. T. Moore	"	D. Hannon	Carthage	13	4					150
Friendship	2nd	W. G. King	Cameron	J. L. Phillips	Parkwood	2			4		1	92
Fork Creek				G. W. Teague	Erect							54
Carthage		J. F. Moore	Carthage	J. W. Fagan	Carthage	18	1					69
Mechanic's Hill	1st	T. M. Baldwin	Rise	N. M. Williams	Carter's Mill	4				2	1	50
Manly	4th	W. F. Watson	Wake Forest	W. C. Petty	Manly		3		2			49
Poplar Ridge					(Last report)							42
Jonesboro		W. F. Watson	Wake Forest	J. A. Leslie	Jonesboro (last year)							37
Ephesus		W. G. King		J. M. Tyson	Crain's Creek							17
						161	75	17	105	26	23	2968

Financial Table.

CONTRIBUTIONS DURING YEAR ENDING 1886.	State Missions.	Foreign Missions.	Education.	Asso. Missions.	Baptist Orphanage.	Pastor's Salary.	Church Expenses.	Other Objects.	Sunday Schools.	PRESENT CONTRIBUTION SENT UP TO ASSOCIATION, 1885.							
										State Missions.	Foreign Missions.	Educational.	Home Missions.	Baptist Orphanage.	Association Missions.	Minute Fund	Total.
Brush Creek	$	$	$	$	$	$ 60 00	$	$	$	$	$ 9 72	$	$	$	$	$ 55	$ 70 27
Bear Creek						75 00	8 75	2 10		3 70	11 15	2 55	95	4 60		1 50	110 70
Bethany						125 00				10 00	12 50	15 00		1 68		2 00	166 18
Cedar Falls	4 45	4 50	2 50		2 00		50 00				1 00					1 00	65 45
Columbia	5 00	7 75	10 00	10 00	10 00	107 70	90 00	5 00								1 00	246 50
Cool Springs				5 00		100 00				50	5 00	3 25				2 00	115 75
Carthage	42 50					75 00	71 52									1 00	110 04
Ephesus																55	55
Emmaus						100 00	6 50				3 50	3 25	3 50			1 15	117 90
Fall Creek	3 30	3 40	3 30		2 50	75 00		8 00			2 87					1 30	99 67
Fork Creek											3 50	4 50	2 00			65	10 65
Gum Spring	3 81	6 00	2 50	2 00	1 35	100 00	7 00	3 45		18	6 50	2 50		65		1 80	137 75
Hickory Mount										2 50	4 20					30	7 00
Love's Creek	6 43	7 23		2 60	42 00	75 00	7 75	25 58			12 77					1 20	180 56
May's Chapel				4 00		100 00		37 92		3 25	3 70	5 00				2 00	141 92
Mineral Springs						100 00		24 00		5 00	5 50	5 00		2 61		80	142 91
Moon's Chapel						60 00					3 25		2 22	3 10		85	71 32
Mt. Olive						75 00	100 00				4 45		4 35			1 50	185 30
Mt. Zion	3 25				1 17	100 00				50	2 40					1 30	108 63
Mt. Pleasant				17 70	16 75	50 00		12 75		1 00	2 00	2 00				1 00	103 20
Mechanic's Hill						40 00					3 30					85	44 15
Crain's Creek						70 00										50	70 50
Pittsboro						100 00	18 00	74 25		8 00	5 00	8 00		5 00		50	218 75

Financial Table—CONTINUED.

CONTRIBUTIONS DURING YEAR ENDING 1886.	State Missions.	Foreign Missions.	Education.	Asso. Missions.	Baptist Orphanage.	Pastor's Salary.	Church Expenses.	Other Objects.	Sunday Schools.	PRESENT CONTRIBUTIONS SENT UP TO ASSOCIATION, 1886. State Missions.	Foreign Missions.	Educational.	Home Missions.	Baptist Orphanage.	Association Missions.	Minute Fund	Total.
Poplar Ridge	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
Rieve's Chapel		5 00			12 00	75 00	19 65	4 00		5 00	1 50	10 00				1 31	133 46
Rocky River	2 70	2 70	2 70			50 00		11 65		50	3 25			2 58		1 60	77 68
Rock Spring						50 00	400 00				1 86		60		65	1 00	454 11
Sandy Creek		2 00				40 00										1 10	43 10
Sandy Branch	3 65					50 00	10 00	3 10		1 50	1 50					1 00	70 75
Tyson's Creek						50 00	2 29			3 70	4 15	15		3 55		60	64 44
Macedonia																	
Deep River																	
Haywood						50 00		15 00		1 50	2 00	3 00				50	72 00
Friendship											1 30		1 35			1 00	3 15
Bethlehem	7 50				12 30		500 00	22 00	6 10		5 00	25 00				1 10	579 80
New Salem						50 00					1 00	50	50			50	52 50
Hat col. Friday											11 42						11 42
Jonesboro col.										3 00	2 75	2 00				40	8 15
Manly	12 31	10 00	10 00	10 00	10 00	10 00	82 00	21 00		21 00							
	$94 90	$38 58	$31 00	$51 30	110 07	$2,159 90	$1,373 46	$ 269 80	6 10	$70 83	$140 04	$91 70	$15 47	$23 77	65	$35 41	$4,210 47

ORDAINED MINISTERS.

S. Gilmore,	Bear Creek,	N. C.
D. C. Murchison,	Gulf,	“
J. L. Smith,	Siler,	“
W. H. H. Lawhon,	Carthage,	“
W. G. King,	Cameron,	“
O. T. Edwards,	Mt. Vernon Springs,	“
M D. Kivett,	Liberty,	“
J. F. Moore,	Carthage,	“
P. A. Ferguson,	Lambsville,	“
M. Baldwin,	Pittsboro,	“
J. D Hackney,	Mt. Vernon Springs,	“
E. P. Ellington,	Liberty,	“
J. W. Calder	Harper's Cross Roads,	“

LICENTIATES.

Manley Forrester,	Mt. Vernon Springs,	N. C.
S. Womble,	Bear Creek,	“
Ed. W. Kidd,	Noise,	“
Alvis Andrews,	Chester,	“

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Faculty:

C. E. Taylor, B. Lit. (Univ. of Va.) President and Prof. of Latin.

W. G. Simmons, A. M., L.L. D., Professor of Physical Science and Chemistry.

Wm. B. Royall, A. M., Professor of Greek.

L. R. Mills, A. M., Professor of Mathematics.

Wm. Royall, A. M., D. D., Professor of Modern Languages, and *pro tem.* of Moral Philosophy.

W. L. Poteat, A. B., Professor of Natural History.

E. M. Poteat, A. B., Assistant Professor of Languages.

L. N. Chappell, A. B., Tutor of Languages and Mathematics.

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MINUTES

OF THE

129TH ANNUAL SESSION

OF THE

Sandy Creek Baptist Association,

HELD WITH THE

CHURCH AT GUM SPRING,

CHATHAM COUNTY, N. C.,

September 29th, 30th, October 1st and 2d, 1887.

OFFICERS:

REV. W. H. H. LAWHON, MODERATOR............Carthage, N. C.
W. N. STRAUGHAN, CLERK.............Pittsboro, N. C.
J. D. DORSETT, TREASURER.............Silk Hope, N. C.

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1887.

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S. Gilmore	Bear Creek,	N. C.
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J. L. Smith	Siler,	"
W. H. H. Lawhon	Carthage,	"
W. G. King	Cameron,	"
O. T. Edwards	Mt. Vernon Springs,	"
M. D. Kivett	Liberty,	"
P. A. Furguson	Lambsville,	"
M. Baldwin	Pittsboro,	"
J. D. Hackney	Mt. Vernon Springs,	"
E. P. Ellington	Liberty,	"
O. Churchill	Haywood,	"

LICENTIATES.

Manly Forrester	Mt. Vernon Springs,	N. C.
S. Womble	Bear Creek,	"
E. W. Kidd	Noise,	"
Alvis Andrews	Chester,	"
R. T. Gray	Pittsboro,	"
C. S. Churchill	Haywood,	"

PROCEEDINGS.

GUM SPRING, CHATHAM COUNTY, N. C.,
September 29th, 1887.

The One Hundred and Twenty-ninth Annual Session of the Sandy Creek Baptist Association met with the church at this place.

The Introductory Sermon was preached at 11 o'clock A. M. by Rev. J. L. Smith, from Ezekiel, 37th chapter, 3d and 5th verses.

After an intermission of one hour, to partake of the elegant and abundant dinner provided, the Association re-assembled in the house for the transaction of the business of the body.

The religious exercises were conducted by the Moderator, Rev. W. H. H. Lawhon, who called the body to order.

The Church Letters were then called for, and read by Rev. O. T. Edwards and Dr. V. N. Seawell, and the Delegates enrolled, as follows:

Bear Creek—E. H. McManus, D. F. Wilkie, H. Womble.
Bethany—J. T. Glass, E. D. Nall, Jr., L. R. Dixon.
Bethlehem—D. Hannon, C. G. Sulivan, J. A. Jackson.
Brush Creek—J. Gilbert, W. J. Welch, Andrew Brewer.
Carthage—C. E. Jones, J. W. Fagan, W. M Kivett.
Cedar Falls—J. M. Pounds, J. W. Allred, A. S. Crutchfield.
Columbia—J. M. Kivett, J. T. Siler, Y. M. C. Johnson.
Cool Spring—T. M. Temple, D. O. Bryan, J. D. Gilmore.
Crane's Creek—Wm. Rogers, T. J. Jones, D. S. Byrd.
Deep Creek—John T. Sears, A. M. Black, S. McDonald.
Deep River—W. W. Caviness, Haywood Wilson, S. Kivett.
Emmaus—H. P. Smith, Richard Webster, B. E. Webster.
Ephesus—N. T. Tyson, V. N. Seawell, J. G. King.
Fall Creek—R. W. Kidd, J. W. Purvis, J. D. Welch.
Friendship—H. Riley, J. L. Phillips, N. J. Muse.
Flint Hill—D. R. Sears, D. C. Barrett, W. C. Wallace.
Fork Creek—Not represented.
Gum Spring—W. C. Thomas, W. J. Lasater, C. L. Brown.
Haywood—B. A. Spence, W. B. Wilkie, C. S. Churchill.
Hickory Mountain—W. B. Dorsett, N. B. Justice, S. P. Teague, Jr.
Jonesboro—A. Muckle, A. Hunt, J. A. Leslie.
Love's Creek—Geo. Womble, C. D. Poe, J. N. Bray.
Macedonia—Not represented.
Manly—J. A. D. Keneday, S. N. Rockwell, W. C. Petty.
May's Chapel—H. M. Lloyd, G. N. McIver, N. A. Gilmore.
Mechanic's Hill—N. M. Williams, Levi Manas.
Mineral Spring—H. Q. Dowd, T. S. Crutchfield, R. P. Johnson.
Moon's Chapel—A. J. Lane. H. H. Jordan, Wm. Rightsell.
Mt. Olive—R. F. Andrews, B. W. Cheek, J. G. Cook.
Mt. Pleasant—J. W. Staley, Joel Kivett. T. M. Robertson.
Mt. Zion—R. L. Patterson, R. L. Spoon, F. M. Sullivan.
New Salem—H. C. Ellington, T. B. Fowler, C. N. Justice.
Pittsboro—R. T. Gray, W. F. Foushee, W. N. Straughan.
Poplar Ridge—Sylvanus Graham, J. C. Smith, J. Gilchrist.
Rives Chapel—W. C. Burk, W. P. Dark, L. J. Dark.
Rock Spring—Wm. Cooper, R. Riddle, A. J. Caudle.

Rocky River--Rev. J. L. Smith, J. S. D. Siler, W. C. Teague.
Sandy Branch—S. Womble, S. G. Norwood, T. B. Bank.
Sandy Creek—D C. York, W. G. Frazier, J. M. Williams.
Tyson's Creek—Emsley Welch, Rev. S. Gilmore, W. N. Ellis.
Union Grove—No delegates.

A large majority of the churches being represented, the Association proceeded to the annual election of officers, as follows: Moderator, Rev. W. H. H. Lawhon; Clerk, W. N. Straughan; Treasurer, John D. Dorsett.

The Moderator invited corresponding messengers and visiting brethren to seats with this body. Bro. W. H. Pace, representing the State Mission Board; Rev. C. T. Bailey, representing the BIBLICAL RECORDER; Rev. A. D. Hunter, from the Raleigh, and Rev. G. P. Moore, from the Mt. Zion Associations, responded, and were welcomed.

Petitions from newly constituted churches at Flint Hill and Union Grove were read, and their Articles of Faith and Church Covenant were referred to Revs. M. Baldwin, S. Gilmore and E. P. Ellington, who report that they find them in accord with the faith of the Baptist of this body. Report adopted. The churches were unanimously received into our Union and the right hand of fellowship extended to their delegates.

Appointed the annual committees, as follows:

On Religious Exercises—Pastor and Deacons of Gum Spring Church.
On Order of Business—L. R. Dixon, Daniel Hannon, W. P. Dark.
On Periodicals—Rev. C. T. Bailey, Rev. J. D. Hackney, J. A. Jackson.
On State Missions—Rev. E. P. Ellington, W. H. Pace, Dr. V. N. Seawell.
On Foreign Missions—Rev. O. T. Edwards, Rev. O. Churchill, Rev. R. T. Gray.
On Education—Rev. M. Baldwin, Rev. A. D. Hunter, S. P. Teague, Jr.
On Temperance—Rev. W. F. Watson, D. F. Wilkie, N. T. Tyson.
On Prayer Meetings—Rev. W. G. King, C. D. Poe, E. Welch.
On Sabbath Schools—Bro. W. B. Wilkie, H. W. Lloyd, N. T. Lambeth.
On Home Missions—Rev. J. L. Smith, Rev. G. P. Moore, W. F. Foushee.
On Charity—Rev. S. Gilmore, S. Womble, R. F. Andrews.
On Last Year's History—R. P. Johnson, T. M. Roberson, A. J. Lane.
Auditing Committee—J. M. Griffin, B. E. Webster, J. A. D. Kennedy.
On Church Letters—Rev. E. P. Ellington, N. J. Muse, J. W. Calder.
On Pastors' Work—T. M. Robertson, Dr. V. N. Seawell, R. P. Johnson.

The Committee on Order of Business report. Report adopted.
On motion, State Missions is made special order next after Periodicals.
Adjourned until to-morrow morning 9:30. Prayer by Bro. W. H. Pace.

FRIDAY MORNING, 9:30 o'clock, Sept. 30th, 1887.

The Association met according to adjournment. Religious exercises were conducted by Rev. W. F. Watson, after which the body was called to order by the Moderator.

Proceedings of yesterday read and approved.

The Moderator invited visiting brethren to seats with us. Rev. J. N. Stallings, President of Thomasville Female College; Rev. R. T. Vann, Chairman of the Board of Education, and Bro. H. T. Moore, of the Raleigh Association, accepted seats in the body.

The Report on Periodicals was read by Rev. C. T. Bailey. It was very ably discussed by Revs. C. T. Bailey, A. D. Hunter and G. P. Moore.

REPORT ON PERIODICALS.

Your Committee, after years of observation, are decided in one opinion: that the circulation of moral religious literature is second only to the preaching of the gospel in extending the kingdom of Christ on earth. Without our religious periodicals, the members of our churches can not learn what the Lord is doing for His people, or know what He requires at their hands in the great work He is now accomplishing. The circulation of the *Biblical Recorder* is essential to the development of the churches and the proper cultivation of its individual members. Its readers are the men and women who support the ministry, build the churches, send the gospel to the heathen, and support our missionaries who are preaching the gospel in destitute sections of our own State. They support the Baptist Orphanage, endow our schools and colleges, and are the main supporters of every good cause. To increase the number of its readers, is a work that every pastor should consider both his privilege and duty ; and where pastors can not, or will not, do this, we recommend that each church appoint one of its members, either male or female, to secure subscriptions to the *Biblical Recorder*.

J. D. HACKNEY,
C. T. BAILEY,
J. A. JACKSON.

The report on State Missions was read by Rev. E. P. Ellington, and interesting speeches were made by Bro. T. M. Robertson, Rev. J. L. Smith and Bro. W. H. Pace, and a cash collection was taken up amounting to $36.20.

The following pledges were made for the ensuing year:

Bear Creek, $5; Bethany, $3; Bethlehem, $11; Carthage, $15; Columbia, $10; Cool Spring, $10; Cane's Creek, $5; Deep Creek, $5; Deep River, $2.50; Emmaus, $5; Ephesus, $5; Fall Creek, $5; Friendship, $10; Gum Spring, $5; Haywood, $5; B. A. Spence, $5; Hickory Mountain, $10; Jonesboro, $5; Love's Creek, $5; Manly, $15; May's Chapel, $5; Mechanic's Hill, $3; Moon's Chapel, $5; Mt. Olive, $10; Mt. Pleasant, $5; Liberty, $15; Mt. Zion, $7; New Salem, $5; Pittsboro, $5; Poplar Ridge, $3.60; Rives' Chapel, $5; Rock Spring, $5; Sandy Branch, $5; Tyson's Creek, $3.80.

The report was adopted, as follows:

REPORT ON STATE MISSIONS.

At least 100 churches and stations are now supplied with preaching by missionaries of our State Board, and while we have 81 missionaries in the employment of this Board, there are many inviting fields in the west and east, where the Macedonian cry is heard, which the Board has been unable to supply. When we consider this, and what the Board has done in our own Association, remembering that it has spent within the bounds of the Sandy Creek Association in the last few years several hundred dollars more than it has paid to the Board, our hearts should be aroused to greater and immediate efforts to show to our brethren throughout the State that this cause shall not languish for want of the hearty co-operation and substantial aid of this body.

Brethren, let us stand by this work, remembering that the cause of missions is the cause of Christ.

E. P. ELLINGTON,
W. H. PACE.
V. N. SEAWELL,
Committee.

Adjourned for one hour.

AFTERNOON SESSION.

The Association was called to order by the Moderator.

Dr. W. D. Watson, from the Central, and Rev. J. C. Wilson, from the Mt. Zion Associations, reported their presence and were welcomed by the Moderator.

The Report on Sabbath Schools was read and adopted. The discussion was postponed till Sunday morning.

REPORT ON SABBATH SCHOOLS.

Your Committee are glad to report that many of our churches are realizing the importance of a well-conducted Sabbath School, and are showing their faith by their works, but we regret to know that some of them have no Sabbath School. We would recommend to all lovers of the Word of God not to cease to work and pray that a Sabbath School may be organized and kept up in every church and destitute neighborhood in our bounds.

Respectfully submitted,

W. B. WILKIE,
H. W. LLOYD,
Committee.

The Report on Education was read by Rev. M. Baldwin, and very forcibly discussed by Revs. J. N. Stallings and R. T. Vann, and a cash collection taken. [See Treasurer's Report.]

REPORT ON EDUCATION.

The wide-spread interest that has been awakened on the subject of education, is one of the gratifying signs of the times.

This interest is manifest by the large number of schools which have been established, and the liberal patronage which they have received.

It is especially a matter of grateful thought to Baptists that our denomination is taking so conspicuous a part in this important work. There never has been a time when the great Baptist brotherhood was so much aroused on this subject as it is at the present.

Besides many schools of lower grade, we have colleges and seminaries in various parts of the State, distinguished for their effective work in the higher female education, while Wake Forest College was never in so prosperous a condition, and so well prepared to meet the educational demands of the times, and the special wants of the great denomination which it represents.

There are now at the College one hundred and eighty-seven students—thirteen more than there were at the same time last year. Twenty-four young men are studying for the ministry under the patronage of the Board of Education, while perhaps as many more are asking for the aid which the Board, for the want of funds, is unable to give.

The present debt, incurred for this part of our work, is about $1,300; more than one-third of which is thought to be virtually secured. Nearly all the Associations which have thus far met, have responded liberally to the special calls for increased means to prosecute the work of ministerial education; and it is hoped that the churches and Associations will furnish a sufficient amount to meet this indebtedness, so that the Board may be free from embarrassment when the Convention meets in November.

M. BALDWIN,
A. D. HUNTER,
S. P. TEAGUE, Jr.,
Committee.

At the request of Bro. Vann, one member from each church was appointed to solicit contributions for education, as follows:

AGENTS FOR EDUCATION.

Bear Creek—Bro. E. H. McManus, Harper's X Roads.
Bethany—Bro. S. P. Moore, Gulf.
Bethlehem—Miss Maggie Moore, Carthage.
Brush Creek—Col. J. Lane, Brush Creek.
Carthage—Bro. M. Kivett, Carthage.
Cedar Falls—Bro. James Campbell, Cedar Falls.
Columbia—Bro. T. M. Chisholm, Columbia.

Cool Springs—Miss Sue Weatherspoon, Sanford.
Crane's Creek—Miss Lillie Lawhon, Cameron.
Deep Creek—Bro J. T. Sears, Keyser.
Deep River—M. Forrester, Foust Mills.
Emmaus—Bro. B. E. Webster, Kimbolton.
Ephesus—Miss Mamie Tyson.
Fall Creek—J. L. Purvis, Noise.
Friendship—N. J. Muse, Mooshaunee.
Fork Creek—G. W. Teague, Erect.
Gum Springs—A. T. Lambeth, Lockville.
Haywood—A. J. Spence, Haywood.
Hickory Mountain—S. P. Teague, Jr., Silk Hope.
Jonesboro—W. J. Brooks, Jonesboro.
Love's Creek—J. D. Dorsett, Silk Hope.
Manly—Dr. G. H. Saddleson, Manly.
May's Chapel—Miss Kate McIver, Egypt.
Mechanic's Hill—N. M. Williams, Carter's Mills.
Mineral Springs—Mrs. Emma Cheek, Ore Hill.
Moon's Chapel—A. W. Jordan, Marley's Mills.
Mt. Olive—R. F. Andrews, Chester.
Mt. Pleasant—J. D. Kivett, Liberty.
Mt. Zion—J. A. J. Patterson, Liberty.
New Salem—Columbus Justis, Hadley's Mills.
Pittsboro—Miss Emma Foushee, Pittsboro.
Rives' Chapel—Mrs. Lizzie Stroud, Rives' Chapel.
Rock Springs—T. W. Harman, Kimbolton.
Rocky River—J. T. Paschal, Siler City.
Sandy Branch—T. B. Moody, Richmond.
Sandy Creek—W. J. Frazier, Staley.
Tyson's Creek—Miss Nannie Welch, Harper's X Roads.

The report was adopted.

The Report on Prayer Meeting was read by Rev. W. G. King and adopted.

REPORT ON PRAYER MEETING.

"Men ought always to pray and not to faint."
"Pray without ceasing."
"Watch and pray."

These are Divine injunctions and obligatory on all christians, and are some of the sources of the Christian's power.

If this be true in regard to individual Christians, it is no less true as to churches.

If the Christian grows stronger and brighter by prayer, so does the church. If prayer makes the one more consecrated and efficient, so it does the other, and no church can be fully up to its duties and privileges without a regular prayer meeting, and yet such meetings are sadly neglected.

The Bible tells us while the assembled church prayed, angels were sent from heaven to earth to liberate the bound captives, the Holy Ghost descended and men were made to fear and tremble. Let us therefore, brethren, endeavor during the coming year to have a regular prayer meeting in every church in our Association.

"Prayer is appointed to convey
The blessings God designs to give.
Long as they live should Christians pray,
For only while they pray they live."

W. G. KING,
E. WELCH,
C. D. POE.

SATURDAY MORNING, 9:30 o'clock, Oct. 1st, 1887.

The Association met according to adjournment. Religious exercises were conducted by Rev. R. T. Gray. Bro. F. P. Hobgood, President of the Oxford Female College, and Bro. M. Seymore, of Mt. Zion Association, were welcomed to seats with us.

Rev. W. F. Watson was appointed to write on the life and character of Rev. J. F. Moore.

Rev. J. L. Smith, brethren W. B. Wilkie and J. T. Paschal appointed to nominate an Executive Board.

The regular order of business was suspended to allow Bro. F. P. Hobgood to make some statements in regard to his school.

The report on Foreign Missions was read by Rev. O. T. Edwards, and discussed by brethren R. T. Gray, O. T. Edwards, W. D. Watson and others, and adopted, as follows:

REPORT ON FOREIGN MISSIONS.

The evangelization of the world is the highest christian faith and effort. I is the most spiritual and sublime work of our holy religion. And the Lord's people should, unreservedly and earnestly, be engaged to discharge their sacred obligation to send the good news of salvation to earth's remotest bounds.

Our limited space would forbid us to speak of the many encouraging features of our many mission fields; so we will confine ourselves principally to our own Dr. Yates. He says that he is now in "the exuberance of hope," with regard to his mission. The younger missionaries, brethren Herring and Bryan, are making extraordinary progress in the acquisition of the language. It usually takes two years, but these brethren began to conduct active public service in less than one year. Dr. Yates calls it PHENOMENAL, and declares that these brethren are "the RIGHT MEN in the RIGHT PLACE."

The good Doctor is overjoyed at the signal answer of prayer that he has been making for a decade of years—that the Lord would raise up some Chinaman who would show pre-eminent consecration. Deacon Wong has erected at his own expense a chapel, where he himself preaches three times a week, to the wonder of his people and the delight of missionaries of all denominations.

Dr. Yates calls Deacon Wong "a city set on a hill," and says that "he and his noble act are an inspiration to all, and I am so glad that it has occurred in my CHURCH. The Lord be praised! the morning light is breaking."

The faith, prayer, work and success of this hero of missions should receive our serious and prayerful consideration. On September 12, 1847, he arrived at the city of Shanghai, no brotherly hand to grasp his, no friend to invite him to a home, but the first night he PASSED ON THE FLOOR; yet that faithful man of God launched out into that dark ocean of heathenism, and, for forty years, has been praying, preaching and translating, and now in China there are 54 missionaries, 24 churches, 46 baptistries, 677 members, 18 schools, 203 pupils, $699.61 contributed, besides Deacon Wong's chapel, which cost about $1,000.

This is the grand missionary field of the world, now thrown open to christian missions by imperial edict. If the churches rise not to the height of their sublime opportunity, what will the Master say? Work for a generation has been staked off and fenced. Now we want the men, and the means to support them while they clear the ground, dig up the roots of sin, sow the good seed, and gather the harvest for the Lord. We need the men to call those that were bidden to the wedding feast to say to these MILLIONS: "All things are ready; come unto the marriage."

The Southern Baptists should have a THOUSAND missionaries in China to-day, and the supporting of them would give an echo of great blessings in enlarging their own hearts and growing in grace. May the Lord's Spirit guide and direct us in this the greatest of christian labor.

HOW TO HELP.

1. Give to Foreign Missions regularly, liberally and cheerfully. Phil. 4:15, 16; 1 Cor. 16:1, 2; 2 Cor. 9:6, 7; 2 Cor. 11:8, 9.

2. Appoint in your church a committee to work for Foreign Missions. See 2 Cor. 9:5.

3. Take the *Foreign Mission Journal* and induce others to do so, and circulate tracts and books which encourage Foreign Missions. Ps. 43:3.

4. Pray daily that the gospel may be preached to all the nations and for the lives and comfort of missionaries, their access to the people, and their spiritual power. 2 Thess. 3: 1, 2.

O. T. EDWARDS,
R. T. GRAY,
O. CHURCHILL,
Committee.

Bros. T. M. Robertson, R. P. Johnson and W. C. Petty were appointed to report on the propriety of dividing the Association into sections.

The Report on Temperance was read by Rev W. F. Watson. Remarks were made by Messrs. W. F. Watson, O. Churchill, R. P. Johnson, O. T. Edwards, S. Gilmore, and others. Report amended and adopted.

REPORT ON TEMPERANCE.

WHEREAS, we regard the manufacture and sale of intoxicating liquors as detrimental to the best interest of our social, political and religious institutions, and believing that all christians everywhere should use all honorable means for its suppression, therefore be it

Resolved, That we, as members of this Association here assembled, do pledge our influence in the exercise of our rights as citizens and as christians of this free country, to work its speedy downfall, and that we will discontinue the practice of praying like saints and voting like wicked men.

2d. That the churches of this Association exclude from their membership any preacher, deacon or layman who is addicted to the habit of dram-drinking, and refuses to give it up for the sake of Jesus our Lord. Thus following out the teachings of the Word, "If eating meat cause my brother to offend, then I will eat meat no more."

W. F. WATSON,
D. F. WILKIE,
N. T. TYSON.

Report on Home Missions was read, and after some remarks by Rev. J. L. Smith, it was adopted.

REPORT ON HOME MISSIONS.

The Home Mission Board has 251 missionaries laboring among the Indians, Southern States and Cuba. 3,923 have been baptized, and the total additions have amounted to 6,242. The whole Island of Cuba is open to us, and thousands are ready to abandon the system of superstition in which they have been reared, and embrace the truth as it is in Jesus. The work among the Indians is progressing hopefully. The policy of the Board among them is wise, eliciting their christian activities.

Let us remember this work as that which lay very near Rev. E. Dodson's heart, and may it never die.

And we would recommend *Kind Words* as the proper literature for our Sunday Schools.

J. L. SMITH,
G. P. MOORE,
WM. F. FOUSHEE.

Adjourned until 2 o'clock this afternoon.

AFTERNOON SESSION.

The Association was called to order by the Moderator.

Revs. S. Gilmore, O. T. Edwards, W. H. H. Lawhon, J. L. Smith and W. G. King were appointed a committee to examine all applicants for ministerial aid, as beneficiaries.

The Report on Charity was read by Rev. S. Gilmore, and discussed by Revs. S. Gilmore and J. N. Stallings, and adopted.

REPORT ON CHARITY.

We, your Committee on Charity, recommend to the pastors and churches of this Association to study the Word of God, that they may know and do their duty in respect to the poor, especially the orphans at Thomasville under the care of J. H. Mills, and also that each pastor preach a sermon to each of his churches on the subject once a year, and take up a collection and forward to Bro. Mills. Respectfully submitted,

S. GILMORE,
R. F. ANDREWS,
S. WOMBLE,
Committee.

Appointed delegates to Baptist State Convention, as follows: Revs. M. Baldwin, J. L. Smith, O. T. Edwards, R. T. Gray, J. D. Hackney, O. Churchill and S. Gilmore, and brethren G. L. Matherson, C. S. Churchill, T. M. Robertson, S. P. Teague, Jr., C. C. Teague, A. W. Jenkins, C. D. Grose and B. B. Stinson.

The Report of the Auditing Committee was read and adopted.

REPORT OF AUDITING COMMITTEE.

We, the Auditing Committee, beg leave to report that we have carefully examined the Treasurer's books and find that he received $392.52, and paid out $392.52. Respectfully submitted,

B. E. WEBSTER,
J. M. GRIFFIN,
Committee.

The Committee on Pastoral Support read their report, which was adopted.

REPORT ON PASTORAL WORK.

We regret that so few of our pastors devote their whole time to the ministry, and that consequently the amount of pastoral work done is very limited.

We urge that our pastors devote more time to this part of their ministry, and that our people show a greater appreciation of their pastors in their homes.

T. M. ROBERTSON,
V. N. SEAWELL,
R. P. JOHNSON,
Committee.

The Executive Board report, and it is adopted.

REPORT OF EXECUTIVE BOARD.

Your Board is nothing more at present than a figurehead; doing no work for the want of funds; the Board of State Missions having absorbed the work formerly done by the Associational Board.

The books, which were reported as on hand at the last meeting of the Association, are yet in the possession of brother King, and we suggest that some disposition should be made of them.

M. BALDWIN,
L. R. DIXON,
W. G. CHEEK,
EMSLEY WELCH,
S. P. MOORE.

The Report on Church Letters was read by Rev. E. P. Ellington, and adopted.

REPORT ON CHURCH LETTERS, SHOWING THE AVERAGE PER MEMBER FOR EACH CHURCH.

CHURCHES.	State Missions.	Ministerial Education.	Home Missions.	Foreign Missions.	Total Average.
Bear Creek	.01½	$.0\frac{2}{5}$	.01½	.03 4-5	.08½
Bethany	.04½	$.03\frac{1}{5}$	.03 5-6	.06¼	.018½
Bethlehem	.06¼	.10½	.02 5-6	.06⅛	.25
Brush Creek	--------	--------	--------	.06 2-5	.06 2-5
Carthage	$.03\frac{8}{9}$	.02¾	.04¾	.03¾	.15⅓
Cedar Falls	.03	--------	.04½	--------	.07½
Columbia	$.07\frac{11}{14}$	.0 4-7	.0 4-7	.03¾	.11 18-14
Cool Spring	.01¼	.01 9-10	.01 1-9	.03½	.08
Crane's Creek	$.09\frac{1}{6}$	--------	--------	.13 1-6	.21⅓
Deep Creek	.05½	--------	--------	--------	.05½
Deep River	$.04\frac{9}{10}$	--------	--------	.04 9-10	.09 2-5
Emmaus	--------	.03	.02 7-10	.06⅛	.11 5-6
Ephesus	--------	--------	.07	--------	.07
Fall Creek	.01	--------	.01½	.01½	.04
Friendship	$.01\frac{1}{7}$	.01 1-7	--------	.01½	.06½
Fork Creek	--------	--------	--------	--------	--------
Gum Spring	.01	--------	.01 9-10	.02⅓	.06
Haywood	.07½	.06	.03 1-3	.03⅓	.19⅔
Hickory Mountain	.30¼	--------	--------	.05	.37½
Jonesboro	--------	--------	--------	--------	--------
Love's Creek	.04	--------	.02 1-6	.09 1-6	.16⅓
Manly	.15	.25	.15¾	.26	.79¾
May's Chapel	.04	.02¼	--------	.03 1-7	.09⅓
Mechanic's Hill	--------	--------	.05½	--------	.05½
Mineral Springs	$.03\frac{1}{5}$	.01⅛	.01 4-5	.07½	.13
Moon's Chapel	.04⅛	--------	--------	.02	.06
Mt. Olive	--------	--------	.02	.04	.06
Mt. Pleasant	.14	.07¼	.01½	.03	.25⅓
Mt. Zion	$.05\frac{1}{3}$	.05 1-5	.05¼	.02½	.18
New Salem	--------	.03	.05 1-3	.06½	.15
Pittsboro	.09 8-13	.09 8-13	.09 8-13	.09 8-13	.38½
Poplar Ridge	--------	--------	--------	--------	--------
Rives' Chapel	.04	--------	.04	.04	.12
Rock Springs	--------	--------	.03 1-5	.04	.07 1-5
Rocky River	$.03\frac{1}{9}$	--------	.02½	.08 1-11	.13 2-5
Sandy Branch	.03⅔	--------	--------	--------	.03⅔
Sandy Creek	.01 ⅓	--------	--------	--------	.01⅓
Tyson Creek	--------	--------	--------	.08⅔	.08⅔
Total average for four objects	--------	--------	--------	--------	.14 1-5

There may be some errors in the calculation of the amounts, but they are nearly correct. Your committee have spared neither labor nor care in order to give a correct mathematical presentation of the letters, hoping to stimulate greater efforts in all departments of church work.

The averages do not include amounts contributed to the Baptist Orphanage.

INCREASE.

By baptism	216
By restoration	14
Total increase	230

DECREASE.

By exclusion	32
By erasure	12
By death	28
Total	72
Net increase	158

E. P. ELLINGTON,
NOAH J. MUSE,
Committee.

The Committee to Nominate an Executive Board recommend W. A. Lineberry, T. M. Robertson, W. C. Petty, W. B. Wilkie and J. M. Griffin.

The following resolution was offered by Rev. M. Baldwin, and adopted :

Resolved, That this Association return at once to its former plan of conducting its own missionary colportage work, and that the churches be requested to forward their contributions immediately to our Executive Board, to be employed by them for such purposes.

The following was offered by Dr. V. N. Seawell, and adopted :

Resolved, That we tender the thanks of this Association to the brethren and citizens of this community for their kindness and hospitality in so abundantly entertaining this session of the Association ; also the railroad company for passing delegates at reduced rates.

The Treasurer's Report is read and adopted.

TREASURER'S REPORT.

	CONTRIBUTION DURING YEAR.	PRESENT CONTRIBUTION.	TOTAL.
State Missions	$ 45 87	$ 94 60	
Foreign Missions	20 50	118 27	
Home Missions	41 35	37 74	
Education	21 24	52 27	
Baptist Orphanage	19 00	71 79	
Minute Fund		43 05	
	$147 96	$417 72	$565 68

J. D. DORSETT, *Treasurer.*

Report on Last Year's History read and adopted.

REPORT ON LAST YEAR'S HISTORY.

We, your Committee on Last Year's History, beg to report that we have examined the same and find it correct.

R. P. JOHNSON,
T. M. ROBERTSON,
A. J. LANE.

Appointed Carthage the place, and 11 o'clock a. m. Thursday before the first Sabbath in October, 1888, the time, for the next session of this Association, and Rev. O. T. Edwards to preach the Introductory Sermon.

The Committee on Division of Association into Unions read their Report, which is adopted.

REPORT OF COMMITTEE ON DIVISION OF ASSOCIATION INTO UNIONS.

Your Committee begs to make the following report: That the churches in Moore county, the churches in Chatham county, and the churches in Randolph and Alamance counties, respectively, form a union meeting.

T. M. ROBERTSON,
W. C. PETTY,
R. P. JOHNSON.

The Committee on Publishing the History of this Association report. Report adopted and committee continued.

We, the Committee to publish the unpublished history of this Association, report that we think we can publish the history without expense to the Association.

O. T. EDWARDS,
T. M. ROBERTSON.

Offered by Rev. M. Baldwin and adopted, as follows:

Resolved, That it is the sense of this Association that the State Mission Board adopt a system of colportage.

The Moderator announced that any member who may attend any other Association is appointed a corresponding messenger thereto.

Adjourned to time and place of next meeting of the Association. Prayer by Rev. M. Baldwin. Benediction by the Moderator.

REV. W. H. H. LAWHON, MODERATOR,
Carthage, N. C.

W. N. STRAUGHAN, *Clerk*,
Pittsboro, N. C.

There was preaching by the following ministers during this session of the Association: Revs. J. L. Smith, J. N. Stallings, A. D. Hunter, R. T. Vann, W. F. Watson, J. C. Wilson and W. H. H Lawhon.

SUNDAY MORNING, October 2d, 9:30 o'clock.

A mass meeting was held in the house to discuss the subject of Sabbath Schools. Bro. W. C. Petty gave a practical lesson on the blackboard. Bro. N. B. Broughton, of Raleigh, then made a very interesting speech, at which every body who heard was pleased.

Eleven o'clock, a. m., Rev. W. H. H. Lawhon preached in the house, and Rev. J. N. Stallings at the stand, to large and attentive congregations; after which a cash collection was taken for the Baptist Orphanage. See Treasurer's report.

At 2 o'clock, Rev. J. C. Wilson preached in the house and Brother N. B. Broughton at the stand.

FINANCIAL TABLE.

CHURCHES.	CONTRIBUTIONS DURING THE YEAR ENDING 1887.								PRESENT CONTRIBUTIONS SENT UP TO ASSOCIATION.						
	State Missions.	Foreign Missions.	Home Missions.	Education.	Baptist Orphanage.	Pastors' Salaries.	Church Expenses.	Sunday Schools.	State Missions.	Foreign Missions.	Home Missions.	Education.	Baptist Orphanage.	Minute Fund.	Total.
Rives' Chapel	$ 1 25	$	$	$	$	$ 75 00	$ 8 35	$ 3 12	$ 2 23	$ 3 54	$ 3 53	$	$	$ 85	$ 10 15
Bethlehem							466 00	8 91	11 01	10 70	5 00	18 38	2 25	2 00	49 34
Bethany							100 00		6 00	8 35	1 25	4 30	1 64	1 75	23 29
May's Chapel			4 00					11 75	4 60	3 65		2 65		2 00	12 90
Gum Spring			2 80				3 00	2 00	1 71	3 78	2 90		50	1 50	10 37
Sandy Branch	2 75						50 00	3 00						1 50	1 50
Haywood									2 50	1 00	1 00	2 00		50	7 00
Brush Creek						75 00				7 00				1 40	8 40
Bear Creek									2 15	5 80	2 10	75	2 00	1 65	14 45
Cedar Falls			3 00					8 75	2 00					1 00	3 00
Columbia						100 00	7 00		5 15	2 40	40	40	2 40	1 00	11 75
Cool Springs								2 50	2 65	3 80	1 40	2 00		1 70	11 55
Carthage	2 54	1 30					475 00	13 80	30	1 06	3 14	2 00		1 00	7 50
Ephesus			2 00				500 00							85	85
Emmaus						100 00				3 73	1 66	1 91		1 05	8 35
Fall Creek			3 05						2 00	3 27				80	6 07
Fork Creek														50	50
Hickory Mount	13 00					50 00		12 00		2 00			2 85	70	5 55
Love's Creek			3 00			100 00			4 73	11 47	25			1 40	17 85
Mineral Spring			1 00				2 65	3 45	1 85	4 05	1 00	65	50	1 05	9 00
Moon's Chapel			3 00				60 00	4 00		1 85	1 00		25	95	4 05
Mt. Olive			2 00					3 56		5 97	2 79			2 00	10 76

Mt. Zion	2 70	2 20	2 95	1 95		100 00	100 00		1 00	2 80	1 47	1 48		1 30	8 05
Mt. Pleasant	8 00	1 00	1 00	4 00	4 00				1 52	1 00		2 00		1 50	6 02
Mechanic's Hill											2 55			50	3 05
Crane's Creek									4 25	6 85					11 10
Pittsboro						100 00			5 00	5 00	5 00	5 00	5 00	1 00	26 00
Poplar Ridge														1 00	1 00
Rocky River	2 60		2 00			50 00	2 20	1 30		7 05				1 55	8 60
Rock Spring						40 00				1 85	1 50			1 50	4 85
Sandy Creek						50 00								50	50
Tyson's Creek										3 25			3 25	70	7 20
Macedonia															
Deep Creek													2 30	1 00	3 30
Friendship									1 00	50		1 00		60	3 10
New Salem			1 80				7 00	3 45		2 30		1 00		60	3 90
Manly	9 33	16 00	9 75	15 29	15 00	157 00	60 00	12 86						1 00	1 00
Jonesboro														1 00	1 00
Deep River									1 00	1 00				50	2 50
Union Grove										3 00	80			50	4 30
Flint Hill														1 15	1 15
Hat collection									31 50			7 75			39 25
E. P. Ellington									50	50					1 00
J. T. Paschal	5 00	paid	Rev.	Smith											
W. B. Poe, Bethel	church								25	25					50
Hat collection in	the	house,	$18.76	at the	stand	$8.08,							26 84		26 84
A. G. Headen, for	his Mo	ther								50					50
Hat collection on	Sab	bath											21 51		21 51
	$45 87	$20 50	$41 35	$21 24	$19 00	$997 00	$1841 20	$94 46	$94 60	$118 27	$37 74	$52 27	$71 79	$43 05	$418 72

STATISTICAL TABLE.

CHURCHES.	Time of Meeting.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptism.	Received by Letter.	Restored.	Dismissed by Letter.	By Exclusion.	By Erasure.	By Death.	Total.
FIRST SECTION.													
Fall Creek	--	O. T. Edwards	Mt. Vernon Spring.	W. G. Scott	Fall Creek	1	1	1	5	3	--	--	207
Tyson's Creek	3d	S. Gilmore	Richmond	T. B. Phillips	Harper's X Roads	--	5	--	--	--	--	--	38
Brush Creek	4th	S. Gilmore	Richmond	D. H. Lambert	Cole's Store	13	-	--	4	--	.	--	111
Deep River	--	J. D. Hackney	Mt. Vernon Spring.	M. N. Whitehead	Coleridge	.	2	--	--	--	--	--	21
Columbia	--	J. B. Richardson	High Point	T. G. Chisholm	Columbia	2	--	--	--	4	--	--	70
Cedar Falls	--	E. P. Ellington	Liberty	J. E. Campbell	Cedar Falls	--		--	2	--	--	2	69
Mt. Zion	--	E. P. Ellington	Liberty	R. L, Spoon	Pleasant Lodge	18	1	--	7	--	--	1	114
Moon's Chapel	--	S. Gilmore	Richmond	Henry Jordan	Siler City	--	--	--	1	1	1	--	97
Sandy Creek	--	J. L. Smith	Siler City	W. J. Frazier	Staley	--	2	--	1	1	--	3	76
Mt. Pleasant	--	R. R. Moore	Greensboro	M. L. Kivett	Liberty	--	1	--	--	1	--	1	69
Macedonia	--	No Report											
Union Grove	--	Martin Leach	Eldorado	W. H. Chrisco	Brower's Mills	--	--	--	--	--	--	--	58
SECOND SECTION.													
Love's Creek	--	O. T. Edwards	Mt. Vernon Spring.	J. D. Dorsett	Silk Hope	17	3	--	1	2	--	--	117
Rocky River	2d	J. L. Smith	Siler City	J. T. Paschal	Siler City	2	2	--	--	--	-	--	87
Hickory Mountain	--	J. L. Smith	Siler City	S. P. Teague, Jr.,	Silk Hope	8	10	--	1	--	--	--	40
Emmaus	4th	M. Baldwin	Pittsboro	J. S. Clark	Hadley's Mills	--	--	--	5	1	--	--	61
Mt. Olive	1st	G. P. Moore	Pittsboro	W. M. Ellington	Chester	18	2	5	3	--	--	1	124
Rock Spring	3d	G. P. Moore	Pittsboro	A. J. Caudle	Pittsboro	3	1	--	1	--	1	1	47
Pittsboro	2d	M. Baldwin	Pittsboro	W. N. Straughan	Pittsboro	2	5	--	--	--	--	--	52
New Salem	4th	G. P. Moore	Pittsboro	C. N. Justice	Hadley's Mills	4	6	--	--	--	1	1	34

THIRD SECTION.													
Mineral Springs		S. Gilmore	Richmond	T. S. Crutchfield	Mt. Vernon Spring.		2	--	4	--	--	--	58
Rives' Chapel		O. T. Edwards	Mt. Vernon Spring.	S. J. Dowd	Rives' Chapel	--	--	2	2	1	1	6	89
Bear Creek		E. P. Ellington	Liberty	E. H. McManus	Harper's X Roads.	--	--	2	2	2	3	2	152
Bethany		W. G. King	Cameron	E. D. Nall, Jr	Gulf	1	1	--	1	6	--	--	134
May's Chapel		W. H. H. Lawhon	Carthage	J. W. Burk	Pedlar's Hill	1	--	--	--	2	--	2	116
Gum Spring	3d	O. T. Edwards	Mt. Vernon Spring.	W. J. Lasater	Lockville	--	2	--	1	1	2	2	161
Sandy Branch		J. L. Smith	Siler City	T. B. Moody	Richmond	3	--	--	1	--	--	2	74
Haywood	3d	M. Baldwin	Pittsboro	C. D. Wilkie	Haywood	--	5	--	--	-	--	--	33
FOURTH SECTION.													
Cool Spring		W. H. H. Lawhon	Carthage	D. O. Bryan	Jonesboro	4	--	--	5	1	--	--	108
Deep Creek		O. Churchill	Haywood	J. L. Caddell	Keyser	15	--	2	--	3	--	--	44
Crane's Creek	4th	W. H. H. Lawhon	Carthage	Wm. Rogers	Cameron	2	--	--	1	1	3	--	52
Bethlehem	4th	W. F. Watson	Jonesboro	Daniel Hannon	Carthage	27	2	2	1	2	--	2	176
Friendship		W. H. H. Lawhon	Carthage	J. L. Phillips	Parkwood	17	--	--	2	--	--	1	107
Fork Creek		M. J. Leach	Lasiter's Mills	G. W. Teague	Erect	18	1	--	59	--	--	--	11
Carthage		W. F. Watson	Jonesboro	A. C. Hales	Carthage	3	1	--	--	--	--	--	73
Mechanic's Hill		T. M. Baldwin	--	N. M. Williams	Carter's Mills	--	--	--	--	1	--	2	47
Manly		W. F. Watson	Jonesboro	W. C. Petty	Manly	12	1	--	--	--	--	--	62
Poplar Ridge		--	--	N. B. Graham	Carriesville	--	--	--	--	--	--	--	35
Jonesboro		W. F. Watson	Jonesboro	J. A. Leslie	Jonesboro	4	--	--	1	--	--	--	38
Ephesus		W. G. King	Villanow	J. M. Tyson	Villanow	2	10	--	--	--	--	--	29
Flint Hill		D. R. Sears	Siler	D. C. Barrett	Carthage	5	--	--	--	--	--	1	15

Biblical Recorder

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MINUTES

OF THE

130th ANNUAL SESSION

OF THE

Sandy Creek Baptist Association,

HELD WITH THE CHURCH AT

CARTHAGE, MOORE COUNTY,

October 4th, 5th, 6th and 7th, 1888.

OFFICERS:

REV. W. H. H. LAWHON, MODERATOR .... Carthage, N. C.
W. N. STRAUGHAN, CLERK .... Pittsboro, N. C.
J. D. DORSETT, TREASURER .... Silk Hope, N. C.
REV. O. T. EDWARDS, HISTORIAN .... Mt. Vernon Springs, N. C.

☞ The 131st Session is to be held with the Sandy Creek Church, Randolph County, Thursday before the 1st Sunday in October, 1889.

RALEIGH:
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1888.

ORDAINED MINISTERS.

S. Gilmore	Richmond, N. C.
D. C. Murchison	Gulf, N. C.
J. L. Smith	Siler City, N. C.
W. H. H. Lawhon	Carthage, N. C.
W. G. King	Villanow, N. C.
O. T. Edwards	Mt. Vernon Springs, N. C.
M. D. Kivett	Liberty, N. C.
P. A. Ferguson	Lambsville, N. C.
M. Baldwin	Winston, N. C.
J. D. Hackney	Mt. Vernon Springs, N. C.
E. P. Ellington	Liberty, N. C.
O. Churchill	Haywood, N. C.
J. R. Pendergrass	Carthage, N. C.

LICENTIATES.

Manly Forester	Mt. Vernon Springs, N. C.
S. Womble	Bear Creek, N. C.
E. W. Kidd	Noise, N. C.
Alvis Andrews	Chester, N. C.
C. S. Churchill	Haywood, N. C.
J. I. Morris	Pittsboro, N. C.

PROCEEDINGS.

MOORE COUNTY, N. C., Thursday, October 4th, 1888.

The Sandy Creek Baptist Association met in its 130th annual session at Carthage Baptist Church.

At the request of Rev. O. T. Edwards, who was appointed at the last Association to preach the Introductory Sermon, it was preached by Rev. C. T. Bailey, D. D., from Romans 8th chapter, 28th verse.

The congregation was then dismissed for one hour.

The congregation re-assembled: religious exercises lead by Rev. W. H. H. Lawhon.

The Association was called to order by the Moderator. The church letters were read by Rev. W. G. King and Bro. S. P. League, and the delegates enrolled as follows:

Bear Creek—W. R. Elkins, J. R. Hilliard, E. H. McManas.
Bethany—L. R. Dixon, E. D. Nall, H. D. Stinson.
Bethlehem—J. R. Pendergrass, J. L. Fry, J. W. Seawell.
Brush Creek—I. M. Sullivan, R. H. Dixon, C. H. Smith.
Carthage—W. M. Kivett, Giles Hay, J. W. Hunsucker.
Cedar Fall—No Letter.
Columbia—Willis Luther, P. H. Pernell, E. H. York.
Cool Springs—W. B. Petty, D. O. Bryan, T. M. Temple.
Crane's Creek—J. J. Lawhon, J. E. Bird, J. C. Stephens.
Deep Creek—L. R. Rose, M. A. Black, J. F. Caldwell.
Deep River—A Letter. No delegates.
Emmaus—H. P. Smith, C. E. Clark, W. A. Dafford.
Ephesus—J. M. Tyson, T. Smith, N. T. Tyson.
Fall Creek—J. L. Purvis, S. E. Teague, J. D. Welch.
Friendship—N. J. Muse, I. Fields, P. I. Muse.
Flint Hill—D. C. Barrett, W. C. Wallis, Blake Manas.
Fork Creek—G. M. Teague.
Gum Springs—Rev. O. Churchill, C. M. Holt, A. T. Lambeth.
Haywood—No delegates.
Hickory Mountain—W. V. Cheek, J. A. McMath, J. L. Hackney.
Jonesboro—A. Hunt, W. I. Brooks, J. A. Leslie.
Love's Creek—J. D. Dorsett, J. D. Hackney, B. F. Headen.
Macedonia—No delegates.
Manly—G. H. Saddleson, J. C. Thagard, P. Pope.
May's Chapel—N. A. Gilmore, W. H. Barns, H. W. Peoples.
Mechanic's Hill—N. R. Williams.
Mineral Springs—W. P. Wrenn, H. E. Jones, T. S. Crutchfield.
Moon's Chapel—J. R. Edwards, E. L. Vestal, H. H. Jordan.
Mt. Olive—W. G. Cheek, Alvis Andrews, Ed. Perry.
Mt. Pleasant—J. A. Kivett, J. W. Staly, W. L. Kinett.
Mt. Zion—H. M. C. Stroud, G. A. Foster, J. W. Murry.
New Salem—C. Justice, A. P. Poe, J. R. Ellington.
Pittsboro—W. F. Foushee, J. E. Eubanks, W. N. Straughan.
Poplar Ridge—J. C. Smith, John Gilchrist, R. B. Stubbs.
Rives' Chapel—B. E. Dowd, T. J. Dark, J. W. Dark.
Rock Spring—Mark Smith, J. B. Dismukes, M. Cockman.
Rocky River—J. T. Paschal, J. M. Bridges, J. R. Sears.
Sandy Branch—S. Womble, S. G. Norwood, T. G. Ivey.
Sandy Creek—H. J. Kivett, C. G. Frazier, J. M. Williams.
Tyson's Creek—Rev. S. Gilmore, B. B. Phillips, W. N. Ellis.
Union Grove—W. N. Brown, J. S. Hancock, Daniel McNeil.

pray and work for this Board. It is ours. Let us adopt as our Motto, "Carolina for Jesus," and never rest satisfied till our own loved State belongs to Christ.

Respectfully,

S. H. THOMPSON,
H. W. PEOPLES,
Committee.

On motion to adopt, Rev. S. H. Thompson made a strong plea for State Missions.

Pending the motion to adopt, pledges from the different churches to try to raise the following amounts for next year were made as follows:

Bear Creek	$ 5 00
Bethany	6 00
Brush Creek	10 00
Carthage	15 00
Cedar Falls	5 00
Columbia	10 00
Cool Springs	10 00
Emmaus	5 00
Fall Creek	5 00
Fork Creek	1 50
Gum Spring	5 00
Hickory Mountain	5 00
Jonesboro	5 00
Loves' Creek	5 00
Manly	20 00
Mechanic's Hill	3 00
May's Chapel	$ 5 00
Moon's Chapel	2 50
Mt. Pleasant	5 00
Mt. Zion	5 00
New Salem	3 00
Pittsboro	5 00
Poplar Ridge	2 50
Rives' Chapel	5 00
Rock Spring	3 00
Rocky River	5 00
Sandy Creek	2 50
Liberty	15 00
B. B. Phillips	1 00
W. G. Cheek	1 50
Total	$176 50

Report adopted.

Adjourned until 2 o'clock.

AFTERNOON SESSION.

The Moderator called the Association to order.

Bro. J. J. Lawhon read the

REPORT ON PRAYER MEETINGS.

Prayer is indispensible to the Christion—first as a duty: as a fact, it is a command to pray always and not faint, not only to pray secretly, but also in a public capacity. Secondly, God's promise is that where two or three agree as touching any one point, that it shall be granted. Therefore, would recommend to the churches of this Association that they keep up regular weekly prayer meetings for the edification of its own body and the development of its own gifts.

Respectfully submitted,

W. A. BARRETT,
J. L. SMITH.
J. J. LAWHON,
Committee.

On motion to adopt, remarks were made by Revs. J. L. Smith and J. D. Hackney. Adopted.

Report on Charity was read by Rev. W. F. Watson.

REPORT ON CHARITY.

"Pure religion and undefiled before God and the Father is this—to visit the widow and fatherless in their affliction and keep himself unspotted from the world." Our Saviour taught that practical charity was and would be a test of true discipleship.

The Baptists of North Carolina have established an orphans' home at Thomasville for the support and moral and mental training of unfortunates. This institution is kept up by voluntary contributions from the Baptist churches of the State and strongly appeals to the conscience and pocket books of the Baptists of North Carolina.

Respectfully submitted,

W. F. WATSON,
GEO. PATTERSON,
J. L. SMITH,
Committee.

On motion to adopt, remarks were made by Revs. W. F. Watson, P. H. Pernell, S. H. Thompson, Dr. Mitchell. J. L. Smith, O. T. Edwards, J. D. Hackney. Report adopted.

On motion, the collection on Sunday is to be sent to the Baptist Orphanage.

Report on Sabbath Schools read and adopted, discussion postponed until Sunday morning.

REPORT ON SABBATH SCHOOLS.

Your Committee are glad to report that Sabbath School interests are among the first and greatest stimulants that serve for good, both in church and State. Furthermore, we are delighted to report that the churches are waking up in this grand enterprise more than usual, and that the Sunday School statistics show that the schoals ore more largely attended by all classes of people, and their lessons are studied with more interest and a higher zeal than ever before, though notwithstanding these encouraging facts, still the interest is not as general as we could wish it to be, therefore we recommend all workers for this cause to cease not laboring until a Sunday School is being carried on in every destitute neighborhood in our limits.

J. R. PENDERGRASS,
A. T. LAMBERTH,
C. M. HOLT,
Committee.

The regular order of business was suspended, and on motion, Rev. O. T. Edwards was elected a delegate to the Southern Baptist Convention.

Adjourned until 7:30 o'clock to-night.

Prayer by Rev. W. A. Barrett.

NIGHT SESSION.

The Association was called to order by the Moderator.

Rev. J. D. Newton, of Concord, was introduced to the Association and welcomed by the Moderator.

The special order being Foreign Missions, the report was read by Rev. O. T. Edwards.

REPORT ON FOREIGN MISSIONS.

"Go preach the gospel to every creature." The Southern Baptists have missionaries in China, Africa, Italy, Brazil and Mexico. North Carolina has much to bind her to the foreign work. Bro. M. T. Yates, the grandest missionary of this country, went from among us, and laid down his life upon the Master's altar. Yates has gone to heaven, and others have gone from our State to China, and others still will go in November.

The Japanese are asking for the gospel. Shall they have it? The whole world is thirsting for the truth. What are we going to do about it? We *pray* a great deal about saving the world, but we *pay* very little. Let us work, "for the night is coming."

Respectfully,

S. GILMORE,
P. H. PERNELL.
W. P. WRENN,
Committee.

On motion to adopt, remarks were made by Rev. Dr. John Mitchell, Rev. Dr. Bailey and Rev. J. D. Newton.

Adjourned until Saturday morning 9:30 o'clock.

Prayer by Rev. P. H. Pernell.

SATURDAY October 6th, 9:30 A. M.

Association met, spent 30 minutes in religious exercises, Rev. J. D. Newton leading.

The Moderator then called the Association to order. Minutes of yesterday read and approved.

Report on Foreign Missions was taken up and the following pledges made for next year.

Bear Creek	$ 7 50	Manly	$ 15 00
Bethany	8 00	May's Chapel	5 00
Carthage	5 00	Mechanic's Hill	2 00
Cedar Falls	2 50	Mt. Zion	5 00
Columbia	2 50	New Salem	3 00
Cool Springs	5 00	Pittsboro	3 00
Emmaus	2 50	Rives' Chapel	5 00
Fall Creek	5 00	Rock Spring	2 00
Gum Spring	5 00	Rocky River	5 00
Hickory Mountain	2 50	Liberty	5 00
Jonesboro	5 00		
Love's Creek	10 00	Total	$110 50

Report adopted.

The special order having arrived, Rev. Dr. John Mitchell read the

REPORT ON EDUCATION.

The interest manifested by our people on the subject of Education, is one of the hopeful signs of the times. Our schools are increasing in number and efficiency, and are more liberally patronized than ever before. Parents are beginning to realize the great importance and the duty of giving to their children as far as they are able a good, thorough, practical education. All over the State may be found good schools where our boys and our girls may be well educated. Many of these are controlled by our own people and are commended to your liberal patronage. Wake Forest College takes rank among the foremost institutions of the South and the Baptists have reason to be proud of their college. Three new Professors have recently been added to the Faculty and the college is better prepared than ever before to meet the educational demands of the day, and the special wants of the great Baptist denomination which it represents. The number of students last year reached 213, and it is hoped that the number will be even larger this session. Already 196 have matriculated; 32 young ministers have been received by the Board of Education, and still others are asking for aid. Two are from this Association, F. S. Andrews and J. Walter Kinney. Would that the contributions from the churches might enable the Board to give aid to all the worthy young ministers who are in need of help. Brethren, help the young ministers in their laudable effort to prepare themselves for the great work to which the Lord has called them.

Respectfully submitted,

JOHN MITCHELL,
WM. F. FOUSHEE,
L. R. DIXON,
Committee.

On motion to adopt, remarks were made by Dr. Mitchell.

Pending the discussion, a cash collection was taken, amounting to $9.74, and the following amounts pledged for next year :

Bethany	$ 5 00	Friendship	2 00
Bethlehem	5 00	Fork Creek	2 00
Brush Creek	2 50	Gum Spring	5 00
Carthage	5 00	Jonesboro	5 00
Cedar Falls	2 50	Manly	10 00
Columbia	5 00	Mechanic's Hill	1 00
Cool Spring	5 00	Moon's Chapel	2 50
Crane's Creek	5 00	Flint Hill	1 50
Deep Creek	2 50		
Fall Creek	5 00	Total	$71 50

Report adopted.

Report of Executive Board was read by Bro. T. M. Robertson.

On motion to adopt, remarks were made by Bros. T. M. Robertson, W. P. Wrenn, Revs. J. L. Smith, O. Churchill, P. H. Pernell. Report adopted.

REPORT OF EXECUTIVE BOARD.

Your Board has about 175 copies of the Bible, and about 800 copies of the New Testament. These books are worth about $80.00. They were donated by the American Baptist Publication Society, and are for gratuitous distribution.

The State Mission Board, on the recommendation of this Board. has commissioned four men, Revs. J. L. Smith, O. Churchill, E. P. Ellington and P. H. Pernell, to work a part of their time within the bounds of this Association. This work has cost $245.00, and of this amount our churches, if they redeem their pledges, and we believe they will, have contributed $228.00.

Your Board has been forced to turn a deaf ear to many calls for help, because we did not have means to hire men. There is vast destitution within the bounds of our Association, besides many of our churches are languishing for help. The State Mission Board has assured us of a willingness to give us $300 next year, and your Board insists that we undertake to support a man within our own bounds, aside from the work of the State Board.

T. M. ROBERTSON,
W. C. PETTY,
For Committee.

On motion, Rev. W. F. Watson is allowed what time he may want to speak on Female Education.

On motion, the committee on publishing the history of the Association is discharged,

Adjourned until 2 o'clock.

AFTERNOON SESSION.

Moderator called the Association to order. An Executive Board is appointed as follows: T. M. Robertson, W. C. Petty, L. R. Dixon, S. P. Teague, J. T. Paschal.

Rev. O. Churchill read the

REPORT ON HOME MISSIONS.

The work of the Home Mission Board embraces the Southern States, Cuba and Indian Missions. It in no way conflicts with the workings of the State Board, but occupies destitute sections not occupied by the State Board. There are 18 missionaries in Western North Carolina working under the direction of this Board. The whole number of missionaries is 287. One of the most remarkable works of modern missions is now in progress in the Island of Cuba, in but little more than two years since the organization of the first church on that Island 1,100 have been baptized, nine native preachers, some of them men of marked ability have been raised up to proclaim the gospel. Day schools and Sunday schools have been established where hundreds of children are taught the way of life. So rapid has been the increase of popular favor towards our work that to-day little, if any less than one half of the population of Havana are in sympathy with our people, nearly one-half of the dead of Havana are buried in our cemetery.

The Lord is indeed doing marvelous things in Cuba for us whereof we are glad. While we rejoice in the great work in Cuba, let us not forget that other interest at New Orleans, Louisiana, is very important.

Our country saved, means the world redeemed.

O. CHURCHILL,
H. M. C. STROUD,
I. M. SULLIVAN,
Committee.

On motion to adopt, remarks were made by Revs. O. Churchill, J. L. Smith, S. H. Thompson, and report adopted.

Appointed delegates to the Baptist State Convention, as follows:

Revs. W. G. King, S. Gilmore, J. L. Smith, O. T. Edwards, D. C. Murchison, W. H. H. Lawhon, J. D. Hackney, brethren B. B. Stinson, E. H. McManas, S. P. Moore, J. D. Dorsett, W. P. Wrenn, J. T. Paschal, S. Womble, W. N. Straughan, T. M. Robertson, W. C. Petty.

Rev. W. F. Watson read a sketch of the life of

REV. J. F. MOORE.

The subject of this memoir was born five miles west of Carthage, April 14th, 1853. His entire history was a chequered one, having his birth-place in an humble and comparatively obscure home. No indications of eminent usefulness and greatness were observable in his youth, but as not many mighty or great men are called to enter the harvest fields of life and gather the ripening golden grain, it was not surprising to the people of God, understanding something of His manner of making men great, that He should enter this home and lay His hand upon this brother as a chosen vessel to preach the glad tidings of great joy.

When about 17 he gave his heart to Christ, but, like so many young christians, failed to employ the means of grace ordained of God for the development of christian character, consequently did very little for the Master for the first few years of his christian life. God, however, through a series of providences, improved him with the earnestness of life, and the imperative demand upon christian character and influence. Being fully convinced of the justness of this demand, he reconsecrated himself to the service of the Master, and to the day of his death gave full and satisfactory evidence that this reconsecration was not a mere matter of form, but a real surrender of himself into the hands of God, to be used for His glory and the salvation of men.

In the fall of 1880, the Sandy Creek Association convened with the church at Cool Springs and unanimously adopted Bro. Moore as its beneficiary. He had had for some time thorough conviction relative to the gospel ministry, and gladly embraced this opportunity of training his mind for the more efficient preaching of the gospel.

In the spring of 1881, he entered Wake Forest College, feeling that he was too far advanced in life to take the regular collegiate course, he took up the studies bearing more directly upon his life's work. His work at Wake Forest convinced those with whom he came in contact, that he was a man of no mean order of intellect, and had his opportunities been more favorable, he in all probability would have attained unto great distinction as a literary character.

In the Fall of 1883, the Haywood Baptist church called for his ordination. The ordained ministers of Wake Forest constituted the presbytery, and Rev. G. P. Bostick and C. W. Scarboro accompanied him to this little church, of which he was pastor, and set him apart to the full work of the gospel ministry.

In the Fall of 1884, he attended the Southern Baptist Theological Seminary, at Louisville, Ky., and while there had several flattering calls to leave his native State, but believing that God had a work for him in this Association, he turned a deaf ear to them all, and in the Spring of 1885, accepted an appointment as missionary of the Association under the State Mission Board. His work consisted of what is known as the Deep River field, Columbia, Cedar Falls, Franklinsville. In the Fall of 1885, he was called to the pastorate of his own church, Bethlehem, and in 1886 to Carthage and Friendship. Before the time arrived for him to preach, as pastor, at the two last named appointments, death cut him down.

The beautiful church edifices at Franklinsville and Bethlehem are lasting monuments to his enterprise and progressiveness. He was in thorough sympathy and accord with the entire system of work mapped out by our Convention, and to those of us who knew him best, he had just started on a most useful career. It was sad to us to give him up in the full bloom of physical and mental vigor, and great anxiety for the prosperity of Zion, but a most glorious consummation and devoutly wished for by him.

He died the 9th day of January, 1887, and his remains were interred at Bethlehem. We, the bereaved, bow our heads in meek submission to God's holy will, and say, "Even so, Father, for so it seemeth good in thy sight."

On motion, the Clerk is ordered to have it printed in the minutes.

On motion, the Treasurer is allowed five dollars for his services.

The following resolution was adopted:

Resolved, That the thanks of this body are due and are hereby tendered to the brethren and citizens of Carthage and community for their generous hospitality, to brethren of Presbyterian and Methodist churches for the use of their houses of worship, and other kindnesses, and to the railroads for courtesies shown.

Report of Auditing Committee was read and adopted:

We, the Auditing Committee, beg leave to report that we have carefully examined the Treasurer's book, and find that he received during the last Associational year, $418.72, and paid out $418.72.

Respectfully submitted,

O. T. EDWARDS,
W. G. KING,
Committee.

The Treasurer read his report, which was adopted:

TREASURER'S REPORT.

	Contribution Received.	Present Contribution.	Total.
Minute Fund	$	$ 39 22	$ 39 22
Associational Missions		4 60	4 60
State Missions	72 24	111 17	183 41
Foreign Missions	32 54	94 20	126 74
Home Missions	37 76	22 42	60 18
Education	12 29	32 80	45 09
Orphanage	61 46	48 45	109 91
Church Expenses	218 87		218 87
Pastor's Salaries	2,241 00		2,241 00
Other Objects	1,430 65		1,430 65
Sunday School	67 20		67 20
Total	$ 4,173 91	$ 352 86	$ 4,526 77

J. D. DORSETT, *Treasurer.*

Rev. O. T. Edwards is elected to preach the Introductory Sermon at next Association.

The Association adjourned to meet with the Sandy Creek church, in Randolph county, Thursday before the first Sunday in October, 1889.

W. H. H. LAWHON, *Moderator*,
Carthage, N. C.

W. N. STRAUGHAN, *Clerk.*
Pittsboro, N. C.

SUNDAY MORNING, 9:30 O'CLOCK.

A mass meeting was held to discuss the subject of Sabbath Schools, and interesting speeches were made by Revs. J. R. Pendergrass, J. D. Newton, W. F. Watson, and brethren T. M. Robertson, W. C. Petty, G. L. Mathison, interspersed with beautiful singing by the congregation.

ELEVEN O'CLOCK, A. M.

Rev. O. T. Edwards preached in the Baptist church, Rev. W. F. Watson in the Presbyterian church, Rev. J. D. Newton in the Methodis church. A collection was taken for the Orphanage.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptisms.	Rec'd by Lett'r	Restored.	Dis. by Letter.	Excluded.	Died.	Total.
FIRST SECTION.											
Fall Creek	O. T. Edwards	Mt. Vernon Springs	W. G. Scott	Fall Creek	11			2	1	1	206
Tyson's Creek	S. Gilmore	Richmond	G. B. Phillips	Harper's Cross Roads		2			1	1	38
Brush Creek	S. Gilmore	Richmond	S. G. Bray	Brush Creek	3	4		1	1	1	115
Deep River	T. M. Baldwin	Rise	M. N. Whitehead	Columbia			1's	ty	'r		21
Columbia	P. H. Pernell	Thomasville	D. L. Chisholm	Columbia	3	6		11	1		67
Cedar Falls											
Mt. Zion	J. L. Smith	Siler City	R. L. Spoon	Pleasant Lodge	4					1	110
Moon's Chapel	R. R. Moore	Greensboro	H. H. Jordan	Siler City		1		2			96
Sandy Creek	D. R. Sears	Siler City	W. J. Frazer	Staley	5		1		1	2	78
Mt. Pleasant	R. R. Moore	Greensboro	W. L. Kivett	Liberty					2	2	68
Liberty			H. M. Crutchfield	Liberty	4	2					26
Macedonia	Not represented										
Union Grove	M. J. Leach	Laster's Mills	G. F. Garner	Longleaf	14	3		3	1	1	68
SECOND SECTION.											
Love's Creek	O. T. Edwards	Mt. Vernon Springs	C. D. Poe	St. Lawrence	4	2	1	8		3	125
Rocky River	J. L. Smith	Siler City	J. T. Paschal	Siler City				5			82
Hickory Mountain	J. L. Smith	Siler City	S. P. Teague	Silk Hope	7	3		1			53
Emmaus	J. L. Smith	Siler City	J. S. Clark	Hadley's Mills				1	1		59
Mt. Olive	G. P. Moore	Pittsboro	W. M. Ellington	Chester							124
Rock Spring	G. P. Moore	Pittsboro	A. J. Caudle	Pittsboro	9	5		1	1	1	57
Pittsboro	M. Baldwin	Winston	W. N. Straughan	Pittsboro				2		2	48
New Salem	G. P. Moore	Pittsboro	C. N. Justice	Hadley's Mills	5		1	1		1	38
THIRD SECTION.											
Mineral Spring	S. Gilmore	Richmond	T. S. Crutchfield	Mt. Vernon Springs				6		3	49

STATISTICAL TABLE—*Continued.*

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptized.	Rec. by Letter.	Restored.	Dis. by Letter.	Excluded.	Died.	Total.
Rives' Chapel	O. T. Edwards	Mt. Vernon Springs	J. W. Dark	Ore Hill	16	8	1	1	2	4	109
Bear Creek	J. L. Smith	Siler City	E. H. McManas	Harper's Cross Roads	15	2		4	4	3	158
Bethany	W. G. King	Cameron	E. D. Nall	Gulf	8	1		11	5		126
May's Chapel	W. H. H. Lawhon	Carthage	J. H. Burke	Goldston	12			5		1	120
Gum Spring	O. T. Edwards	Mt. Vernon Springs	W. J. Lassater	Lockville	12	15	3	2	4	2	184
Sandy Branch	S. Gilmore	Richmond	T. G. Gray	Richmond		1					73
Haywood	No Letter										
FOURTH SECTION.											
Cool Spring	W. H. H. Lawhon	Carthage	D. O. Bryan	Jonesboro	13	1		1	1		117
Deep Creek	O. Churchill	Haywood	Alex. M. Fry	Keyser	4			1	2		42
Crane's Creek	W. G. King	Cameron	J. E. Byrd	Winder				3			50
Bethlehem	J. R. Pendergrass	Carthage	Daniel Hannon	Carthage		1		6	5	4	162
Friendship	W. H. H. Lawhon	Carthage	N. J. Muse	Parkwood	2		1	3	2	1	104
Fork Creek	M. J. Leach	Laster's Mills	G. W. Teague	Erect				1			9
Carthage	J. R. Pendergrass	Carthage	G. L. Matherson	Carthage		4		3	2		70
Mechanic's Hill	T. M. Baldwin		N. M. Williams	Carter's Mills							46
Manly	W. F. Watson	Thomasville	W. C. Petty	Manly	1	1			2		52
Poplar Ridge			S. B. Jordan	Curriersville			L	as	ty	'r	35
Jonesboro	W. F. Watson	Thomasville	J. A. Leslie	Jonesboro	5	2				1	48
Ephesus	W. G. King	Villanow	J. M. Tyson	Villanow	4	2				1	34
Flint Hill	D. R. Sears	Siler City	D. C. Barrett	Hornies	10	5					30
					171	70	8	82	39	36	3097

Financial Table 1888.

CHURCHES.	AMOUNT ALREADY PAID SANDY CREEK BAPTIST ASSOCIATION.										PRESENT CONTRIBUTION.							
	State Missions.	Foreign Missions.	Home Missions.	Education.	Orphanage.	Church Expenses.	Pastor's Salaries.	Other Objects.	Sunday School.	Total.	Minute Fund.	Association Missions.	State Missions.	Foreign Missions.	Education.	Baptist Orphanage.	Home Missions.	Total.
FIRST SECTION.																		
Fall Creek	$	$	$	$	$	$	$	$	$	$	$ 1 20	$	$ 2 00	$ 2 35	$	$	$	$ 5 55
Tyson's Creek		2 70	2 40				50 00		3 47	58 57	60		3 80	1 75		4 60		10 75
Brush Creek		4 00			7 00		60 00			71 00	1 50			6 25		1 35		9 10
Deep River														2 50	1 00		2 75	6 25
Columbia	10 00					27 52	100 00			137 52								
Cedar Falls	4 60		2 00		1 50		50 00			58 10								
Mt. Zion	4 50		5 82			7 00	100 00		5 62	122 94	1 00			7 00	5 00	3 60		16 60
Moon's Chapel						7 00	60 00		1 50	68 50	75		5 00	1 90	75			8 40
Saudy Creek			1 20		2 05					3 25	1 00			1 01				2 01
Mt. Pleasant					1 00	4 25	60 00	7 50		72 75	1 50		5 00					6 50
SECOND SECTION.																		
Love's Creek	5 40	3 76				6 00	100 00		2 75	117 91	1 45			7 50	1 10	1 40	2 08	13 53
Rocky River	2 50		5 00		2 00	1 00				10 50	1 60						3 73	5 33
Hickory Mountain	10 00	1 32	1 39		8 75		96 00		7 00	124 46	80			75				1 55
Emmaus	2 02					1 49				3 51	85		5 00	2 80		1 35	1 35	11 35
Mt. Olive							75 00		5 00	80 00	1 50	2 00	3 75	1 89		1 76		10 89
Rock Spring							50 00			50 00	1 35	10	5 00			2 00		8 45
Pittsboro						10 00	100 00	25 00	3 86	138 86	1 00		5 00	3 00	3 00	3.00	3 00	18 00
New Salem	1 65	2 55	1 90	60	1 05	8 80	50 00		4 64	71 19	75		3 35	45	35	25	25	5 40
THIRD SECTION.																		
Mineral Springs		1 59	1 20				75 00	15 90		93 69	92		95	1 85	38	3 50	1 00	8 60
Rives' Chapel							100 00		15 61	115 61	1 50		5 00	3 75		3 39	3 52	17 16
Bear Creek		5 41	3 35			2 50	90 00			101 26	1 70		$5 00	1 60	1 00	2 00	75	12 05
Bethany					4 00		75 00		2 00	83 00	1 50		6 30	8 30	5 30	5 00		26 40
May's Chapel							100 00		10 75	110 75	1 90	2 50	2 50	5 00	1 00			12 90
Gum Spring	5 00					4 25	100 00		5 00	109 25	1 60			5 50	1 50	2 45	4 00	15 05
Sandy Branch											90		5 00			2 30		8 20
FOURTH SECTION.																		
Cool Spring	3 50		2 50				100 00			106 00	1 50		6 50	3 65				11 65
Deep Creek							50 00			50 00	50		4 30					4 80
Crane's Creek							65 00			65 00	50			5 75				6 25
Bethlehem					‖7 00			8 00		15 00	1 75		11 00	5 00	67	‖7 31		25 73

Financial Table—CONTINUED.

CHURCHES.	AMOUNT ALREADY PAID SANDY CREEK BAPTIST ASSOCIATION.										PRESENT CONTRIBUTION.							
	State Missions	Foreign Missions.	Home Missions.	Education.	Orphanage.	Church Expenses.	Pastor's Salaries.	Other Objects.	Sunday School.	Total.	Minute Fund.	Association Missions.	State Missions.	Foreign Missions.	Education.	Baptist Orphanage	Home Missions.	Total.
Friendship	$	$	$	$	$	$	$ 75 00	$	$	$ 75 00	$ 75	$	$ 1 00	$ 50	$ 60	$ 75	$	$ 3 60
Fork Creek											35							35
Carthage	2 80	1 99				85 00	135 00	12 75		231 54	1 00		10 66		1 45			13 11
Mechanic's Hill							50 00			50 00	50		3 00	55				4 05
Manly	21 32	*7 22	10 00	10 60	16 70		150 00			215 84	1 00							1 00
Poplar Ridge											75							75
Jonesboro	3 95	2 00		1 09	9 41	4 06	150 00	3 00		173 51	1 00		1 05					2 05
Flint Hill			1 00		1 00			450 00		452 50	50							50
Liberty											1 00			4 55				5 55
Ephesus								600 00		600 00	75		1 80					2 55
Union Grove							25 00	300 00		325 00	50			1 00		45		1 95
*Mrs. E D. Thagord													1 00	1 00				2 00
Collection on Friday													8 21					8 21
†W. J. Hackney																1 00		1 00
†N. B. Justice																1 00		1 00
Collection Friday night														7 05				7 05
W. M. S. Manly Church					11 10					11 10								
Manly Sunday School					6 02					6 02								
Col. Sat. for Education															9 70			9 70
‡Collection Sunday																		
Total	$72 24	$32 54	$37 76	$12 29	$61 46	$ 218 87	$ 2,241 00	$ 1,430 65	$67 20	$ 4,173 91	$39 22	$4 60	$ 111 17	$94 20	$32 80	$48 45	$22 43	$ 352 80

*Per J. L. Smith. †For Baptist Orphanage and Paper. ‡For Baptist Orphanage and sent to Orphanagé. ‖Sunday School. §Paid Smith.

Total amount sent Associational year, $4,526.77.

J. D. DORSETT, TREASURER, Silk Hope, N. C.

MINUTES

OF THE

131ST ANNUAL SESSION

OF THE

SANDY CREEK

Baptist Association,

HELD WITH THE CHURCH AT

SANDY CREEK, RANDOLPH COUNTY,

October 3rd, 4th, 5th and 6th, 1889.

OFFICERS:

Rev. W. H. H. Lawhon, Moderator	Carthage, N. C.
W. N. Straughan, Clerk	Pittsboro, N. C.
W. F. Foushee, Treasurer	Pittsboro, N. C.
Rev. O. T. Edwards, Historian	Mt. Vernon Springs, N. C.

EXECUTIVE BOARD:

Rev. W. F. Watson, Rev. O. T. Edwards, Rev. W. H. H. Lawhon, T. M. Robertson, H. P. Smith.

Cole's Printing House, Sanford, North Carolina,
1889.

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Cole's Printing House, Sanford, North Carolina,
1889.

ORDAINED MINISTERS.

Rev. S. Gilmore	Richmond, N. C.
" D. C. Murchison	Gulf, N. C.
" J. L. Smith	Siler City, N. C.
" W. H. H. Lawhon	Carthage, N. C.
" W. G. King	Villanow, N. C.
" O. T. Edwards	Mt. Vernon Springs, N. C.
" P. A. Ferguson	Lambsville, N. C.
" J. D. Hackney	Mt. Vernon Springs, N. C.
" O. Churchill	Haywood, N. C.
" L. R. Dixon	Richmond, N C.
" W. F. Watson	Carthage, N. C.

PROCEEDINGS.

SANDY CREEK, RANDOLPH COUNTY, N. C., October 3rd, 1889.

The Sandy Creek Baptist Association met in its 131st session with the Church at this place.

The introductory sermon was preached at 11 o'clock by Rev. O. T. Edwards from the text, "In this rejoice not, that the spirits are subject unto you: but rather rejoice because your names are written in heaven," Luke 10: 20.

The congregation was dismissed for one hour to partake of a sumptuous dinner prepared by this church and community.

1:30 O'CLOCK, P. M.

The congregation re-assembled; religious exercises, Rev. W. H. H. Lawhon leading.

The Association was then called to order by the Moderator, Rev. W. H. H. Lawhon. Church letters called for and read by Revs. W. G. King and O. T. Edwards, and the delegates enrolled as follows:

Bear Creek—Wm. Elkins, Hugh Smith, Samuel Clarada.
Bethany—Rev. L. R. Dixon, S. P. Moore, W. B. Poe.
Bethlehem—W. H. Dupree, D. Hannon, C. G. Sullivan.
Brush Creek—D. H. Lambert, Henry Gee, A. R. Ellis.
Carthage—W. M. Kivett, J. M. Fagan, F. L. Seawell.
Cedar Falls—B. F. Lanier, J. W. Alred, M. Leonard.
Columbia—Manly Forrester, W. C. York, T. L. Chisholm.
Cool Springs—Thomas Gross, T. M. Temple, T. T. Gunter.
Cranes Creek—Wm. Rogers, J. J. Lawhon, W. C. Rogers.
Deep Creek—J. L. Sears, W. L. Medlin, Keneth Saddler.
Emmaus—H. P. Smith.
Ephesus—N. T. Tyson, S. G. Ellis, T. H. King.
Fall Creek—W. G. Scott, W. N. Welch, J. C. Jones.
Friendship—P. D. Muse, J. P. Person, J. L. Phillips.
Flint Hill—K. C. Horner, W. L. Stutts, Eli Wallis.
Fork Creek—G. W. Teague.
Gum Springs—H. R. Harman, A. C. Bridges, W. J. Laster.
Hickory Mountain—I. B. Headen, J. H. McMath, C. C. Teague.
Jonesboro—W. M. Brooks, W. J. Stuart, W. J. Hawley.
Liberty—Geo. Patterson, T. M. Robertson, H. W. Crutchfield.
Loves Creek—J. J. D. Hackney, G. W. Womble, C. D. Poe.
Macedonia—No Delegates.
Manly—W. C. Thagard, Dr. J. A. Leslie, J. L. Holland.
May's Chapel—N. A. Gilmore, R. M. Jones, John Gilmore.
Mechanic's Hill—No Delegates.
Mineral Springs—O. S. Dixon, C. F. Meadows, L. S. Crutchfield.
Moon's Chapel—P. G. Welch, E. L. Vestal, Dr. G. C. Underwood.
Mt. Olive—R. F. Andrews, S. M. Jones, Gaston Love.
Mt. Pleasant—J. W. Staley, W. G. Kivett, J. R. Williams.

Mt. Zion—H. M. C. Stroud, F. L. Spoon, F. M. Sullivan.
New Salem—No Letter.
Pittsboro—J. M. Griffin, W. F. Foushee, E. V. Straughan.
Poplar Ridge—R. W. Barrett, S. B. Graham, J. L. Gilchrist.
Rive's Chapel—J. H. Brooks, C. B. Temple, C. W. Burke.
Rock Spring—J. A. Crane, J. I. Morris, T. H. Poe.
Rocky River—J. W. Teague, W. A. Duncan, G. E. Lineberry.
Sandy Branch—S. Womble, S. G. Norwood, L. M. Fields.
Sandy Creek—H. G. Kivett, C. G. Frazier, W. J. Frazier.
Tyson's Creek—Rev. S. Gilmore, Emsley Welch, L. Moon.
Union Grove—J. S. Hancock, Wm. Northcot, D. McNeil.

A very large majority of the churches being represented, proceeded to the annual election of officers with the following result:

Moderator, Rev. W. H. H. Lawhon; Clerk, W. N. Straughan; Treasurer, W. F. Foushee.

Invited corresponding messengers and visiting brethren to seats in the body. Revs. A. G. McManaway, Vice President of the Home Mission Board, W. R. Gwaltney of Greensboro, and T. B. Carroll of the Mt. Zion Association, responded and were welcomed by the Moderator.

Ministers of this Association present: Revs. W. H. H. Lawhon, S. Gilmore, O. T. Edwards, W. G. King, O. Churchill, W. F. Watson and P. A. Ferguson.

A newly constituted church at Siler City petitioned for membership in this Association, referred to Revs. S. Gilmore, O. T. Edwards and J. I. Morris, who report favorable and recommend that the church be received. On motion the report is adopted, and the right hand of fellowship extended to her delegates. The Moderator appointed the usual committees as follows:

ON RELIGIOUS EXERCISES—Pastor and Deacons of this church.

ON PERIODICALS—Rev. S. Gilmore, Bros. W. M. Kivett, Emsley Welch.

ON STATE MISSIONS—Revs. W. R. Gwaltney, W. G. King, and Bro. L. Moon.

ON FOREIGN MISSIONS—Rev. W. F. Watson, Bros. C G. Sullivan, R. M. Jones.

ON EDUCATION—Revs. O. T. Edwards, T. B. Carroll, Bro. Daniel Hannan.

ON TEMPERANCE—Rev. L. R. Dixon, Bros. K. C. Horner, N. T. Tyson.

ON SABBATH SCHOOLS—Rev. O. Churchill, Bros. P. D. Muse, Wm. Poe.

PRAYER MEETINGS—Revs. P. A. Ferguson, D. R. Sears, Bro. O. S. Dixon.

On Home Missions—Revs. A. G. McManaway, M. Forrester, Bro. Geo Patterson.

On Charity—Rev. J. I. Morris, Bros. S. Womble, D. F. Andrews.

On Associational History—Bros. T. M. Robertson, N. A. Gilmore, L. S. Crutchfield.

Auditing Committee—Bros. J. M. Griffin, I. B. Headen.

On motion the Association adjourned until to-morrow morning 9:30 o'clock. Prayer by Rev. W. R. Gwaltney. Preaching at Staley to-night by Rev. A. G. McManaway.

Friday, October 4th, 9:30 o'clock, A. M.

The Association convened and spent thirty minutes in religious exercises led by Rev. W. R. Gwaltney. The Moderator then called the Association to order.

Minutes of yesterday read and approved.

A newly constituted church at Moores Chapel petitioned for membership in this body. Referred to Revs. W. G. King, O. Churchill, Bro. S. P. Moore who report, "we find them orthodox." On motion the church is received into this Association and the right hand of fellowship extended to her delegates.

The Association was notified that the churches at Haywood and Deep River had disbanded. The Clerk is instructed to drop their names from the minutes.

The report on order of business read and adopted

The report on Periodicals was read by Rev. S. Gilmore. On motion it is made special order for 2 o'clock this afternoon.

State Missions is made special order for 3 o'clock this afternoon.

The report on Foreign Missions was read by Rev. W. F. Watson. On a motion to adopt remarks were made by Revs. W. F. Watson, W. R. Gwaltney, O. T. Edwards and others. Pending the discussion the following pledges were taken for the ensuing year, and the persons named, collectors in their respective churches:

Churches.	*Names.*	*Post Office.*	*Amount.*
Bear Creek	L. P. Clarada	Richmond	$ 7 50
Bethany	L. R. Dixon	Gulf	8 00
Bethlehem	D. Hannan	Carthage	8 00
Carthage	W. M. Kivett	"	10 00
Columbia	T. M. Chisholm	Columbia	2 50
Cool Spring	Thos Gross	Jonesboro	5 00
Deep Creek	John Sears		1 00
Emmaus	Samuel Cheek	Hadley's Mill	5 00
Ephesus	T. H. King	Villanow	5 00

Fall Creek	T. C. Brewer	Fall Creek	5 00
Flint Hill	K. C Horner	Horner	2 00
Cedar Falls	Geo. Leonard	Cedar Falls	4 00
Gum Springs	J. P. Bridges	Lockville	5 00
Hickory Mt.	W. J. Hackney	Kimbalton	2 50
Jonesboro			10 00
Liberty			5 00
Loves Creek	J. D. Dorsett	Silk Hope	10 00
Manly			20 00
Moon's Chapel	P. G. Welch	Siler City	5 00
Mt. Olive	R. F. Andrews	Mannsdale	5 00
Mt. Pleasant	G. R. Williams	Staley	5 00
Mt. Zion	Mrs. W. N. Spoon	Oak Dale	5 00
Pittsboro	Fred Brewer	Pittsboro	5 00
Rives' Chapel	L. J. Dark	Rives' Chapel	5 00
Rock Spring	J. A. Crane	Pittsboro	3 00
Sandy Branch	G. G. Emerson	Richmond	1 50
Sandy Creek	H. G. Kivett	Soap Stone Mt.	2 50
Tyson's Creek	Manie Welch	HarpersX Roads	5 00
Union Grove			2 50
Siler City	D. L. Webster	Siler City	5 00
Rocky River	W. A. Lineberry	Mud Lick	5 00
Total			$170 00

Report adopted.

REPORT ON FOREIGN MISSIONS.

The Master's last command to his immediate disciples, and through them to christians of all ages was, "Go ye:— and preach the gospel to every creature."

Strange to say, this command so eagerly attended to and obeyed by the early disciples, has been overlooked and sadly perverted by christians of succeeding years, and to-day though nearly nineteen hundred years since the command was given, 856 millions of people, more than half the population of the globe, have never in any way, heard the name of Jesus.

God, however, through such men as Carey, Judson and Yates, has opened up the meaning of this command, and to a certain extent made the christian world feel something of their responsibility and obligation in giving the bread of life to those who have it not.

Southern Baptist are now sharing largely in the work of evangelizing the world. The work of the Southern Baptist Convention lies in each of five great continents, Europe, Asia, Africa, North and South America.

Europeon Missions is in Itley, with Bros. Taylor and Eager as general directors.

Work in Asia is in China. Work in New Missions is in Japan. In Africa the work is still progressing.

Brazil in South America and Mexico in North America, includes all the work now being done by the Foreign Mission Board.

My Brother, God has greatly honored the Baptists of this country by giving them so large a share in the Evangelization of the world. Will you take to yourself a part of this honor by taking part in this great work?

The cry from the heathen and priest ridden world is for help and help now. Respectfully submitted,

W. F. WATSON,
R. M. JONES,
C. G. SULLIVAN.

The report on Home Missions was read by Rev. A. G. McManaway.

On a motion to adopt, it was very forcibly discussed by Rev. A. G. McManaway, and the following pledges taken for the next year:

Bethany	$ 5 00	Moon's Chapel	$ 5 00
Bethlehem	5 00	Mt. Olive	5 00
Carthage	5 00	Mt. Pleasant	5 00
Cedar Falls	2 00	Mt. Zion	4 00
Deep Creek	1 00	Pittsboro	2 50
Emmaus	2 50	Rives' Chapel	2 50
Flint Hill	1 00	Rock Spring	1 00
Fork Creek	1 00	Sandy Creek	2 00
Jonesboro	5 00	Union Grove	2 00
Love's Creek	5 00	Liberty	5 00
Manly	10 00	Siler City	1 00
May's Chapel	5 00	Rocky River	5 00
		Total	$87 50

Report adopted

The Association adjourned for one hour.

1:30 O'CLOCK, P. M.

The Association was called to order by the Moderator. Visiting brethren were invited to seats in the body. Revs. J. A. Speight of the *Biblical Recorder*, C. Durham, Corresponding Secretary of the Board of Missions, and G. L. Merrill of South Yadkin Association, responded and were welcomed by the Moderator.

The report on Periodicals being special order for this hour, was taken up and discussed by Revs. J. A. Speight, and W. F. Watson, and adopted.

REPORT ON PERIODICALS.

The Committee on Periodicals believe the Baptists of all people should endeavor to be thoroughly acquainted with the leading doctrines of the Bible and of our religious literature generally, and we know of no better means, outside the Bible itself, than for them to take and read some of our religious journals.

Hence, we do most heartily recommend, the *Biblical Recorder*, *Kind Words*, and *Charity and Children*.

How any Baptist can be satisfied without taking the *Biblical Recorder* is a mystery to us. We believe it to be a necessity, if we would keep posted with the doctrines as we hold them, and the workings of our denomination.

Respectfully submitted,
S. GILMORE,
E. WELCH,
W. M. KIVETT.

Rev. W. R. Gwaltney read the

REPORT ON STATE MISSIONS.

There are 91 missionaries, 15 colporteurs laboring under appointment of the State Mission Board. Their work lies in both town and country fields, and God's blessings is signally resting upon them. Hundreds of souls are annually being converted under their preaching, Sunday schools and churches are being organized, and the waste places are being supplied with the gospel as Baptists preach it. As the work goes on increasing in its power and results, it devolves upon us more and more individually the weight of that responsibility which belongs to God's most highly favored people—the people who hold the whole truth—the truth as worded in the New Testament Scriptures. Let every one help in this great work.

W. R. GWALTNEY,
W. G. KING,
LABAN MOON,
Committee.

On a motion to adopt, remarks were made by Revs. W. R. Gwaltney and C. Durham. Bro. Durham was at his best and presented the subject of missions with such force that all who heard him was convinced of its importance. Pending the discussion a cash collection was taken up amounting to $7.50, and pledges for the ensuing year taken as follows:

Bear Creek	$ 5 00	Bethany	$ 5 00
Bethlehem	5 00	Carthage	15 00
Cedar Falls	4 00	Cool Springs	2 50
Cranes Creek	5 00	Deep Creek	2 50
Emmaus	2 50	Ephesus	2 50
Fall Creek	5 00	Friendship	2 00
Flint Hill	2 00	Fork Creek	2 00
Gum Spring	5 00	Hickory Mt	5 00
Jonesboro	5 00	Liberty	10 00
Loves Creek	5 00	Manly	20 00

Mechanic's Hill	2 00	Moon's Chapel	5 00
Mt. Olive	5 00	Mt. Pleasant	5 00
Mt. Zion	5 00	Pittsboro	5 00
Rives Chapel	5 00	Rock Spring	2 00
Rocky River	5 00	Sandy Branch	2 50
Sandy Creek	2 50	Tyson's Creek	2 00
Union Grove	2 50	Moore's Chapel	2 00
Siler City	5 00	Total	$165 50

Report adopted.

Rev. J. I. Morris read the

REPORT ON CHARITY.

"Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal." "And now abideth faith, hope, charity, these three; but the greatest of these is charity." First and last verses of 13th chapter, 1st Corinthians. We commend, brethren, to your careful and prayerful reading the entire chapter. "Pure religion and undefiled before God and the Father is this: To visit the fatherless and widows in their affliction, and keep himself unspotted from the world." The Lord says that he loveth a cheerful giver; and again, we are told to "Be doers of the word and not hearers only." "What doth it profit, my brethren, though a man say he hath faith, and have not works? Can faith save him?" "If a brother or sister be naked and destitute of daily food, and one of you say unto them, depart in peace, be ye warmed and filled, notwithstanding ye give them not those things which are needful to the body; what doth it profit? Even so faith, if it hath not works, is dead, being alone." Our Saviour taught that practical charity was and would be a test of true discipleship. Brethren are we living up to the full measure of our privilege and duty in this matter? The Baptists of North Carolina, besides their many other objects of charity and Christian giving, have established an Orphan's home at Thomasville for the support and proper moral and mental training of the fatherless and motherless children of our State. This institution is sustained by voluntary contributions from the Baptists of the State and strongly appeals to the sympathy and generosity as well as to the purse of every true Baptist of North Carolina.

Respectfully submitted,

JAMES I. MORRIS,
R. F. ANDREWS,
S. WOMBLE·

Report adopted.

The discussion made the special order for 11 o'clock Sunday morning.

Rev. L. R. Dixon read the

REPORT ON TEMPERANCE.

Notwithstanding the pastors in this Association have preached temperance to their churches, and this Association has heretofore given no uncertain sound on this subject, there are numbers of the members of our churches in this Association who drink intoxicating liquors as a beverage. Therefore we recommend total abstinence to all the churches of this Association.

Respectfully submitted,
L. R. DIXON,
N. T. TYSON,
K. C. HORNER,
Committee.

On a motion to adopt, remarks were made by Revs. L. R. Dixon, J. I. Morris and Bro. T. M. Robertson. Report adopted.

Rev. O. T. Edwards was elected a delegate to the Southern Baptist Convention, Rev. W. F. Watson alternate.

Bros. J. M. Griffin, T. M. Robertson and W. M. Kivett were appointed a committee to raise money to defray the expenses of the delegates to the Southern Baptist Convention.

Rev. W. F .Watson was elected to preach the introductory sermon at the next Association.

The report of the committee on last year's history read and adopted.

REPORT OF COMMITTEE ON ASSOCIATIONAL HISTORY.

Your committee has examined the history of the Association for the years 1887 and 1888 and find it correct.

T. M. ROBERTSON,
N. A. GILMORE,
L. S. CRUTCHFIELD,
Committee.

The Moderator announced that any member of this Association attending another Association is appointed a corresponding messenger.

Adjourned until to-morrow morning 9:30 o'clock, prayer by Rev. R. R. Moore.

Preaching to-night in this house by the Moderator and at Staley by Rev. W. R. Gwaltney.

Saturday Morning, 9:30 o'clock.

The Association convened and spent thirty minutes in devotional exercises lead by Rev. J. A. Speight. The Moderator then called the Association to order.

Minutes of yesterday read and approved. The letter from Fork Creek was read and the delegates enrolled.

Bro. T. M. Robertson read the

REPORT OF EXECUTIVE BOARD.

We beg to make the following report: On account of a misunderstanding between this Board and the churches asking aid, and between the churches and the State Board of Missions we have not accomplished the work that you expected nor that we desired. All these differences have been explained to our satisfaction, and this Board requests the State Mission Board to allow us to select the fields for its work within the bounds of this Association. And we further request the fields desiring aid to make their applications to the State Board through this Board.

We have about the same number of Bibles and Testaments on hand as we reported last year.

Perhaps our greatest need in the Association is colportage work. What shall we do about it?

T. M. ROBERTSON,
L. R. DIXON,
J. L. PASCHAL,
Executive Board.

On a motion to adopt, remarks were made by Revs. C. Durham, L. R. Dixon, and brethren T. M. Robertson, J. T. Paschal. Report adopted.

Rev. O. Churchill read the

REPORT ON SABBATH SCHOOLS.

The Sabbath School interest is second to none, in point of importance of the great interests of this body.

Our people are in sympathy with this work, and many churches keep the school open twelve months in the year, others six and eight months, and sad to say some churches in this Association have no Sabbath School at all. To the end that the interest in the Sabbath School work may be quickened and all the churches in the Association stimulated to engage more heartily in this work, your committee would suggest that the advisability of organizing a body to be known as the Sandy Creek Baptist Sunday School Association, be referred to a committee of three, and that this committee be empowered to name time and place of meeting for first session of said body, and that the churches be notified by the committee through correspondence. The committee would further suggest that the work of the Baptist Orphanage, and the work of Colportage be committed to this body. Respectfully submitted,

O. CHURCHILL,
W. B. POE,
P. D. MUSE.

The report was discussed by Revs. C. Durham, W. F. Watson, J. I. Morris and others, and adopted. Revs. W. F. Watson, O. T. Edwards, and Bro. W. N. Straughan were appointed a committee to select time and place for holding the first session of the Sunday School Association.

Rev. O. T. Edwards read the

REPORT ON EDUCATION.

The wide spread interest recently manifested on Education in our State, is one of the gratifying signs of the times. This interest is shown by the large number of schools established in the state, and the liberal patronage which they have received. And the Baptists of the State are taking a conspicuous part in this important work. Wake Forest College was never in so prosperous a condition, and the Female Colleges at High Point and Oxford, are growing in efficiency and patronage. And we hope that the contribution from the churches will enable the Board of Education to give assistance to all the worthy and promising young ministers who may need it in their effort to prepare themselves for the great work to which the Lord has called them.

There were about 40 ministerial students on this Board last year, and several others would have been received if there had been funds. There are others there on their own expenses. There are two there now from this Association on the Board, and there are two on their own expenses.

O. T. EDWARDS,
T. E. CARROLL,
DANIEL HANNAN.

On a motion to adopt, remarks were made by Revs. W. F. Watson, O. T. Edwards, S. Gilmore and others, and pledges made for the ensuing year as follows:

Bethany	$ 3 00	Manly	$15 00
Bethlehem	5 00	May's Chapel	3 00
Carthage	10 00	Moon's Chapel	5 00
Cedar Falls	2 00	Mt. Pleasant	5 00
Columbia	5 00	Mt. Zion	4 00
Deep Creek	1 00	Pittsboro	5 00
Emmaus	5 00	Rock Spring	1 00
Ephesus	1 00	Rocky River	2 00
Flint Hill	2 00	Sandy Creek	2 00
Gum Spring	5 00	Moore's Chapel	1 00
Jonesboro	5 00	Siler City	2 50
Liberty	10 00	Total	$99 50

Report adopted.

On motion the Treasurer is instructed to pay the Historian $4.00 for the years 1887 and 1888, out of the money in his hands for Associational Missions.

Elected an Executive Board as follows: Revs. W. F. Watson, O. T. Edwards, W. H. H. Lawhon, Bros. T. M. Robertson, H. P. Smith.

Adjourned for one hour.

1:30 O'CLOCK, P. M.

Preaching at the stand at this hour by Rev. G. L. Merrill, after which the Association was called to order by the Moderator.

Bro. J. H. Mills reported himself and was welcomed by the Moderator.

The report on prayer meetings was read and discussed by Rev. J. I. Morris and adopted.

REPORT ON PRAYER MEETINGS.

Prayer is indispensible to the Christian—first as a duty; as a fact, it is a command to pray always and not faint, not only to pray secretly, but also in a public capacity. Secondly, God's promise is that where two or three agree as touching any one point, that it shall be granted. Therefore, would recommend to the churches of this Association that they keep up regular weekly prayer meetings for the edification of its own body and the development of its own gifts.

Respectfully submitted,
P. A. FERGUSON,
D. R. SEARS,
O. S. DIXON,
Committee.

Bro. J. M. Griffin read the report of the Auditing Committee. Report adopted.

REPORT OF AUDITING COMMITTEE.

We, the Auditing Committee, beg leave to report that we have carefully examined the Treasurer's book and find that he received during the last Associational year $353.11 and paid out $348.26 leaving a balance in his hands of $4.85.

J. M. GRIFFIN,
I. B. HEADEN.

The Treasurer read his report. Report adopted.

TREASURER'S REPORT OF PRESENT CONTRIBUTIONS.

State Missions	$90 13	Foreign Missions	$101 15
Home "	17 23	Education "	42 15
Orphanage	60 66	Minute Fund	36 09
Of Former Treasurer	4 85	Total	$352 26

WM. F. FOUSHEE, Treasurer.

Appointed delegates to the Baptist State Convention as follows: Revs. O. T. Edwards, W. F. Watson, W. G. King, O. Churchill, P. A. Ferguson, Bros. J. I. Morris, T. M. Robertson, W. N. Straughan.

The following resolution was unanimously adopted:

RESOLUTION OF THANKS.

Resolved, That the thanks of this Association are due, and are hereby tendered the members of this church and community for their generous hospitality.

The Association adjourned to meet with the church at Rocky River, Chatham County, Thursday before the first Sunday in October 1890.

W. H. H. LAWHON, *Moderator,*
Carthage, N. C.

W. N. STRAUGHAN, *Clerk,*
Pittsboro, N. C.

SATURDAY NIGHT.

Rev. L. R. Dixon was ordained to the full work of the gospel ministry, by a presbytery consisting of the ordained ministers of this Association. The ordination sermon was preached by Rev. W. F. Watson.

SUNDAY MORNING.

A large congregation assembled at the stand in the grove. After reading of the scriptures, singing and prayer, Bro. J. H. Mills addressed the people on the subject of Charity. Bro. Mills was at his best and all felt when he closed that the time had been well spent.

A cash collection of $25.50 was taken for the Orphanage.

Preaching at 2 o'clock P. M., by Rev. W. F. Watson.

REPORT ON HOME MISSIONS.

For purposes of missionary effort, the field is the world, and all such efforts are based on the command of the Saviour to preach the gospel to every creature. But for convenience' sake, we divide this one field into different departments. The work done in our own Association we call Associational Missions. The work in our State under the auspices of the State Convention, we call State Missions. Then under the auspices of the Southern Baptist Convention we divide all the rest of the world into two portions, committing the destitution in our southern states and territories and the island of Cuba to the Home Mission Board, and the rest of the world to the Foreign Mission Board.

Now the Home Board had 328 missionaries engaged in the work last year. These men received 8402 people into the membership of Baptist churches during the year. The Lord is indicating the favor with which he regards the work of this Board, by the success given to its missionaries. But the Board needs to increase its force of workers in order to occupy the fields now open to it, and that means increase of expenses and should mean enlarged contributions. So the Board asks from N. C, three times as much for the year ending April 30th, 1890, as it received from us last year. Will not the churches of this Association do their part in responding to this appeal, and will they not largely increase their contributions for the current year? We trust they will. Respectfully submitted,

A. G. McMANAWAY,
M. FORRESTER,
GEO. PATTERSON.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptized.	Rec. by Letter.	Restored.	Dis. by Letter.	Excluded.	Died.	Total.
FIRST SECTION.											
Fall Creek	J. L. Smith	Siler City	W. G. Scott	Fall Creek	16	...	...	...	1	...	223
Tyson's Creek	S. Gilmore	Richmond	J. B. Phillips	Harper's X Roads	...	...	...	...	...	1	37
Brush Creek	S. Gilmore	Richmond	R. H. Dixon	Brush Creek	...	5	...	3	...	2	113
Moon's Chapel	R. R. Moore	Greensboro	Henry H. Jordan	Siler City	...	2	...	3	...	...	96
Columbia	P. H. Pernell	Thomasville	T. L. Chisholm	Columbia	7	4	...	...	...	...	88
Cedar Falls	G. L. Merrill	Franklinsville	J. E. Campbell	Cedar Falls	...	...	...	2	...	...	66
Mt. Zion	J. L. Smith	Siler City	J. L. Spoon	Pleasant Lodge	5	2	...	1	...	...	115
Moore's Chapel	G. L. Merrill	Franklinsville	E. R. Moffitt	Franklinsville	1	1	...	...	...	1	14
Sandy Creek	D. R. Sears	Siler City	W. J. Frazier	Staley	...	...	...	...	...	1	73
Mt. Pleasant	W. F. Watson	Carthage	W. L. Kivett	Liberty	1	...	...	2	2	2	56
Liberty	W. F. Watson	Carthage	E. O. Patterson	Liberty	...	1	...	...	...	1	26
Macedonia	...	...	...	...	...	...	...	...	...	...	...
Union Grove	D. R. Sears	Siler City	G. F. Garner	Longleaf	10	2	...	...	3	...	82
SECOND SECTION.											
Love's Creek	O. T. Edwards	Mt. Vernon Springs	C. D. Poe	St. Lawrence	2	3	1	6	...	2	127
Rocky River	P. A. Ferguson	Oaks, Orange Co	J. W. Teague	Simmon Grove	2	1	...	4	2	...	79
Hickory Mt	J. L. Smith	Siler City	S. P. Teague	Silk Hope	6	3	...	...	...	...	61
Emmaus	O. T. Edwards	Mt. Vernon Springs	H. P. Smith	Hadley's Mills	20	1	2	...	...	...	69
Mt. Olive	G. P. Moore	Pittsboro	Wm. M. Ellington	Mandale	20	5	4	...	...	...	151
Rock Spring	G. P. Moore	Pittsboro	A. J. Candle	Pittsboro	...	1	...	2	...	...	54
Pittsboro	O. T. Edwards	Ore Hill	W. N Straughan	Pittsboro	4	...	...	4	1	...	47
New Salem	G. P. Moore	Pittsboro	...	...	...	...	...	...	...	...	...
Siler City	J. B. Richardson	High Point	J. J. Crutchfield	Siler City	...	...	...	...	...	...	10
THIRD SECTION.											
Mineral Springs	S. Gilmore	Richmond	T. S. Crutchfield	Mt. Vernon Springs	...	1	...	4	...	...	46

STATISTICAL TABLE—*Continued.*

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptized.	Rec. by Letter.	Restored.	Dis. by Letter.	Excluded.	Died.	Total.
May's Chapel	W. H. H. Lawhon	Carthage	J. H. Burke	Goldston	1	...	1	1	1	4	119
Bear Creek	J. L. Smith	Siler City	J. L. Gilmore	Richmond	...	6	...	...	...	...	157
Bethany	W. G. King	Villanow	G. A. Murchison	Gulf	...	4	...	2	3	1	116
Rives' Chapel	J. D. Hackney	Ore Hill	J. W. Dark	Ore Hill	2	7	...	...	4	3	111
Gum Spring	O. T. Edwards	Ore Hill	W. J. Lasater	Lockville	...	3	...	4	...	2	176
Sandy Branch	S. Gilmore	Richmond	T. G. Ivey	Richmond	...	2	...	4	2	...	69
FOURTH SECTION.											
Cool Spring	W. H. H. Lawhon	Carthage	D. O. Bryan	Jonesboro	...	1	...	...	...	2	112
Deep Creek	Oran Churchill	Haywood	A. M. Fry	Aberdeen	12	...	2	...	...	...	56
Crane's Creek	W. G. King	Villanow	J. E. Byrd	Winder	...	...	1	4	1	1	46
Bethlehem	J. R. Pendergrass	Old Fort	Daniel Hannon	Carthage	7	2	...	3	...	1	167
Friendship	W. H. H. Lawhon	Carthage	N. J. Muse	Parkwood	...	1	...	6	3	1	91
Fork Creek	D. R. Sears	Siler City	G. W. Teague	Erect	...	...	...	...	...	...	11
Carthage	W. F. Watson	Carthage	G. L. Matheson	Carthage	3	11	...	2	...	1	78
Mechanic's Hill	...	...	...	...	...	...	...	...	...	...	...
Manly	W. F. Watson	Carthage	W. C. Petty	Manly	5	1	...	...	2	...	66
Poplar Ridge	W. A. Barrett	...	S. B. Graham	...	6	...	...	...	...	1	40
Jonesboro	W. F. Watson	Carthage	W. J. Hawley	Jonesboro	4	...	...	...	1	1	45
Ephesus	W. G. King	Villanow	J. M. Tyson	Villanow	3	2	...	...	...	1	37
Flint Hill	J. R. Pendergrass	Carthage	D. C. Barrett	Hornies	11	...	...	...	3	...	46
					148	72	11	57	29	29	3169

Financial Table 1889.

CHURCHES.	AMOUNT ALREADY PAID SANDY CREEK BAPTIST ASSOCIATION.										PRESENT CONTRIBUTION.							
	State Missions.	Foreign Missions.	Home Missions.	Education.	Orphanage.	Church Expenses.	Other Objects.	Sunday Schools	Pastors' Salaries.	Total.	Minute Fund.	Association Missions.	State Missions.	Foreign Missions.	Home Missions.	Education.	Baptist Orphanage.	Total.
Bear Creek	$	$	$	$	$	$	$	$	$	$	$ 1 30		$ 1 10	$ 7 50	$	$	$ 1 00	$ 10 90
Bethany									75 00	75 00	1 50		4 11	5 05	75	2 80	4 20	18 41
Bethlehem						18 10				18 10	2 00		1 62	2 85	25	5 00	3 55	15 27
Brush Creek											70		55	5 29	25		8 00	14 79
Carthage	15 00	2 52				2 55		27 59	150 00	197 66	1 25			2 48	1 61	5 00	5 24	15 58
Cedar Falls					3 70					3 70	1 00		2 55	1 70	85	70		6 80
Columbia					5 38		4 50		100 00	109 88	1 00		10 00	5 00				16 00
Cool Spring			3 20		5 00				100 00	108 50	1 75		2 25	3 40		1 55		8 95
Crane's Creek								5 00	65 00	70 00	35			4 40				4 75
Deep Creek									50 00	50 00	1 00		2 50					3 50
Emmaus					1 00					1 00	1 00		1 50	3 00	1 50	2 50	1 50	11 00
Ephesus											50			4 00				4 50
Fall Creek											95		2 50	2 55				6 00
Friendship						10 00			75 00	85 00	65			1 00		2 00	1 00	4 65
Flint Hill	1 75	1 48		1 66		19 00			45 00	68 89	80							80
Fork Creek									60 00	60 00	35		1 50			2 00		3 85
Gum Spring									100 00	100 00	1 50		4 41	6 61		70	1 71	14 93
Hickory Mountain											75		5 00	2 50			3 15	10 40
Jonesboro	5 00	3 08	90		3 00				150 00	161 98						3 90		3 90
Love's Creek									100 00	100 00	1 68		5 00	5 26	40		7 30	19 64
Liberty	15 00	5 00		3 91	17 44	700 00		4 22	75 00	820 57	1 00			2 45				3 45
Macedonia																		
Manly	20 00	15 00	5 55	10 00	10 00	100 00	12 85	19 58	150 00	342 98								
May's Chapel									100 00	100 00	2 00		5 00	8 38				15 38
Mineral Springs								2 50	60 00	62 50	83		1 55	2 95	1 20	20	4 18	10 91
Mechanic's Hill																		
Moon's Chapel					13 80	6 00			60 00	79 80	40		2 50			2 50		5 40

Financial Table 1889.—*Continued.*

CHURCHES.	AMOUNT ALREADY PAID SANDY CREEK BAPTIST ASSOCIATION.										PRESENT CONTRIBUTION.							
	State Missions.	Foreign Missions.	Home Missions.	Education.	Orphanage.	Church Expenses.	Other Objects.	Sunday Schools	Pastors' Salaries.	Total.	Minute Fund.	Association Missions.	State Missions.	Foreign Missions.	Home Missions.	Education.	Baptist Orphanage.	Total.
Mt. Olive									75 00	75 00	1 50		$ 1 00	1 72	1 00			5 22
Mt Pleasant	4 82		2 05			2 70		2 70		11 45	1 00		1 26	68				2 94
Mt. Zion											58		5 00	3 35	1 67	4 00	4 32	18 92
Moore's Chapel											10		1 00	50	50	50	50	3 10
New Salem																		
Pittsboro						10 00			75 00	85 00	75		5 00	3 00	2 50	2 85	5 00	19 10
Poplar Ridge																		
Rive's Chapel					2 84			3 60		6 44	1 05		3 65	5 05	2 60	1 50	71	14 56
Rock Spring								2 15	50 00	52 15	1 75		3 00	75	25			5 75
Rocky River			4 50					2 50	55 00	62 00	1 20		3 08	5 73			2 15	12 16
Sandy Branch					4 00				40 00	44 00	95		1 00	1 00			65	3 60
Sandy Creek					1 00					1 00	55							55
Siler City									65 00	65 00	1 00			2 00	1 00	1 00		5 00
Tyson's Creek								1 70	50 00	51 70	60		4 00				6 50	11 10
Union Grove											80			2 00	90	80		4 50
Hat Collection													7 50			2 65		10 15
B. B Phillips Pledge													1 00					1 00
Total	$65 57	$27 13	$16 20	$15 55	$67 42	$ 868 35	$ 17 35	$71 50	$ 1935 00	$ 3068 50	$36 09		$ 90 13	$ 101 15	$17 23	$42 15	$60 66	$ 347 41

MINUTES

OF THE

132ND ANNUAL SESSION

OF THE

Sandy Creek Baptist Association,

HELD WITH THE CHURCH AT

ROCKY RIVER, CHATHAM COUNTY,

October 2nd, 3rd, 4th and 5th, 1890.

OFFICERS:

REV. W. H. H. LAWHON, Moderator,	Carthage, N. C.
W. N. STRAUGHAN, Clerk,	Pittsboro, N. C.
J. D. DORSETT, Treasurer,	Silk Hope, N. C.
REV. O. T. EDWARDS, Historian,	Mt. Vernon Springs, N. C.

The next session is to be held with the Bethany church,
Chatham County, Thursday before the 4th
Sunday in September 1891.

COLE'S PRINTING HOUSE, SANFORD, N. C.
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ORDAINED MINISTERS:

REV. S. GILMORE,	Richmond, N. C.
D. C. MURCHISON,	Gulf,
J. L. SMITH,	Siler City,
W. H. H. LAWHON,	Carthage,
W. G. KING,	Villanow,
O. T. EDWARDS,	Mt. Vernon Springs,
P. A. FERGUSON,	Lambsville,
J. D. HACKNEY,	Mt. Vernon Springs,
O. CHURCHILL,	Haywood,
W. F. WATSON,	Carthage,
W. A. SMITH,	Hadley's Mills,
D. R. SEARS,	Siler City,
G. L. MERRILL,	Franklinville,

Proceedings.

ROCKY RIVER, CHATHAM CO., N. C., Oct. 2nd, 1890.

The Sandy Creek Baptist Association met in its 132nd session with the church at this place.

The introductory sermon was preached by Rev. W. F. Watson, from 1st Cor. 9: 14: "Even so hath the Lord ordained that they which preach the gospel should live of the gospel." At the conclusion of the sermon Rev. S. Gilmore offered the following which was adopted:

Resolved: That the thanks of this body be tendered Bro. Watson for his able and appreciated sermon.

The congregation was then dismissed for one hour for dinner, after which they reassembled in the house, and was led in devotional exercises by Rev. W. H. H. Lawhon.

The association was then called to order by the Moderator, Rev. W. H. H. Lawhon. The church letters were read by Revs. W. G. King and O. T. Edwards, and the delegates enrolled as follows:

Bear Creek—J. M. Stinson, A. M. Walters, S. P. Clarada.
Bethany—E. D. Nall, G. A. Murchison, G. C. Coggin.
Bethlehem—D. S. Barrett, Lewis Dupree, D. Hannon.
Brush Creek—H. G. Moffitt, N. R. Gilbert, J. C. Gilbert.
Carthage—J. P. Seawell, W. F. Fry, W. F. Warner.
Cedar Falls—J. M. Pounds, G. L. Leonard, P. G. Elmore.
Columbia—Not represented.
Cool Springs—R. B. Lineberry, J. M. Henley, G. W. Temple
Cranes Creek—J. E. Byrd, J. J. Lawhon, S. J. Jones.
Deep Creek—J. L. Sears, D. C. Graham, A. M. Black.
Emmaus—H. P. Smith, W. A. Smith.
Ephesus—N. T. Tyson, A. G. Ellis, J. R. Gilbert.
Fall Creek—M. L. Nall, J. D. Welch, S. G. Brady.
Friendship—J. I. H. Cockman, D. T. Caddell, P. D. Muse.
Flint Hill—J. F. Wallace, W. C. Wallace.
Fork Creek—G. W. Teague, W. E. Beck.
Gum Springs—A. T. Lambeth, D. M. Poe, J. B. Burns.
Hickory Mt.—G. W. Harmon, J. D. Dorsett, S. P. Teague.
Jonesboro—No delegates.

Liberty—George Patterson, N. L. Kivett.
Loves Creek—Reuben Bray, G. N. Gee, G. N. Womble.
Macedonia—Not represented.
Manly—J. L. Holland, R. L. Thagard.
May's Chapel—N. A. Gilmore, J. A. Gilmore, G. N. McIver.
Mechanic's Hill—Letter.
Mineral Springs—J. C. Dowd, A. S. Dixon, W. H. Crutchfield
Moore's Chapel—E. K. Moffitt, J. W. Tippitt, J. B. York.
Moon's Chapel—A. J. Lane, Solomon Fox, R. O. Welch.
Mt. Olive—Rev. R. F. Andrews, D. W. Cheek, T. F. Ellington
Mt. Pleasant—J. A. Kivett, Alex. Coble, Thomas Curtis.
Mt. Zion—J. A. J. Patterson, John Fogleman, H. M. C. Stroud
New Salem—A. P. Poe.
Ore Hill—R. P. Johnson, C. F. Meadows, W. E. Hackney.
Pittsboro—J. M Griffin, E. V. Straughan, R. S. Eubanks.
Poplar Ridge—Not represented.
Rive's Chapel—Dr. O B. Stroud, J. W. Dark, G. W. Emerson.
Rock Spring—Mark Smith, Rev. J. I. Morris, Norman Phillips
Rocky River—S. P. Teague, J. W. Bridges, E. L. Fox.
Sandy Branch—S. Womble, S. G. Norwood, G. G. Emerson.
Sandy Creek—H. Y. Kivett, D. C. York, T P. Frazier.
Siler City—A. C. Jordan, A. W. Wilson, W. A. Teague.
Staley—J. N. Staley, C. G. Teague, C. W. Staley.
Tyson's Creek—Rev. S. Gilmore, E. Welch, L. Moon.
Union Grove—J. M. Cagle, Thomas McNeill, Alex. Jordan.

A large majority of the churches being represented proceeded to the annual election of officers with the following result:

Moderator, Rev. W. H. H. Lawhon; Clerk, W. N. Straughan; Treasurer, J. D. Dorsett.

Ordained ministers of this association present: Revs. W. H. H. Lawhon, S. Gilmore, J. L. Smith, O. T. Edwards, W. G. King, P. A. Ferguson, W. F. Watson, L. R. Dixon, G. L. Merrill, J. D. Hackney.

Two newly constituted churches, one at Ore Hill and one at Staley petitioned for membership in this association, their articles of faith being satisfactory they were received and the right hand of fellowship extended to their delegates.

The Moderator announced the usual committees as follows:
On Religious Exercises—Pastor and Deacons of this church.

On Order of Business—Rev. J. D. Hackney, D. Hannon, S. Womble.

On Periodicals—Rev. G. L. Merrill, J. I. Morris, N. A. Gilmore.

On State Missions—Rev. W. F. Watson, D. S. Barrett, J. M. Henley.

On Foreign Missions—Rev. O. T. Edwards, G. W. Temple, R. L. Thagard.

On Education—R. B. Lineberry, W. F. Fry, Dr. O. B. Stroud.

On Home Missions—Rev. S. Gilmore, P. D. Muse, E. Welch.

On Temperance—Rev. J. L. Smith, R. F. Andrews, D. Poe.

On Prayer Meetings—Revs. L. R. Dixon, G. W. Harman, D. R. Sears.

On Associational History–Revs. W. G. King, P. A. Ferguson, Bro. A. J. Lane.

Auditing Committee—J. M. Griffin, G. A. Murchison, J. W. Dark.

Adjourned until to-morrow morning 9:30 o'clock. Prayer by Rev. W. A. Smith.

FRIDAY, October 3rd, 9:30 O'CLOCK, A. M.

The association convened and was lead in religious exercises by Rev. O. T. Edwards. The Moderator then called the association to order.

Minutes of yesterday read and approved.

The report on order of business was read by Rev. J. D. Hackney and adopted.

Invited corresponding messengers and visiting brethren to seats in the body. Bro. S. White from the Central association accepted and was welcomed by the Moderator.

On motion a committee was appointed on the Baptist Orphanage. Rev. W. A. Smith, G. A. Murchison, C. F. Meadows constituted said committee.

The following resolution was adopted:

Resolved: That we endorse W. F. Fry, the colporteur of the Sunday school association.

Rev. L. R. Dixon read the

REPORT ON PRAYER MEETINGS.

We, your committee on prayer meetings submit the following: Christ taught his disciples to pray, and we are commanded to pray always, and in every thing to give thanks. And as our churches have preaching only once a month we recommend that every church of this association have weekly prayer meetings.

L. R. DIXON,
G. W. HARMAN, *Committee*

On a motion to adopt remarks were made by Revs. L. R. Dixon, J. D. Hackney, J. I. Morris and P. A. Ferguson.

Report adopted.

Rev. J. L. Smith read the

REPORT ON TEMPERANCE.

We your committee on temperance report as follows: We recommend the moderate use of the necessities of life and the abstinence from nonessentials especially. We recommend that the use of spirituous liquors as a beverage be a test of church fellowship.

J. L. SMITH,
R. F. ANDREWS,
C. D. POE, *Committee.*

On a motion to adopt remarks were made by Revs. J. L. Smith, R. F. Andrews and others, and adopted.

Rev. G. L. Merrill read the

REPORT ON PERIODICALS.

Your committee would urge that the members of our churches, in order that they may be more fully acquainted with the different departments of church work, and thus for their own spiritual development, should every one, so far as may be possible, take and read the Biblical Recorder.

We recommend *Kind Word Series*, the *Foreign Mission Journal* and *Charity and Children.*

G. L. MERRILL,
JAMES I. MORRIS,
N. A. GILMORE, *Committee.*

On motion to adopt remarks were made by Rev. J. I. Morris. Pending the motion to adopt the association took a recess for one hour.

Afternoon Session.

The association assembled at the stand in the grove, (the house not being large enough to hold the vast crowd.)

Pursuant to a resolution passed at the morning session Rev. W. G. King preached at this hour, after which the Moderator called the association to order.

The report on periodicals was taken up and discussed by Rev. W. F. Watson and Bro. S. White. Report adopted.

Bro. R. B. Lineberry read the

REPORT ON EDUCATION.

The interest in the cause of education increases. Wake Forest College is better equipped in buildings, apparatus and God-fearing Professors than ever before. This institution, with the many excellent high schools in the state, furnishes better advantages for the boys than they have ever had. To aid the work done for the girls at Oxford, High Point and Murfreesboro, a Baptist Female University is soon to be opened in Raleigh. Some thirty-five young ministers are now cared for at Wake Forest College by the education board. There are two from this association on this board; also four paying their own expenses.

We recommend that the delegates present see to it that each church has a collector for this object and devote to it the collections for one fourth the conventional year; also that they urge their pastors to more fully explain this work.

R. B. LINEBERRY,
W. F. FRY,
O. B. STROUD, *Committee.*

On motion it is made special order for 10 o'clock to-morrow morning.

Rev. S. Gilmore read the

REPORT ON HOME MISSIONS.

Your committee on home missions submit the following report: The home mission board employed last year 328 missionaries, an encrease of 45 over the year before. These missionaries organized 328 churches during the year, an average of one for each missionary. They received 8,402 persons into the Baptist churches, an average of over 25 for each worker. They organized 343 Sunday schools, and distributed 850,000 pages of tracts, and 5,000 copies of the word of God. They labor in four southern states, the Indian territory, and the Island of Cuba. The figures given above indicate that the blessings of God attend the work of this board. These tokens of the divine favor should be a call to our churches to increase their contributions and thus enable the board to increase the number of workers. All of which is respectfully submitted.

S. GILMORE,
E. WELCH,
P. D. MUSE, *Committtee.*

On motion to adopt remarks were made by Revs. S. Gilmore,

O. T. Edwards and W. G. King. Report adopted.

On motion state missions is made special order for 11 o'clock to-morrow morning.

Rev. W. G. King read the

REPORT ON LAST YEAR'S HISTORY.

We have examined the last year's history and find it correct.

W. G. KING,
P. A. FERGUSON,
A. J. LANE, *Committtee.*

Report adopted.

On motion the time and meeting of the association is changed to Thursday before the 4th Sunday in September. Rev. G. L. Merrill appointed to preach the introductory sermon.

Rev. W. F. Watson was elected a delegate to the southern Baptist convention.

On motion each church in this association is requested to send one dollar to Bro. R. B. Lineberry at Sanford to defray the expenses of our delegate to the convention.

Adjourned until to-morrow morning 9: 30 o'clock. Prayer by Rev. J. I. Morris.

SATURDAY, October 5th, 9: 30 o'clock A. M.

The association met and spent 30 minutes in religious exercises led by Rev. G. L. Merrill.

The body was then called to order by the Moderator.

Rev. W. F. Watson read the

REPORT OF EXECUTIVE BOARD.

Your board beg leave to report that during the associational year the following places have been aided by the State Board through their recommendation, viz: Deep Creek, situated in the extreme southern border of Moore county, Ephesus, near the center of Moore, and the Deep River field in Randolph county. Deep Creek to the amount of $25, Ephesus $25, Deep River $150, making in all $200 from the State Board to this association. Applications were also received from Ore Hill and Siler City, but were not recommended by the committee for the following reasons:

1st. Each point was situated within hearing of the bell of regularly organized churches, whose duty it, evidently, was to prosecute the work at above named points if desirable and advisable.

2. The two points agreed to pay $180 for one fourth of the preacher's time, which in itself is equal to and in many instances exceeds the amounts paid to other missionaries in the association and amounts paid to regular pastors.

3. The association has been contributing about $150 per annum for State Missions and your committee thought it unfair and unwise to ask for more than $150 in excess of our contributions. An application also came from Macedonia, but too late for action.

Bro. Churchill says: Several received by baptism since association. Outlook very encouraging.

Bro. King says: We have ceiled, put stove in and partly painted our house—members continuously coming in—outlook hopeful—congregation large and attentive.

Bro. Merrill says: Brethren J. N. Stallings, Henry Sheets and R. R. Moore helped me in meetings at Randleman, Moore's Chapel and Cedar Falls respectively. The people listened attentively, and we believe that seeds were sown that will bring forth good fruit. The outlook is encouraging and the work should go on.

Your committee would urge the churches to largely increase their contributions to the State Mission work to the end that larger and more appropriations may be recommended during the next associational year, for the destitution within the bounds of this body has not yet been reached and can never be till we rise to the full measure of our duty in regard to the grace of giving.

W. F. WATSON,
W. H. H. LAWHON,
H. P. SMITH, *Committee.*

On a motion to adopt remarks were made by Revs. W. F. Watson, J. D. Hackney, S. Gilmore and others. Report adopted.

On motion the present Executive Board is continued for another year.

The special hour having arrived, the report on education was discussed by Bro. R. B. Lineberry, Revs. W. A. Smith and W. F. Watson. Report adopted.

Rev. W. F. Watson read the

REPORT ON STATE MISSIONS.

God has wrought great things for us in the upbuilding of the waste places in our state in and through the organized efforts of our people as divided by the State Mission Board. The board has planned wisely and well for the upbuilding of the Master's kingdom, and the pressing demand at this time from every quarter is for enlargement all along the line.

Your committee, therefore, would recommend that the association hastily co-operate with the State Board in its work and make an honest effort to raise the amount suggested by the board for this body viz: $300.

The committee would further urge the association to insist upon the respective pastors taking stated collections in their churches for this object, for in this way our churches can be educated to give and the cause aided and God's name honored and glorified. Respectfully submitted,

W. F. WATSON,
DAVID L. BARRETT,
J. M. HENLEY, *Committee.*

On a motion to adopt remarks were made by Rev. W. F. Watson and adopted.

Rev. O. T. Edwards read the

REPORT ON FOREIGN MISSIONS.

The work of Foreign Missions presents many difficulties. Heathens are hundreds of millions in number and are scattered over immense districts of the earth. Oceans must be crossed, difficult tongues must be mastered, long cherished prejudices must be overcome, and ancient religions must be overthrown. Yet the work goes on and the work is hopeful. Ten years ago the Foreign Mission Board of the southern Baptist convention had eleven foreign and thirty-two native workers. Last year it had on these fields eighty-nine foreign and seventy-five native workers, making a total of 164 workers under the appointment of this board as the representatives of the churches. of the Southern Baptist Convention. We now have, from the churches of our own state, about nine-teen sent out under the board, and eleven others not appointed by the board, making in all about thirty foreign missionaries from our native state, nearly three times as many as the whole south had ten years ago. Let us support these in their arduous work by our prayers and contributions, relying upon the unfailing promises of God. "Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy portion." And the risen Christ charged his disciples to "teach all nations," and promised to be with them "always, even unto the end of the world." The success in present fields, the opening of new fields lead us to believe that these promises are being fulfilled. Lands, which only a few years ago were closed against the gospel, now welcome the missionary. There are now more open doors than there are men to enter them.

The Sandy Creek Association should do more for missions, indeed the whole southern Baptist are not doing what they should. The native churches in foreign lands that have a membership of 2,214 contributed $4.680, which is two dollars to the member. The churches of the Southern Baptist Convention average about FOUR CENTS PER MEMBER.

Your committee would urge every pastor and church to do better for the future.

The southern Baptists contributed one hundred and nine thousand dollars last year, and are asked for one hundred and fifty thousand for next year, and it could be easily done if every member would do his or her duty in this great and important work.

The white membership of the Southern Baptist Convention is about 1,194,520, and there was an increase last year of 11 associations, 512 ordained ministers, 551 churches, 4,786 Baptist 37,440 members. And should not contributions and work for the Master increase in proportion.

O. T. EDWARDS,
R. L. THAGARD,
G. W. TEMPLE, *Committee.*

On a motion to adopt remarks were made by Revs. O. T. Edwards and W. F. Fry. Report adopted.

On motion the association adjourned. Rev. W. A. Smith to preach at 2 o'clock p. m.

AFTERNOON SESSION.

The association was called to order by the Moderator.

Rev. W. F. Watson read the report of the comitee appointed at last association on time and place for organizing a Baptist Sunday School Association.

REPORT OF COMMITTEE ON TIME AND PLACE.

Your committee appointed at last session of the association for the purpose of naming time and place for the organization of a Baptist Sunday School Association beg leave to report that they had a most successful meeting of ministers and laymen at May's Chapel church beginning on Friday before the 5th Sunday in March, at which time the organization was effected and we believe promises good results under the direction of God.

W. F. WATSON,
W. N. STRAUGHAN,
O. T. EDWARDS, *Committee.*

Report adopted.

Rev. W. A. Smith read the.

REPORT ON BAPTIST ORPHANAGE.

Your committee on orphanage wish to report as follows: Inasmuch as God in his wisdom has laid the obligation of providing for the orphans upon us as a christian people, we deem that our christian relationship devolves upon us the duty and privilege of being a father to the fatherless and a mother to the motherless. Therefore we recommend that the messengers from the several churches urge their brethren to a liberal support of this charitable institution. We sadly regret that many applicants are not received because the funds, or means of the institution are so limited.

W. A. SMITH,
G. A. MURCHISON,
C. F. MEADOWS, *Committee.*

On a motion to adopt remarks were made by Revs. W. A. Smith, W. H. H. Lawhon and Bro. G. A. Murchison.

Pending the discussion a collection was taken amounting to $30.35. Report adopted.

On motion the collection to be taken to-morrow (Sunday) is to be divided between Siler City and Ore Hill to be spent on their church buildings.

Bethany is elected as the place for holding the next session of this association.

Bro. J. M. Griffin read the

REPORT OF AUDITING COMMITTEE.

Bro. Moderator:—We, your auditing committee beg leave to submit the following report: We have examined the Treasurer's book and find that he received $352.26, and paid out $351.26 leaving a balance of $1.00 in treasurer's hand.

J. M. GRIFFIN,
G. A. MURCHISON,
J. W. DARK, *Committee.*

Report adopted.

The Treasurer read his report which was adopted.

TREASURER'S REPORT.

Minute Fund	$ 39.92	Amount sent during year to Treasurer's	
Associational Missions	.75	Convention.	
State Missions	79.71	$36.93	
Foreign Missions	114.52	56.58	
Home Missions	60.26	32.65	
Education	33.47	67.23	
Baptist Orphanage	39.16	55.29	
Amount from Treasurer	1.00		Total
Total	$368.79	$248.68	$617.47

J. D. DORSETT, *Treasurer.*

Rev. O. T. Edwards offered the following resolution:

Resolved: Whereas, the association is large and growing larger and becoming somewhat burdensome upon a vicinity and whereas, the delegates being separated in different and distant homes, herefore be it resolved, that this body recommend that the churches nearest the annual association, prepare to entertain delegates and visitors at the church in order that the delegates and ministers assembled may have time and opportunity to sing, pray, and preach and have that social intercourse which the word "Association" literally means.

O. T. EDWARDS.

Report adopted.

The following resolution was adopted:

Resolved: That the thanks of this association are hereby tendered to this church and community for their hospitality.

On motion the Moderator appointed the following brethren to write on the subjects annexed to their names and to report to the next session of the association:

On Periodicals, Rev. S. Gilmore; State Missions, Bro. R. B. Lineberry; Foreign Missions, Rev. W. F. Watson; Education, Bro. R. P. Johnson; Temperance, Rev. W. G. King; Prayer Meetings, Rev. J. L. Smith; Home Missions, Rev. O. T. Edwards.

The association then adjourned to meet with the church at Bethany, Chatham county, Thursday before the fourth Sunday in September 1891. Prayer by Rev. W. H. H. Lawhon.

W. H. H. LAWHON, *Moderator*,
Carthage, N. C.
W. N. STRAUGHAN, *Clerk*,
Pittsboro, N. C.

SATURDAY NIGHT.

W. A. Smith and D. R. Sears were ordained to the full work of the gospel ministry, by a presbytery consisting of the ordained ministers present.

Rev. O. T. Edwards preached the ordination sermon.

SUNDAY MORNING, 10 O'CLOCK.

An interesting mass meeting was held in the interest of Sunday schools, and speeches were made by Bros. W. N. Straughan, R. P. Johnson, J. L. Holland, R. B. Lineberry and Prof. Weatherly, interspersed with singing by the congregation.

The following resolution was unanimously adopted:

Resolved: That we in mass meeting recommend that every church in this association keep up an evergreen Sunday school and teach the bible faithfully every Sunday.

11 O'CLOCK A. M.

Rev. W. H. H. Lawhon preached at the stand in the grove to a large and attentive congregation, and Rev. W. F. Watson preached in the house. Rev. G. L. Merrill preached at 2 o'clock p. m. All the sermons were listened to with marked attention, and we trust will result in much good.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptized.	Rec. by Letter.	Restored.	Dis. by Letter	Excluded.	Died.	Total.
FIRST SECTION.											
Fall Creek	J. L. Smith	Siler City	W. G. Scott	Fall Creek	8			3	2		225
Tyson's Creek	S. Gilmore	Richmond	Laban Moore		7	2					46
Brush Creek	S. Gilmore	Richmond	R. H. Dixon	Brush Creek				3	1	1	110
Moon's Chapel	James Jordan	Franklinsville			9	1			3		98
Columbia			T. L. Chisholm	Columbia							88
Cedar Falls	G. L. Merrill	Cedar Falls	J. E. Campbell	Cedar Falls	5	1		6	1	1	63
Mt. Zion	J. L. Smith	Siler City	R. L. Spoon	Pleasant Lodge	8	5		5		2	121
Moore's Chapel	G. L. Merrill	Cedar Falls	E. K. Moffitt	Franklinsville	1	4					21
Sandy Creek	D. R. Sears	Siler City	W. J. Frazier	Staley	10			3	3		72
Mt. Pleasant	R. R Moore	Greensboro	G. R. Williams	Staley				7	1	1	46
Liberty	W. F. Watson	Carthage	W. L. Kivett	Liberty							34
Macedonia											
Staley	W. F. Watson	Carthage	C. M. Staley	Staley		8					8
Union Grove	D. R. Sears	Siler City	G. F. Garner	Longleaf	6	1		3	7	1	95
SECOND SECTION.											
Love's Creek	O. T. Edwards	Mt. Vernon Spr'gs	C. D. Poe	St. Lawrence	12	2	1	6		1	136
Rocky River	P. A. Ferguson	Lambsville	J. W. Teague	Simmon Grove		1			2	1	79
Hickory Mt.	J. L. Smith	Siler City	S. P. Teague Jr	Silk Hope	1	3		1		2	61
Emmaus	W. A. Smith	Wake Forest	H. P. Smith	Hadley's Mills	5						
Mt. Olive	O. T. Edwards	Mt. Vernon Spr'gs	W. M. Ellington	Mandale	13	4	4	1	2	3	165
Rock Spring	G. P Moore	Pittsboro	A. J. Caudle	Pittsboro	5	4	1			1	61
Pittsboro	F. M. Royal	Wake Forest	W. N. Straughan	Pittsboro							48
New Salem	G. P. Moore	Pittsboro	A. P. Poe	Pittsboro	4	1		3	2	3	33

STATISTICAL TABLE, *Continued.*

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptized.	Rec. by Letter.	Restored.	Dis. by Letter.	Excluded.	Died.	Total.
Siler City	J. B. Richardson	High Point	J. J. Crutchfield			...	...	...	...	...	12
THIRD SECTION.											
Mineral Springs	S. Gilmore	Richmond	J. C. Dowd	Mt. Vernon Spr'gs	1	...	1	3	...	1	44
May's Chapel	W. H. H. Lawhon	Carthage	John H. Burke	Goldston	9	3	...	...	3	2	121
Bear Creek	J. L. Smith	Siler City	J. W. Calder	Harper's X Roads	17	...	2	...	2	2	170
Bethany	W. G. King	Villanow	G. A. Murchison	Gulf	17	2	2	3	1	1	125
Rives' Chapel	W. H. H. Lawhon	Carthage	J. W. Dark	Mt. Vernon Spr'gs	7	1	...	6	1	2	109
Gum Spring	O. T. Edwards	Mt. Vernon Spr'gs	W. J. Lassater	Lockville	6	2	...	4	1	8	172
Sandy Branch			T. G. Ivey	Richmond		...	...	1	1	1	67
Ore Hill	J. B. Richardson	High Point	C. F. Meadows			...	...	...	...	...	14
FOURTH SECTION.											
Cool Spring	W. H. H. Lawhon	Carthage	D. O. Bryan	Jonesboro	2	...	...	4	...	1	110
Deep Creek	O. Churchill	Moncure	A. M. Fry	Aberdeen		3	5	3	2	...	75
Cranes Creek	W. G. King	Villanow	J. E. Byrd	Winder		...	1	3	...	...	44
Bethlehem	J. R. Hankins		Daniel Hannon	Carthage	7	3	1	4	2	3	169
Friendship	J. R. Hankins	Danville, Va.	N. J. Muse	Parkewood		...	...	...	...	...	82
Fork Creek	D. R. Sears	Siler City	G. W. Teague	Erect		...	...	1	...	...	16
Carthage	W. F. Watson	Carthage	G. L. Mathison	Carthage	4	5	...	4	5	...	69
Mechanic's Hill			N. M. Williams	Noise		...	...	4	...	...	42
Manly	W. F. Watson	Carthage	W. C. Petty	Manly	3	2	...	5	...	...	64
Poplar Ridge	W. A. Barrett		S. B. Graham			...	...	...	...	...	45
Jonesboro	W. F. Watson	Carthage	W. J. Hawley	Jonesboro		...	...	...	...	...	45
Ephesus	W. G. King	Villanow	J. M. Tyson	Villanow	1	4	...	...	1	1	40
Flint Hill	J. R. Hankins	Carthage	D. C. Barrett	Horners		4	...	...	...	1	48

PLEDGES WERE TAKEN FOR NEXT YEAR AS FOLLOWS:

CHURCHES.	State Missions.	Foreign Missions.	Home Missions.	Education.	Total.
Bear Creek	$ 5 00	$ 5 00	$ 5 00	$........	$ 15 00
Bethany	5 00	10 00	4 00	5 00	24 00
Bethlehem	5 00	5 00	5 00	5 00	20 00
Brush Creek	....	5 00	....	....	5 00
Carthage	15 00	10 00	10 00	10 00	45 00
Cedar Falls	4 00	2 00	2 00	2 00	10 00
Cool Spring	2 00	5 00	2 50	2 00	11 50
Deep Creek	2 50	1 50	3 00	1 50	8 50
Emmaus	2 50	5 00	2 50	5 00	15 00
Ephesus	2 00	5 00	2 50	....	9 50
Fall Creek	5 00	5 00	5 00	5 00	20 00
Flint Hill	....	....	....	2 50	2 50
Fork Creek	2 00	2 00	1 50	1 50	7 00
Gum Spring	2 50	5 00	2 50	....	10 00
Hickory Mountain	6 10	2 50	2 50	....	11 10
Liberty	5 00	4 00	4 00	5 00	18 00
Love's Creek	5 00	10 00	5 00	....	20 00
Manly	15 00	15 00	10 00	10 00	50 00
May,s Chapel	4 00	4 00	4 00	2 00	14 00
Moon's Chapel	4 00	5 00	4 00	2 50	15 50
Moore's Chapel	2 00	2 50	2 00	1 50	8 00
Mt. Olive	5 00	7 00	5 00	....	17 00
Mt. Pleasant	2 00	1 00	2 00	....	5 00
Mt. Zion	4 00	4 00	4 00	....	12 00
New Salem	1 00	2 50	1 00	1 00	5 50
Pittsboro	3 00	3 00	3 00	3 00	12 00
Rive's Chapel	5 00	5 00	2 50	5 00	17 50
Rock Spring	2 00	2 50	2 50	1 00	8 00
Rocky River	3 00	4 00	....	....	7 00
Sandy Branch	1 50	....	....	2 00	3 50
Sandy Creek	2 00	....	....	2 00	4 00
Tyson's Creek	....	3 70	....	2 00	5 70
Union Grove	2 00	2 00	2 00	2 00	8 00
Ore Hill	....	1 00	....	2 00	3 00
Staley	....	3 00	3 00	3 00	9 00
Total	$ 124 10	$ 147 20	$ 102 00	$83 50	$ 456 80

Financial Table, 1890.

CHURCHES.	AMOUNT SENT TO SANDY CREEK ASSOCIATION.											PRESENT CONTRIBUTION.							
	State Missions.	Foreign Missions.	Home Missions.	Education.	Orphanage.	Church Expenses.	Other Objects	Sunday Schools.	Pastors' Salaries.	For the poor.	Total.	Minute Fund.	Association Missions.	State Missions.	Foreign Missions.	Home Missions.	Education.	Baptist Orphanage	Total.
Bear Creek	$	$ 4 00	$	$14 00	$ 4 00	$	$	$ 5 00	$ 75 00	$	$ 102 00	$ 1 55	$	$ 7 50	$ 5 85	$	$	$	$ 14 90
Bethany		2 33					16 00	5 00	75 00		98 33	1 50		2 75	8 10	5 05	3 35	6 40	27 15
Bethlehem		4 04	4 04				10 00	8 51	100 00		126 59	2 00		1 82	1 84	1 00	1 97		8 63
Brush Creek												1 10		50	4 52	1 25	25	3 38	11 00
Carthage	15 00	10 00	5 00	10 00	5 00	163 25			150 00		358 25	1 45							1 45
Cedar Falls												1 00		1 75					2 75
Columbia																			
Cool Spring				1 65					100 00		101 65	1 75		3 12	5 00	3 12	1 46		14 45
Crane's Creek												50			4 50				5 00
Deep Creek									50 00		50 00	1 25		2 52	3 55	1 50	1 85	2 20	12 87
Emmaus								3 00	75 00		78 00	50			5 00	2 50	5 00	2 75	15 75
Ephesus		4 50				75 00		5 65	50 00	1 89	137 04	60		6 00	7 00				13 60
Fall Creek			1 61		1 07		11 35		75 00		89 03	57			90		76		2 23
Friendship	91	58	45	1 00				1 50	75 00		79 44	65		1 00	1 00	1 00	50	1 50	5 65
Flint Hill				1 15		75			50 00		51 90	70		95	1 00	35	77		3 77
Fork Creek				4.25							4 25	40		2 00	1 00				3 40
Gum Spring			2 00					1 00	100 00		103 00	2 00			5 75	5 75			13 50
Hickory Mountain		1 08	1 08					4 00	60 00		66 16	80		5 00					5 80
Jonesboro						700 00			150 00		850 00	30							30
Love's Creek												1 50		5 00	8 57	5 00			20 07
Liberty	6 02	3 90	1 82	8 74							20 48	1 00		3 98	1 10	3 18	1 26		10 52
Macedonia																			
Manly	15 00	15 00	10 00	10 00	9 23			17 50	162. 50		239 23	1 00							1 00
May,s Chapel						4 80		5 04	100 00		109 84	1 50		5 25	4 85	5 25			16 85
Mineral Springs									60 00		60 00	95		50	1 40	35	25	2 40	5 85
Mechanic's Hill												50							50
Moon's Chapel		5 00					6 00		60 00		71 00	1 00		3 67		3 30	4 09		12 06
Mt. Olive					3 50	11 75		2 13	100 00		117 38	1 50		2 69	5 00	5 00			14 19
Mt. Pleasant							59 25		50 00		109 25	1 00			5 00				6 00
Mt. Zion		3 65	3 65		3 24	8 90		5 00	100 00		124 44	1 25		2 44	2 46	80	4 14	60	11 69
Moore's Chapel		2 50	2 00	1 00	1 75		14 50		25 00		46 75	50		2 00					2 50
New Salem								2 20	50 00		52 20	50		50	1 50	75		2 27	5 52
Pittsboro					15 00		15 00	18 00	100 00		148 00	1 00		3 50	3 50	2 50	3 50		14 00
Poplar Ridge																			
Rive's Chapel				2 31		39 00		7 00		9 34	57 73	1 25		2 25	5 00	2 60			11 10
Rock Spring					6 50	28 45		2 44	50 00		87 39	1 00		3 00	6 65	1 75	1 00	2 25	15 65
Rocky River							15 00	70	55 00		70 70	1 00		3 00	3 50	1 20	1 00	3 58	13 28
Sandy Branch												1 15			1 50			3 00	5 65
Sandy Creek				6 25							6 25	65				2 00			2 65
Siler City												75		67	1 50	1 17	70		4 79
Tyson's Creek				85			11 00		50 00		61 85	90	75	2 25	5 10	1 50	50	5 20	16 20
Union Grove			1 00	6 00	3 00						10 00	50		1 00	1 20	1 10			3 80
Staley					3 00	38 00		5 62	50 00		96 62	40		1 65	60	39	62	45	4 11
Ore Hill												50		1 45	1 08	90	50		4 43
Rives Chapel																		3 18	3 18
Hat collection Saturday																		30 45	30 45
Hickory Mountain															75				75
Hat collection Sunday						11 10													
Amt. in hands of Treasurer													1 00						1 00
Total	$36 93	$56 58	$32 65	$67 23	$55 29	$1080 80	$ 152 10	$99 29	$ 2155 50	$11 23	$ 3442 42	$39 92	$ 1 75	$ 79 71	$ 115 00	$60 26	$33 47	$69 61	$ 445 57

J. D. DORSETT, Treas.

MINUTES

OF THE

133RD ANNUAL SESSION

OF THE

Sandy Creek Baptist Association

HELD WITH THE CHURCH AT

BETHANY, CHATHAM COUNTY,

Sept. 24th, 25th, 26th and 27th, 1891.

OFFICERS:

REV. W. H. H. LAWHON, Moderator, - - - Carthage, N. C.
W. N. STRAUGHAN, Clerk, - - - - - Pittsboro, N. C.
DANIEL HANNON, Treasurer, - - - - Carthage, N. C.
REV. O. T. EDWARDS, Historian, - - Mt. Vernon Springs, N. C.

The next session will be held with the church at Bethlehem, Moore County, Thursday before the 4th Sunday in September 1892.

COLE'S PRINTING HOUSE, SANFORD, N. C.

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ORDAINED MINISTERS:

REV.	S. GILMORE,	Richmond,	N. C.
"	D. C. MURCHISON,	Gulf,	"
"	J. L. SMITH,	Siler City,	"
"	W. H. H. LAWHON,	Carthage,	"
"	W. G. KING,	Villanow,	"
"	O. T. EDWARDS,	Mt. Vernon Springs,	"
"	P. A. FERGUSON,	Lambsville,	"
"	J. D. HACKNEY,	Mt. Vernon Springs,	"
"	O. CHURCHILL,	Haywood,	"
"	W. F. WATSON,	Carthage,	"
"	W. A. SMITH,	Hadley's Mills,	"
"	D. R. SEARS,	Siler City,	"
"	G. L. MERRELL,	Franklinville,	"
"	W. T. JONES,	Ore Hill,	"
"	JAMES JORDAN,	Franklinville,	"

Proceedings.

BETHANY, Chatham Co., N. C., Sept. 24th, 1891.

The Sandy Creek Baptist Association met in its 133rd annual session with the church at this place.

The introductory sermon was preached by Rev. G. L. Merrell, from 2nd Cor. 9:7. "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a cheerful giver."

An intermisson was then given the congregation to partake of the sumptuous dinner prepared for the occasion.

The congregation re-assembled in the house and was led in religious exercises by Rev. W. H. H. Lawhon.

The association was called to order by the Moderator, Rev. W. H. H. Lawhon.

The church letters were read by Bros. W. C. Douglass, Dr. V. N. Seawell, and the delegates enrolled as follows:

Bear Creek—G. W. Womble, J. M. Stinson, T. D. Brooks.
Bethany—D. L. Bryan, J. W. Nall, G. E. Oldham.
Bethlehem—N. H. Dupree, Daniel Hannon, C. Moore.
Brush Creek—W. H. Ellis, N. W. Dixon, W. R. Welch.
Carthage—W. C. Douglass, C. O. Mayner, G. L. Mathison.
Cedar Falls—G. L. Leonard, J. M. Pounds, T. M. Kenney.
Columbia—J. C. Reece, G. M. C. Johnson, T. L. Chisholm.
Cool Spring—W. M. Gilmore, J. M. Henly, T. M. Temple.
Cranes Creek—Wm. Rogers, T. Goodwin, T. J. Jones.
Deep Creek—A. M. Black, M. McDonald, D. Black.
Emmaus—James Petty, H. P. Smith, R. G. Ellington.
Ephesus—N. T. Tyson, Dr. V. N. Seawell, J. F. King.
Fall Creek—J. L. Purvis, M. L. Nall, W. G. Scott.
Friendship—J. P. Person, J. R. Cockman, J. F. Phillips.
Flint Hill—D. H. Horner, I. B. Maness, W. L. Stutts.
Fork Creek—W. M. Asbill, W. E. Beck, E. B. Leach.
Gum Spring—J. B. Burnes, S. W. Bridges, D. W. Poe.
Hickory Mt.—G. W. Harman, J. H. McMath, J. D. Dorsett.
Jonesboro—
Liberty—T. M. Robertson, H. M. Crutchfield, W. M. Bright.

Love's Creek—A. T. Womble, J. P. Dark, J. N. Bray.
Macedonia—
Manly—R. L. Thagard, J. A. Kennedy. W. C. Petty.
May's Chapel—B. F. C. Burke, J. A. Gilmore, R. White.
Mechanic's Hill—
Mineral Springs--W. P. Wrenn, T. S. Andrews, W. H. Crutchfield.
Moore's Chapel—E. K. Moffitt, W. D. Dickens, E. E. Moffitt.
Moon's Chapel—H. Jordan, N. W. Dannel, Franklin Smith.
Mt. Olive—M. C. McBane, Gaston Love, S. M. Lewis.
Mt. Pleasant--Alex Coble, J. A. Kivett, P. P. Freeman.
Mt. Zion—J. W. Murry, J. F. Murry, R. R. Burgess.
New Salem—L. B. Pilkinton, C. N. Justice, H. C. Ellington.
Ore Hill—C. F. Meadows, Dr. O. B. Stroud, W. E. Hackney.
Pittsboro—W. F. Foushee, J. E. Eubanks, J. M. Griffin.
Poplar Ridge —
Rives' Chapel—T. M. Watson, A. Dowd, C. W. Burke.
Rock Spring—Mark Smith, J. W. Gilliam, J.. H. Straughan.
Rocky River—Z. C. Johnson, J. I. Hargraves, J. S. D. Siler.
Sandy Branch—T. B. Moody, T. L. Phillips, D. F. Andrews.
Sandy Creek—J. M. Cox, W. J. Frazier, G. M. York.
Siler City—W. L. Hutson, D. L. Webster, A. C. Jordan.
Staley—J. W. Staley, C. G. Frazier, C. M. Staley.
Tyson Creek—B. B. Phillips, F. J. Scott, B. A. Phillips.
Union Grove—G. F. Garner, S. H. Davis, Alex Jordan.

Ministers of this association present: Revs. W. H. H. Lawhon, S. Gilmore, D. C. Murchison, O. T. Edwards, W. F. Watson, W. G. King, J. L. Smith, J. D. Hackney, G. L. Merrell, James Jordan. Wm. Jones, W. A. Smith and L. R. Dixon.

A large majority of the churches being represented, proceeded to the annual election of officers with the following result: Moderator, Rev. W. H. H. Lawhon; Clerk, W. N. Straughan; Treasurer, Daniel Hannon.

Corresponding messengers and visiting brethren were invited to seats in the body.

Dr. C. T. Bailey, Editor Biblical Recorder, J. H. Mills, Manager Baptist Orphanage; Rev. E J. Edwards, of Cedar Creek Association; Rev. R R. Moore, of Greensboro; Rev. C. M. Murchison, of South Fork Association; Rev. G. P. Moore, Thos. Carroll, Bro. W. C. Mason, of Mt. Zion Association, accepted and were welcomed by the Moderator.

A newly constituted church at Worthville petitioned for membership, and was referred to Revs. O. T. Edwards, W. F. Watson and L. R. Dixon, who report favorable and recommend its reception. Report adopted and the right hand of fellowship extended to its delegates by the Moderator.

The Moderator announced the usual committees as follows:

On Religious Exercises—Pastor and Deacons of Bethany church.

On Order of Business—Dr. V. N. Seawell, G. W. Womble, H. P. Smith.

On Periodicals—Rev. S. Gilmore, D. Hannon, M. C. McBane.

On State Missions—Bro. R. B. Lineberry, Rev. W. T. Jones, Dr. O. B. Stroud.

On Foreign Missions—Rev. W. F. Watson, G. W. Harman, W. F. C. Burke.

On Education—Bro. R. P. Johnson, W. C. Douglass, W. C. Petty.

On Home Missions—Rev. O. T. Edwards, G. P. Moore, W. F. Gilmore.

On Temperance—Rev. W. G. King, D. C. Murchison, B. B. Phillips.

On Prayer Meetings—Rev. J. L. Smith, T. M. Watson, J. M. Stinson.

On Associational History—Revs. L. R. Dixon and J. D. Hackney.

Auditing Committee—Bros. W. F. Foushee, Mark Smith, Z. M. C. Johnson.

On motion the following additional committees were appointed:

On Baptist Orphanage—Bros. J. H. Mills, W. C. Douglass, S. P. Teague.

On Sunday Schools—Rev. C. M. Murchison, W. C. Petty, J. E. Eubanks.

On Ministers Aid Association—Revs. C. A. Woodson, E. J. Edwards, R. R. Moore.

Association adjourned until to-morrow morning 9:30 o'clock.

Prayer by Bro. J. H. Mills. Preaching to-night in Presbyterian church at Gulf by Rev. E. J. Edwards.

FRIDAY, September 25th, 9:30 A. M.

The congregation was led in religious exercises by Rev. C. A. Woodson.

The association was called to order by the Moderator, minutes of yesterday read and approved.

Invited corresponding messengers and brethren to seats in the body. Rev. C. A. Woodson, Corresponding Secretary of Aged Ministers Association, accepted and was welcomed by the Moderator.

A newly constituted church at Keyser petitioned for membership in the association and was referred to Revs. W. G. King, O. T. Edwards and James Jordan, who report favorable and recommend its reception. Report adopted and right hand of fellowship extended to its delegates by the Moderator.

Dr. V. N. Seawell read the report on Order of Business. Report adopted.

Rev. S. Gilmore read the

REPORT ON PERIODICALS.

Your committee on Periodicals submit the following report: That there is no better way of reaching the masses of the people for good, than through a Religious News Paper. The preacher may speak to hundreds, but the editor to his thousands, every week. Our adversary knows something of the power of the Press; hence our country is flooded with cheap and trashy papers, containing matter to poison the minds and morals of the rising generation. Hence it behooves every christian parent to see to it that he has the very best literature for himself and family. The cause of Christ and humanity demand it. We do not believe that there is any better paper, if as good, in the State, or United States, to supply the Baptists of N. C. with the information they need, as *The Biblical Recorder*. No Baptist family can keep posted with our denominational work and progress without it. We therefore recommend every family to take it, that they may grow wiser, better and more useful. We recommend also *Charity and Children* and *Kind Words*. Respectfully submitted,

S. GILMORE,
DANIEL HANNON,
M. C. McBANE, Committee.

On a motion to adopt remarks were made by Rev. Dr. C. T. Bailey, Revs. E. J. Edwards, G. P. Moore, W. F. Watson, W. H. H. Lawhon and Bro. W. C. Douglass. Report adopted.

Rev. W. F. Watson read the

REPORT OF EXECUTIVE BOARD.

During the last associational year the State Board aided to the extent of $250, viz: W. T. Jones $200, G. L. Merrell $50.

This was not according to the recommendation of the Executive Board, but due to a misunderstanding of one of the members of the board who after the board had made its recommendation filed a second application, under the signature and approval of Executive Board, which the board never saw. Your committee would therefore urge the association to return to Associational Missions, and let the recommendations for assistance be presented to the association for consideration and passed upon by the body, thus giving no room for disaffection on part of those most intimately concerned in missions at home. $125 is about what we raise for State Missions when we ought to raise $400. With the hearty cooperation of the pastors and churches it will be easily accomplished, and this is impossible to have under the present management.

Respectfully submitted,
W. F. WATSON,
W. H. H. LAWHON,
O. T. EDWARDS,
H. P. SMITH, Committee.

On a motion to adopt remarks were made by Revs. W. F. Watson, O. T. Edwards and D. C. Murchison. Report adopted.

Rev. J. L. Smith read the

REPORT ON PRAYER MEETINGS.

Pray always, and in all things give thanks as secret prayer is indispensible to the individual christian; so are prayer meetings to organized bodies of christians. God has in store all blessings for all men, and he must be sought unto for them. Men approach him with prayer and thanks giving, as it is the living that speaks.

J. L. SMITH.

On a motion to adopt remarks were made by Rev. J. L Smith. Report adopted.

Bro. W. C. Douglass read the

REPORT ON BAPTIST ORPHANAGE.

The Baptist Orphanage at Thomasville is peculiarly a Baptist Institution. Its success depends solely upon the free offerings of the Baptists of North Carolina. Your committee feel that the Baptists of North Carolina have cause to thank God for the establishing of this great charge thus affording to them a peculiar and delightful means of grace and christian exercise.

Your committee recommend that each Baptist church in the Sandy Creek Association give the Baptist Orphanage the benefit of the collection of at least one Sunday in each year, and that your collections be taken up once a month in each

Sunday school in this association for the same purpose.

Pure religion and undefiled before God, and the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

J. H. MILLS,
W. C. DOUGLASS,
S. P. TEAGUE, Jr., Committee.

It is made special order for 2:30 this p. m.

W. H. H. Lawhon was elected a delegate to the Southern Baptist Convention.

Rev. W. F. Watson read the

REPORT ON FOREIGN MISSIONS.

"Go ye into all the world and preach the Gospel to every creature" was the command of the great Head of the church just previous to his ascension. 18 centuries of christian thought and labor, since the command was given, has been numbered with the things of the past, and to-day we are comforted as never before with the great problem of the world's evangelization. Not more than one third of the world's population to-day know of the blessings of the Gospel of Christ. We have been playing at missions too long, it is high time to awake out of sleep and do the Saviour's bidding.

Our Foreign Mission Board is doing work in Africa, China, Italy, Mexico, Japan, Brazil. They have 86 Missionaries, Native Assistants 76, Stations 185, Churches 67, Membership 2,377, Baptisms 361, Schools 22, Scholars 823, Receipts of Board $113,522.37 last year. This will give the association some idea of the operation of the board and its work. Let's thank God and take courage and do more nearly our duty in the matter of giving for missions, than we have ever done before, thus hastening the coming of that day when the knowledge of the Lord shall cover the earth as the waters the sea.

W. F. WATSON,
G. W. HARMAN,
B. F. C. BURKE, Committee.

On a motion to adopt remarks were made by Revs. C. A. Woodson, J. D. Hackney, O. T. Edwards and Bro. G. A. Murchison. Pledges taken for next year [see table]. Report adopted.

On motion the Pastors of this association are requested to collect from their churches money to defray the expenses of our delegates to the Southern Baptist Convention. Association adjourned for one hour.

Afternoon Session.

The association assembled at the stand in the grove, (the house being too small to hold the large crowd) and was called to order by the Moderator.

Rev. Dr. C. Durham, Corresponding Secretary of the Board of Missions, accepted a seat in the association.

The special order for this hour being the report on Baptist Orphanage, it was ably and feelingly discussed by Bro. J. H. Mills, and a cash collection taken amounting to $30.18.

Report adopted.

Rev. W. T. Jones read the

REPORT ON STATE MISSIONS.

The object of the State Mission work is, through the blessings of God, to originate and qualify churches to discharge God's imposed duties. Missionaries are sent out not only to call men unto salvation, and organize churches, but to point out the possibilities that are before their churches and urge them on to greater efficiency and into self support. Church organization is ordained of God for the furtherance of His cause.

The State Mission Board seeks to prepare churches to obey the commands of Christ. We have reason to be grateful for God's blessings on the efforts of the past. The report of our Secretary, Bro. Durham, is inspiring.

There are 118 missionaries employed this year. Twenty more than last year.

WM. T. JONES,
O. B. STROUD, Committee.

On a motion to adopt the subject of missions was strongly presented by Dr. C. Durham, and pledges for Associational and State Missions were taken [see table]. Report adopted.

On motion Bro. W. C. Douglass, Rev. O. T. Edwards and Bro. T. M. Robertson were appointed a committee on Union Meeting of this association.

Adjourned until tomorrow morning 9:30 o'clock. Prayer by Rev. W. T. Jones.

SATURDAY, September 26th, 9:30 A. M.

Religious service was conducted by Rev. E. J. Edwards. Prayer by Dr. C. Durham.

Association was called to order by the Moderator.

The Moderator announced that the Clerk, Bro. W. N. Straughan, had been called away on account of death in his family. Bro. W. C. Douglass was elected Clerk pro tem.

Bro. W. C. Douglass submitted report on Union Meetings:

REPORT OF COMMITTEE ON UNION MEETINGS.

Your committee recommend the following:

That the Sandy Creek Association be divided for the purpose of union meetings into four sections and that our union meetings, the time and place first to be selected by the Executive Board, be held in each of said sections during the next year, and that each church in the Association be requested to send at least one delegate to each of said meetings.

That one lay member be appointed in each of said sections by the Executive Board to take charge of, advocate and urge the collection of fund of associational missions, and that each of said lay members shall act in connection with and in subordination to the Executive Board appointed by this Association.

That the Executive Board be requested to meet at each of the union meetings and in conference with the said district manager, to consult and devise means for the raising of a fund for missionary work in the bounds of this Association. That ample time be afforded the Board Committee at each of the four Union Meetings to place the matter of Associational missions before the body, and for the discussion of the question by the delegates.

That each pastor in the bounds of this Association be requested to co-operate with the Executive Board and their District Managers and with their churches in making these Union Meetings of great spiritual benefit to the people, and to secure efficient mission work within the bounds of our Association.

That the Executive Board in conjunction with the four District Managers be authorized to employ and pay such missionaries within the bounds of this Association from time to time, as in their judgment may seem proper, and the funds so collected may authorize.

W. C. Douglass,
T. M. Robertson,
O. T. Edwards, Committee.

After remarks by Revs. C. Durham, O. T. Edwards, J. D. Hackney and Bro. T. M. Robertson the report was adopted.

The order of business was suspended and the following appointed to nominate an Executive Board: Revs. D. C. Murchison, W. G. King and S. P. Teague, Jr.

Rev. C. A. Woodson submitted the report on Ministers' Relief Board.

REPORT ON MINISTERS' RELIEF BOARD.

The Baptist Ministers' Relief Board of North Carolina, now have ten names on their list of Beneficiaries—eight old preachers and two widows of deceased preachers.

All of these men are old and needy. They have spent the prime of their days, and the strength of their manhood in the service of their denomination and of their Master. They have been unable to provide for their support in old age. Most of them have wives yet living, and they turn with hope to the great people, for whom they have labored and suffered, to help them in their old age.

The widows are also worthy and greatly need our help.

In view of the crying necessities of these aged men, and these widows we respectfully recommend:—

1. That the M. R. Board be placed on our list of objects, for which annual reports shall be made at our meetings.

2. That the churches of this Association be requested to take at least one collection annually for this Board.

3. That as a prompt expression of our sympathy for our aged and needy brethren, a public collection be taken at this meeting of the Association for their benefit, at such time as the body shall select.

Respectfully submitted,
C. A. Woodson,
R. R. Moore,
E. J. Edwards,
Committee.

After remarks by Bro. Woodson, a collection was taken amounting to $16.44. Report adopted.

Rev. O. T. Edwards read the report on Home Missions.

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention is sustaining mission stations in the Southern States, Indian Territory and the Island of Cuba.

In view of the great influx of foreign population, and the great destitution among our native population, we regard this as important as any other part of the work the Lord committed to our hands

The Lord's commission to evangelize the world was given to his church. The commission is the churches' "Marching Order." And no more plainly did the "pillar of cloud" move before Israel in their march, than God is moving before the churches in this work of missions.

Can our churches trifle with such a mission enforced by such amazing providences?

The first century of missions is closing. If we had given to missions as the God of missions has given to us, we might have celebrated it with the offering to Christ of an evangelized world.

But what have we done? Little more than the lad's gift of five loaves and two fishes."

But how wonderfully they have been multiplied!! The last report in our home field is divided so as to show the average per week. Sermons per week, 835: Total religious services, 1035; results, baptisms per week, 103; total additions, 192; enough to make two churches of average size. To accomplish this, N. C. Baptists give 74cts. per week. Surely we should feel that our small effort is accomplishing great things.

Your committee would earnestly urge ALL to take "OUR HOME FIELD," and all Sunday schools of this Association to use the "KIND WORD SERIES," which is NOW published at Atlanta Ga., but after Jan. 1st, 1892 at Nashville, Tenn.

GEO. P. MOORE,
W. M. GILMORE,
O. T. EDWARDS, Cl'k Committee.

After remarks by Rev. C. Durham the report was adopted and pledges taken for next year. [See table.]

Bro. W. C. Douglass submitted the Report on Education:

REPORT ON EDUCATION.

The Baptists of North Carolina are awake on the subject of education. After a deep sleep of many years we have gained consciousness and "rejoice as a strong man to run a race"

Wake Forest College, the pride of our people is rapidly approaching the zenith of her glory, and we as Baptists must see to it that this grand institution towering over her sisters retains her high position.

Handsomely endowed with first class equipments, she affords to our young men opportunities flattering to the hopes of the most sanguine.

In this brief report, we can only refer to the numerous, well conducted and in every sense meritorious schools open to the Baptist girls of our State.

Thank God that ignorance is no longer a true charge against our denomination, but our young men are taking position in the very front and our young ladies are known and appreciated for their culture and refinement.

Your committee would insist that Baptists send their children to Baptist schools, and urge liberal contributions on the part of the churches to this most vital object.

The Baptists of North Carolina have undertaken great things, and have always accomplished what they have undertaken, but yet grander things are in store for them, and the progressive among us will not be satisfied, until our facilities for the education of our boys in our State are second to none in the civilized world, and until our girls are placed upon equal footing with our boys.

God hasten the day.

It is useless for this committee to urge upon this Association the demand for an educated ministry. If God calls indigent young men to the ministry, he calls in unmistakable for the churches to come to their relief.

W. C. DOUGLASS, Committee.

On a motion to adopt remarks were made by Prof. Carlyle of Wake Forest College, Bro. W. C. Douglass and Rev. D. C. Murchison. Pending the discussion the association adjourned for one hour.

AFTERNOON SESSION.

The discussion of the report on education was resumed and the association was addressed by Bros. T. M. Robertson and J. D. Hackney, and pledges taken [see table]. Report adopted.

The committee to nominate Executive Board recommended Rev. O. T. Edwards, B. B. Phillips, J. D. Dorsett, L. R. Dixon and W. C. Douglass. Report adopted.

Rev. C. M. Murchison read the

REPORT ON SUNDAY SCHOOLS.

Holding the highest estimate of the importance of this work, of its present and future value to the church, we can not afford to yield to any contingency in our desire to promote through it the religious welfare of our people.

We are blessed with agencies that if judiciously used will under God, prove of eternal help and value to our Sunday School workers. The publications of our convention are second to none when we consider the short time of their existence. The supply store, in Raleigh, is the bound from which we can procure all needed helps in the line of literature, religious books, works on missions, &c.

We recommend that all of our schools give this store their undivided patronage.

The Colportage department needs help and encouragement. It can and must be utilized to a greater extent if our denomination secures the many blessings that may accrue from the proper effort. Is it not possible for every church to have a live Sunday school conducted by its members?

Will this association employ a Colporteur? Respectfully,

C. M. MURCHISON.

Report adopted and discussion postponed to a Sunday school mass meeting to-morrow morning.

The report on Temperance was read and discussed by Bros. Wm. Rogers, W. C. Douglass, J. D. Hackney and T. M. Robertson. Report adopted.

REPORT ON TEMPERANCE.

We, your committee on Temperance, report as follows:

We recommend the teachings of the New Testament which we believe to teach temperance in all things. We are glad to know that the churches of our association are making good progress in that direction and would earnestly urge the brethren to continue on that line until we shall have no more of dram drinking christians. Respectfully submitted,

W. G. KING,
B. B. PHILLIPS,
D. C. MURCHISON, Committee.

AMENDMENT.—That a committee be appointed to visit the various churches in this association and ascertain and report to the next meeting of this association the number of members in each church that manufacture and those who use as a beverage intoxicating liquors.

The committee on last year's History was read and adopted.

REPORT OF COM. ON LAST YEAR'S HISTORY.

We, your committee on last year's History, submit the following: We have examined the same and find it correct.

L. R. DIXON,
J. D. HACKNEY, Committee.

Report of Auditing committee was read and adopted.

REPORT OF AUDITING COMMITTEE.

Bro. Moderator:—We, your Auditing committee, beg leave to submit the following report: We have examined the Treasurer's book and find that he received the sum of $399.99 and paid out and properly disbursed the sum of $399.05, which leaves a balance of 94 cents, which is paid over to the present Treasurer.

WM. F. FOUSHEE,
MARK SMITH, Committee.

Bethlehem church selected as the place to hold the next association.

Rev W. T. Jones was appointed to preach the introductory sermon, Rev. O. T. Edwards alternate.

The Treasurer submitted his report. Report adopted.

REPORT OF TREASURER.

AMOUNT SENT, PASTOR'S SALARIES, &C.	
State Missions	$18.19
Foreign Missions	64.13
Home Missions	35.58
Education	17.05
Orphanage	126.34
Church Expenses	477.63
Other Objects	147.52
Sunday Schools	61.25
Pastor's Salaries	2365.00
For the Poor	19.59
Colportage	16 14
Total	$3348.82

PRESENT CONTRIBUTIONS	
Minute Fund	$44 24
State Missions	82.83
Foreign Missions	128.40
Home Missions	67,95
Education	57.54
Baptist Orphanage	83.06
Colportage	.15
Sunday Schools	.15
Total for All Objects	$464.32

DANIEL HANNON, Treasurer.

A letter from Bro. O. L. Stringfield in the interest of Ministerial Education was read to the association.

The following delegates were appointed to the Baptist State Convention: Revs. W. F. Watson. O. T. Edwards, W. G. King, James Jordan, S. Gilmore and Bros. W. C. Douglass, C. C. Teague, S. P. Teague and T. M. Robertson.

The following resolution was unanimously adopted by a rising vote:

Resolved: That the thanks of this association are hereby heartily tendered to this church and community for their kind hospitality.

SUNDAY, September 27th, 9 o'clock A. M.

Sunday school mass meeting conducted by Rev. O. T. Edwards.

The meeting was addressed by Bros. C. M. Murchison, W. C. Douglass, Prof. Carlyle and C. Brooks.

Preaching in the house at 11 o'clock a. m. by Rev. C. M. Murchison and at the stand by Rev. C. A. Woodson, and a collection taken for Associational Missions [see Treas. report].

Preaching at 2 o'clock p. m. by Rev. O. T. Edwards.

Thus closed one of the most interesting meetings of this venerable body. W. H. H. LAWHON, Moderator.

W. N. STRAUGHAN, Clerk.

Having been called away from the association under such sad circumstances I hope the brethren will pardon any mistakes. W. N. S.

PLEDGES WERE TAKEN FOR NEXT YEAR AS FOLLOWS:

CHURCHES	Foreign Missions	Associational and State Missions	Home Missions	Education
Bear Creek	$ 10 00	$ 5 00	$ 5 00	$ ......
Bethany	20 00	10 00	4 00	5 00
Bethlehem	10 00	5 00	5 00	5 00
Brush Creek	10 00	5 00	....	....
Carthage	20 00	10 00	10 00	10 00
Cedar Falls	4 00	4 00	2 00	2 00
Columbia	5 00	5 00	....	....
Cool Spring	10 00	5 00	....	2 00
Cranes Creek	5 00	2 50	1 00	....
Deep Creek	....	2 00	....	1 50
Emmaus	10 00	5 00	5 00	5 00
Ephesus	....	5 00	5 00	....
Fall Creek	5 00	5 00	5 00	5 00
Friendship	5 00	2 00	....	....
Flint Hill	....	2 00	2 00	2 50
Fork Creek	1 50	1 50	2 00	1 00
Gum Springs	10 00	5 00	5 00	....
Hickory Mountain	5 00	5 00	2 00	....
Jonesboro	5 00	5 00	2 50	....
Liberty	8 00	5 00	4 00	5 00
Love's Creek	20 00	5 00	5 00	....
Manly	15 00	5 00	5 00	10 00
May's Chapel	8 00	5 00	5 00	2 00
Mineral Springs	10 00	5 00	....	....
Moore's Chapel	5 00	2 00	2 00	1 50
Moon's Chapel	5 00	2 50	2 50	2 50
Mt. Olive	10 00	5 00	5 00	....
Mt. Pleasant	....	2 00	2 00	....
Mt. Zion	8 00	10 00	2 50	....
New Salem	5 00	2 00	2 00	1 00
Ore Hill	5 00	5 00	2 00	2 00
Pittsboro	6 00	3 00	3 00	3 00
Rive's Chapel	10 00	5 00	2 50	5 00
Rock Spring	2 00	2 00	1 00	1 00
Rocky River	....	4 00	2 50	....
Sandy Creek	....	2 00	....	2 00
Sandy Branch	2 00	2 00	1 50	2 00
Siler City	1 00	3 00	....	....
Staley	3 00	2 00	2 00	3 00
Tyson Creek	5 00	3 00	....	2 00
Union Grove	....	2 00	1 00	2 00
Worthville	3 00	5 00	2 00	....
Keyser	10 00	....	....	....
Total	$ 276 50	$ 175 50	$ 107 00	$81 50

Statistical Table.

CHURCHES.	PASTORS.	POST OFFICES	CLERKS	POST OFFICES	Baptized	Rec. by Letter	Restored	Dis. by Letter	Excluded	Died	Total
FIRST SECTION											
Fall Creek	J. L. Smith	Siler City	W. G. Scott	Fall Creek	8	...	1	1	...	5	224
Tyson's Creek	W. G. King	Villanow	Laban Moon	Harper's X Roads	...	...	...	3	...	...	42
Brush Creek	S. Gilmore	Richmond	R. H. Dixon	Brush Creek	16	...	...	...	4	...	122
Moon's Chapel	James Jordan	Franklinville	Henry H. Jordan	Siler City	...	...	...	...	...	3	94
Columbia	....	....	T. L. Chisholm	Ramseur	...	...	...	...	...	...	88
Cedar Falls	G. L. Merrell	Franklinville	J. L. Pounds	Cedar Falls	...	2	2	6	...	2	59
Mt. Zion	J. L. Smith	Siler City	R. L. Spoon	Pleasant Lodge	...	1	...	1	1	1	119
Moore's Chapel	G. L. Merrell	Franklinville	E. K. Moffitt	Franklinville	2	7	...	5	...	1	24
Sandy Creek	D. R. Sears	Siler City	W. J. Frazier	Staley	3	...	...	...	1	...	73
Mt. Pleasant	James Jordan	Cedar Falls	G. R. Williams	Staley	...	...	...	...	...	...	46
Liberty	W. T. Jones	Ore Hill	W. L Kivett	Liberty	...	...	...	...	...	...	32
Macedonia	....	....	....	....	...	...	...	...	...	...	34
Staley	W. F. Watson	Carthage	C. M. Staley	Staley	...	1	...	1	..	1	7
Union Grove	D. R. Sears	Siler City	G. F. Garner	Longleaf	8	...	...	2	3	...	89
Worthville	J. B. Richardson	High Point	O. L. Leonard	Worthville	...	5	...	...	...	...	25
SECOND SECTION.											
Love's Creek	O. T. Edwards	Mt. Vernon Spr'gs	C. D. Poe	St. Laurance	15	2	1	1	...	2	163
Rocky River	G. W. Harman	Kimbelton	W. C. Teague	Simmon Grove	26	..	1	...	1	4	95
Hickory Mt	J. L. Smith	Siler City	S. P. Teague	Silk Hope	7	6	...	3	...	...	71
Emmaus	W. A. Smith	Wake Forest	S. A. Cheek	Hadley's Mills	7	1	...	...	...	1	66
Mt. Olive	O. T. Edwards	Mt. Vernon Spr'gs	W. M. Ellington	Manndale	...	...	...	11	...	1	150
Rock Spring	G. P. Moore	Pittsboro	A. J. Caudle	Pittsboro	...	2	...	8	1	1	55
Pittsboro	J. W. Watson	Riggsbee's Store	W. N. Straughan	Pittsboro	...	5	...	3	6	...	42

Statistical Table *Continued.*

CHURCHES.	PASTORS.	POST OFFICES	CLERKS	POST OFFICES	Baptized	Rec. by Letter	Restored	Dis. by Letter	Excluded	Died	Total
New Salem	L. R. Dixon	Goldston	A. P. Poe	Pittsboro	2	...	...	...	2	...	34
Siler City	W. T. Jones	Ore Hill	J. J. Crutchfield	Siler City	...	2	...	2	...	...	12
THIRD SECTION											
Mineral Springs	S. Gilmore	Richmond	J. C. Dowd	Ore Hill	...	1	...	1	...	2	45
May's Chapel	W. H. H. Lawhon	Carthage	J. H. Burke	Goldston	5	...	...	6	2	3	119
Bear Creek	J. L. Smith	Siler City	J. W. Calder	Harper's X Roads	3	3	...	8	...	1	164
Bethany	W. G. King	Villanow	W. G. Murchison	Gulf	...	...	...	...	...	...	125
Rive's Chapel	W. H. H. Lawhon	Carthage	J. W. Dark	Ore Hill	7	1	2	4	2	...	112
Gum Spring	L. R. Dixon	Goldston	W. G. Lassater	Lockville	28	3	1	3	3	3	194
Sandy Branch	W. H. H. Lawhon	Carthage	T. G. Ivey	Richmond	10	3	1	2	...	1	80
Ore Hill	...	...	...	...	...	5	...	2	...	...	16
FOURTH SECTION											
Cool Spring	W. H. H. Lawhon	Carthage	D. O. Bryan	Jonesboro	2	2	...	2	1	3	108
Deep Creek	O. Churchill	Moncure	A. M. Fry	Linden	...	...	1	...	2	...	72
Cranes Creek	W. A. Barrett	...	Wm. Rogers	...	...	...	...	...	...	...	36
Bethlehem	G. L. Merrell	Franklinville	Daniel Hannon	Carthage	11	9	1	2	4	2	182
Friendship	G. L. Merrell	Franklinville	N. J. Muse	Parkwood	1	1	...	5	2	1	75
Fork Creek	M. J. Leach	Lassiter's Mills	E. B. Leach	Erect	...	...	...	...	...	...	16
Carthage	W. F. Watson	Carthage	W. J. Lancaster	Carthage	4	6	...	6	2	1	77
Manly	W. F. Watson	Carthage	R D. Jones	Manly	...	2	1	5	...	1	64
Poplar Ridge	W. A. Barrett	...	S. B. Graham	...	...	...	...	...	...	...	45
Jonesboro	W. T. Jones	Ore Hill	W. J. Hawley	Jonesboro	...	...	...	...	...	1	43
Ephesus	W. G. King	Villanow	T. H. King	Villanow	6	6	...	2	...	...	48
Flint Hill	W. A. Barrett	Franklinton	W. L. Stutts	Horner's	1	...	2	...	...	...	52
Keyser	C. W. Blanchard	Varina	Thos. W. Mills	Hoffman	...	...	...	...	...	...	18

FINANCIAL TABLE, 1891.

CHURCHES	AMOUNT SENT TO SANDY CREEK ASSOCIATION.												PRESENT CONTRIBUTIONS.									
	State Missions	Foreign Miss.	Home Miss.	Education.	Orphanage.	Church Expenses	Other Objects	SundaySchools	Pastor's Salaries	For the Poor	Colportage	Total	Minute Fund	Associational Missions	State Missions	Foreign Miss.	Home Miss.	Education	Baptist Orphanage	Colportage	SundaySchools	Total
Bear Creek	$	$ 2 46	$	$	$	$	$ 10 00	$ 6 00	$ 75 00	$10 00	$	$ 103 46	$ 1 50	$	$ 5 00	$ 2 54	$ 5 00	$	$	$	$	$ 14 04
Bethany		1 50	2 00		3 30				75 00			81 80	1 50		5 00	12 50	4 00	4 00	2 00			29 00
Bethlehem					3 64	18 72	34 45	9 00	100 00			165 81	2 00		5 00	5 73	5 00	5 00	3 27			26 00
Brush Creek	1 45	1 30			70				60 00			63 45	80		1 15	3 85		1 00	2 10			8 90
Carthage		10 00	9 00		16 44	35 66	27 00	37 00	250 00	15 00		400 10	1 12		5 00		1 00	6 75	5 00			18 87
Cedar Falls	1 00	3 00	2 00	1 30	3 05				65 00			75 35	1 00		1 80			20				3 00
Columbia													1 00									1 00
Cool Spring					5 00				100 00		5 00	110 00	1 50		2 50	5 00	2 50	2 00				13 50
Cranes Creek													50		1 00	1 00						2 50
Deep Creek													1 60									1 60
Emmaus		1 23		1 23	9 83				75 00			87 29	75		2 50	5 00	2 50	5 00				15 75
Ephesus					9 90							9 90	70			11 50						12 20
Fall Creek						200 00	8 35					208 35	1 44		2 56	2 56	2 56	2 56				11 68
Friendship	1 70	1 58	1 87				15 53		75 00			95 68	1 00		2 00	3 10	2 90	2 74	3 40			15 14
Flint Hill													1 00		1 65			3 76	1 30			7 71
Fork Creek													30		1 50	1 50	1 00	1 00				5 30
Gum Springs			2 08		3 40						3 15	8 63	2 00		4 00	5 00	4 00		4 00			19 00
Hickory Mountain		2 52	2 50		8 84		23 19	4 25	60 00			101 30	50		3 00							3 50
Jonesboro	1 00	2 22	1 50						170 00			174 72	60					1 30				1 90
Love's Creek			2 60		1 00				100 00			103 60	1 30		5 00	10 00	2 40		35			19 05
Liberty	4 47	4 00	1 30	2 86	8 67		6 50		100 00			127 80	1 00		53		2 70	2 14				6 37
Macedonia																						
Manly	5 22	10 69	5 78	6 66	6 27				150 00	4 59		189 21	50									50
May's Chapel													2 00		4 00	4 00	4 00	3 00				16 00
Mineral Springs	1 00	8 28	1 00		1 00				60 00			71 28	90		30	2 85	40	35	1 25	15	15	6 35

FINANCIAL TABLE, 1891, *Continued*

CHURCHES	AMOUNT SENT TO SANDY CREEK ASSOCIATION.												PRESENT CONTRIBUTIONS.									
	State Missions	Foreign Miss.	Home Miss.	Education.	Orphanage.	Church Expenses	Other Objects	SundaySchools	Pastor's Salaries	For the Poor	Colportage	Total	Minute Fund	Associational Missions	State Missions	Foreign Miss.	Home Miss.	Education	Baptist Orphanage	Colportage	SundaySchools	Total
Mechanic's Hill	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$			$
Moon's Chapel					1 00	6 25			60 00			67 25	1 00		2 00	5 00	2 25	2 00	3 00			15 25
Mt. Olive					5 00			5 00	100 00		3 00	113 00	1 50		5 00	7 00	5 00					18 50
Mt. Pleasant							4 00		50 00			54 00	70		2 00	1 00	2 00		1 24			6 94
Mt. Zion		1 75	1 10		1 48				100 00			104 33	50		2 00	1 65	1 30	1 75				7 20
Moore's Chapel						65 50	2 00		50 00			117 50	1 10			1 00		1 75				3 85
New Salem													50		1 84	2 50	1 84	1 84				8 52
Pittsboro		11 00					10 00		100 00			121 00	1 00		3 00	3 00	3 00	3 00	4 25			17 25
Poplar Ridge																						
Rive's Chapel									100 00			100 00	1 48		2 90	2 90	2 50					9 78
Rock Spring									50 00			50 00	1 00		2 00	2 50	2 50	1 00				9 00
Rocky River													1 20		3 00	4 10	3 20					11 50
Sandy Branch											3 25	3 25	1 85		2 10			2 00				5 95
Sandy Creek	1 00		1 00	5 00								7 00	60									60
Siler City					29 40	126 50			75 00			230 90	80						1 60			2 40
Tyson Creek		1 35	1 35		2 65							5 35	75			5 00	2 00	1 00	4 75			13 50
Union Grove					1 00		5 25				2 00	8 25	1 00			1 50	1 00		1 50			5 00
Staley					4 07	25 00			50 00			79 07	25			1 40	1 40	1 40	2 50			6 95
Worthville									50 00			50 00	1 25		2 50	2 50						6 25
Keyser													75			9 00			18 70			28 45
Ore Hill	1 25	1 25	50				1 25		65 00			69 25	50		1 00	2 22		2 00	67			6 39
Hat Collection																			22 18			22 18
A H. Collection														8 13								8 13
From Former Treas																						94
Total	$18 09	$64 13	$35 58	$17 05	$ 125 64	$ 477 63	$ 147 52	$61 25	$2365 00	$29 59	$16 40	$3357 88	$44 24	$ 8 13	$82 83	$ 128 40	$67 95	$57 54	$83 06	15	15	$ 473 39

AMERICAN BAPTIST
HISTORICAL SOCIETY
WITHDRAWN

MINUTES

OF THE

134th ANNUAL SESSION

OF THE

Sandy Creek Baptist Association,

HELD WITH THE CHURCH AT

BETHLEHEM, MOORE COUNTY,

NORTH CAROLINA,

September 22nd, 23rd, 24th and 25th, 1892.

* * *

O. T. EDWARDS, Moderator	Mt. Vernon Springs, N. C.
W. C. DOUGLASS, Clerk,	Carthage, N. C.
DANIEL HANNON, Treasurer	Carthage, N. C.

* * *

The next session of this Association will be held with the church at Moon's Chapel, Chatham County, Thursday before the 4th Sunday in September, 1893.

COLE'S PRINTING HOUSE, SANFORD, N. C.

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COLE'S PRINTING HOUSE, SANFORD, N. C

ORDAINED MINISTERS.

S. Gilmore	Richmond,	N. C.
D. C. Murchison	Gulf,	"
J. L. Smith	Siler City,	"
W. H. H. Lawhon	Carthage,	"
W. G. King	Villanow,	"
O. T. Edwards	Mt. Vernon Springs,	"
J. D. Hackney	" " "	"
O. Churchill	Haywood,	"
W. A. Smith	Hadley's Mills,	"
D. R. Sears	Siler City,	"
G. L. Merrill	Franklinsville,	"
W. T. Jones	Jonesboro,	"
James Jordan	Franklinsville,	"

PROCEEDINGS.

BETHLEHEM, Moore Co., N. C., Sept. 22nd, 1892.

The Sandy Creek Baptist Association met with the church at Bethlehem, in its 134th annual session.

The introductory sermon was preached by W. T. Jones, and after an intermission for dinner, the congregation re-assembled and religious exercises were conducted by W. H. H. Lawhon.

W. H. H. Lawhon, the Moderator, called the Association to order.

The Clerk being absent, on account of sickness in his family, W. C. Douglass was elected Clerk *pro tem.*

The church letters were called for and read by W. G. King and O. T. Edwards, and the following delegates enrolled :

Bear Creek—S. Gilmore, G. T. Hort, Hugh Smith.
Bethany—Gus. A. Murchison, E. D. Nall, Jr., G. E. Oldham.
Bethlehem—A. S. McIntosh, Archie Hannon, W. L. Sullivan.
Brush Creek—D. H. Lambeth, J. C. Bray, Jas. Gilchrist.
Carthage—W. M. Kivett, C. O. Maner, G. L. Matheison.
Cedar Falls—M. D. Leonard, J. M. Pounds, J. D. Leonard.
Columbia—Manly Forrester, O. T. Leonard.
Cool Spring—Walter M. Gilmore, J. Melton Henly, Joseph Rogers.
Crane's Creek—Wm. Rogers, C. E. Jones, Timothy Goodman.
Deep Creek—John T. Sears, W. T. W. Sears, A. M. Fry.
Emmaus—W. A. Gattis, S. A. Cheek, W. A. Long.
Ephesus—W. T. Tyson, J. P. Seawell, Turner Smith.
Fall Creek—H. B. Lambert, J. W. Brewer, B. F. Scott.
Friendship—J. F. Phillips, B. L. Maness, Joe T. Seawell.
Flint Hill—J. S. Barrett, L. C. Stutts, S. B. Wallace.
Fork Creek—G. W. Teague, W. M. Asbill.
Gum Spring—D. M. Poe, J. P. Bridges, W. G. Lassater.
Hickory Mountain—W. B. Dorsett, J. R. Blair, J. L. Hackney.
Jonesboro—H. S. Cox, W. I. Brooks, W. J. Hawley.
Keyser—S. N. Liles, J. A. Duke, J. G. Horton.
Liberty—T. M. Robertson, H. M. Crutchfield, W. L. Kivett.

Love's Creek—S. S. Edwards, C. D. Poe, John P. Dork.
Macedonia—G. W. Horman.
Manly—R. L. Thagard, J. A. Leslie, J. R. Wilson.
May's Chapel—N. A. Gilmore, Rufus White, H. A. Fields.
Mechanic's Hill—N. M. Williams, Levi Maness.
Mineral Springs—N. R. Dixon, J. A. Dowd, J. C. Dowd.
Moore's Chapel—W. D. Dickens, W. E. Hackney.
Moon's Chapel—J. M. Jordan, E. L. Vestal, P. G. Welch.
Mt. Olive—D. W. Cheek, Wm. Ellington, A. M. Thomas.
Mt. Pleasant—Joel A Kivett, Jefferson Kivett, Thomas Curtis.
New Salem—A. P. Poe, J. R. Ellington, J. M. Hackney.
Ore Hill—O. B. Stroud, R. P. Johnson.
Pittsboro—S. W. Brewer, J. M. Griffin, H. T. Chapin.
Rives Chapel—
Rock Spring—J. J. Morris, W. W. Dianoukes, R. E. Riddle.
Rocky River—Robt. D. Smith, Cicero Buckner, J. G. Pike.
Sandy Branch—S. Womble, S. G. Norwood, T. J. Ivey.
Sandy Creek—J. M. Williams, W. J. Frazier, G. M. York.
Siler City—W. L. Hudson, J. M. Hudson, J. J. Crutchfield.
Staley—
Tyson Creek—Emsley Welch, B. B. Phillips, Laban Moon.
Union Grove—H. Miller, Jos. R. Phillips, J. W. Comer.
Worthville—A. W. Jenkins, M. C. Williamson, J. W. Jenkins.

The following ministers of the Association were present: W. H. H. Lawhon, S. Gilmore, W. M. Gilmore, O. T. Edwards, W. G. King, G. L. Merrill, W. T. Jones, L. R. Dixon.

A majority of the churches being represented the Association proceeded to the election of officers which resulted as follows: Moderator, O. T. Edwards; Clerk, W. C. Douglass; Treasurer, Daniel Hannon.

Corresponding messengers and visiting brethren were invited to seats in the body when the following responded: E. J. Edwards, Charity and Children; J. M. Hilliard, Bibical Recorder; J. G. Fisher, North Carolina Baptist; C. Durham, Missions; F. B. Hobgood, Oxford Female Seminary; John Mitchell, Ministerial Education; N. B. Cobb, Central Association.

The Moderator announced the following Committees:

On Religious Exercises—Pastor and Deacons of Bethlehem church.

On Order of Business—G. A. Murchison, J. P. Seawell, W. L. Sullivan.

On Periodicals—W. H. H. Lawhon, J. G. Fisher, J. T. Seawell.

On State Missions—S. Gilmore, James Gilbert, H. B. Lambert.

On Foreign Missions—J. M. Hilliard, A. S. McIntosh, E. L. Vestal.

On Education—W. T. Jones, S B. Wallace, W. C. Petty.

On Temperance—Wm. Rogers, B. B. Phillips, G. L. Matheson.

On Sunday Schools—W. M. Gilmore, R. D. Smith, S. N. Liles.

On Prayer Meetings—J. I Morris, N. M. Williams, A. M. Fry.

On Home Missions—G. L. Merrill, D. M. Poe, R. L. Thagard.

On Baptist Orphanage—E. J. Edwards, W. G. King, C. D. Poe.

Auditing Committee—J. M. Griffin, E. Welch.

On Associational History—L. R. Dixon, J. L. Hackney.

On Ministers Aid Association—Manly Forrester, S. Womble, W. L. Hudson.

On report of Executive Board—W. G. King, G. A. Murchison, S. Gilmore.

The Association adjourned until to-morrow morning at 9:30.

FRIDAY, Sept. 23, 9:30 A. M.

After religious exercises by S. Gilmore, the Moderator called the Association to order. Minutes of yesterday read and approved.

On motion Poplar Ridge was dropped from the list of churches, the property having been sold.

The Report on Order of Business was read and adopted.

REPORT ON PERIODICALS.

Baptist literature is greatly needed in our homes as a preventative of the evil effects of pernicious literature. And as a builder up and an educator of our Baptist homes. We, your committee, therefore recommend that the pastors in our Association make special efforts to put such papers as they find to be sound exponents of our principles into every family under their charge.

W. H. H. Lawhon,
J. G. Fisher,
Committee.

After remarks by W. H. H. Lawhon, J. M. Hilliard, J. G. Fisher and C. Durham, the report was adopted.

On motion the Report on Baptist Orphanage was made special order for 2 P. M., to-day.

REPORT ON STATE MISSIONS.

The object of the State Mission work is to supply the destitute portions of the State with the Gospel, and to aid the weak churches; to establish new churches where they are needed; and to instill in all the spirit of missions. There are 103 missionaries employed this year.

Respectfully, S. Gilmore,
Jas. Gilbert.

C. Durham, in a clear and forcible manner, demonstrated that State Missions is the foundation and hope of all missionary effort in our State. The report was adopted.

(For pledges for State Missions see table.)

A cash collection was taken for State Missions, and the sum of $4.44 realized.

On motion the Report on Foreign Missions was made special order for 3 P. M. to-day.

The Report on Education was made special order for 11 A. M., to-morrow.

The Report on Home Missions was made special order for 10 A. M. to-morrow.

Adjourned for one hour.

AFTERNOON SESSION.

W. M. Gilmore having applied for ordination, the Moderator announced the following committee to examine the candidate: John Mitchell, N. B. Coble, J. M. Hilliard, W. G. King, W. H. H. Lawhon.

W. H. H. Lawhon gave an interesting account of his attendance on the Southern Baptist Convention.

W. C. Douglass was elected delegate to the next Southern Baptist Convention, which meets at Nashville, Tenn., and J. M. Griffin, alternate.

The following were elected delegates to the next Baptist State Convention: W. G. King, Gus. A. Murchison, L. R. Dixon, W. H. H. Lawhon, O. T. Edwards, G. L. Matheson, N. A. Gilmore and S. Gilmore.

On motion Moon's Chapel, Chatham Co., was selected as the place for the next meeting of this Association.

The following committee was announced by the Moderator for the purpose of nominating an Executive Board for the next year: W. G. King, G. A. Murchison, S. Gilmore.

The hour for the special order having arrived, E. J. Edwards submitted the Report on Baptist Orphanage.

REPORT ON BAPTIST ORPHANAGE.

The Baptist Orphanage is located at Thomasville, and is the property of the Baptists of North Carolina. There are now one hundred and twenty-four children at the institution, dependent upon the good people of the State for food, clothes and education. The Lord has laid this work upon our hearts. Let us discharge our duty by supporting and educating these fatherless and motherless children.

We also recommend that all the friends of the institution subscribe for *Charity and Children*, a paper published at the Orphanage, in the interest of the same.

E. J. Edwards,
W. G. King,
Committee.

On the motion to adopt, appropriate remarks were made by E. J. Edwards and John Mitchell, and a collection amounting to $35.00 was taken. Report adopted.

Special order for 3 P. M.

REPORT ON FOREIGN MISSIONS.

We live in an age of missionary work such as no previous age of the Christian church has witnessed. Before the days of Wm. Carey, no attempt was made to call general attention to the duty of Christians on this line. The missionary spirit of the Baptist denomination is its greatest strength, and its missionary record its greatest glory. The Baptists are second to none in missionary success. Their successes among the Karens in Burmah, and the Telugus in India are without a parallel in missionary annals, modern or primitive.

Our Foreign Mission countries are divided into three classes: (1) Roman Catholic, who know something of Christ; (2) pagan countries, though civilized, worship idols; (3) barbarous countries, people uncivilized and worship idols. And we have missionaries laboring in all these countries. Sometimes there is a seeming lull in their success, and then again comes remarkable outpouring of the Spirit. Wm. Carey and A. Judson both labored about seven years each in their respective fields before one soul was baptized, and then only one.

Among the Telugus from June 16, 1878 to Sept. 7, 1878 9,147 were baptized.

In January, 1867, the Ongole church was formed with 8 members. In 1884 that church had 174 native preachers, 34 churches, and a membership of 24,508; baptizing in that year 2,719.

PROGRESS OF A DECADE.

	1882	1892
Missionaries, (Foreign)	25	99
Missionaries, (Native)	36	73
Members	740	2689
Baptisms	126	436
Contributed at home	$49,000	$113,522
" on fields	$647	$3,879

This is the result of ten years of success of the fields under the Board of the Southern Baptist Convention.

This being the centennial of Foreign Missions, we, your committee, would recommend that this Association should adopt some plan by which a more general and intense interest may be stirred up among our brotherhood. Would it not be a good plan to appoint certain ministers to canvass this Association, or certain ministers certain sections of it, to hold all-day meetings and make addresses on the subject of missions?

J. M. HILLIARD.

Remarks were made by A. A. Newhall, returned Missionary from India, and C. Durham. Report adopted.

(For pledges for next year see table.)

Adjourned to 9:30 A. M., to-morrow.

SATURDAY, Sept. 24, 9:30 A. M.

Religious exercises conducted by C. Durham.

On motion of W. C. Douglass, the offices of Clerk, Historian and Treasurer of this Association were made non-salaried.

Special order:

REPORT ON HOME MISSIONS.

The Home Mission work embraces in its territory the Southern States, Indian Territory and the island of Cuba.

Through this department of the work the Gospel of Christ, which is the Light of the nations, is given to the great influx of foreign population, and to the destitute of our Southland; thus driving back the powers of darkness which are now threatening our religious liberties, and even the liberty of our common country. Respectfully submitted,

G. L. MERRILL,
D. M. POE,
R. L. THAGARD,
Committee.

After this subject was ably and pleasantly discussed by G. L. Merrill and C. Durham, the report was adopted.

(For pledges for this purpose for the next year see table.)

The question of Education was again postponed until 1 P. M., to-day.

REPORT ON PRAYER MEETINGS.

We, your committee, respectfully submit the following as our views on this important subject:

We believe that prayer is the Christian's key to a rich Throne of Grace; it is God's ordained plan for His children making known unto Him all their wants and wishes. From Genesis unto Revelation we see that He is the God of prayer, that He hears and answers prayer. He even, through our blessed Redeemer, tells us how we ought to pray, see Matthew 6: 9-13. In Acts 12: 5 we find a practical demonstration of Christians as a body praying for a specific case and the answer.

God, in His word, tells us to be "instant in prayer," to "pray without ceasing," etc. Then if it is good for individual Christians to meet God in prayer, we believe it is equally as good if not better for his people, as a church, to meet Him in prayer, for he expressly tells us that where two or three meet together, in His name, that He will make one in their midst, and that to own and to bless. We believe that those churches that keep up weekly prayer meetings are more abundantly blessed than those that keep up monthly prayer meetings, and that their contributions, *pro rata*, to the various church purposes are larger, and that their membership is more alive to vital religion; and yet, we believe that monthly prayer meetings in such churches as are not prepared to hold them oftener, are far preferable to *no* prayer meetings at all. Therefore, we recommend that each church in the Association, if they have not one already established, organize a regular prayer meeting, (for it is only the church at work, and thereby gives each member an opportunity to do something for the cause of the Master.) We believe that from this cause alone—the lack of interest in prayer meetings—that the churches of the living God languish far more than from all other causes combined.

Jas. I. Morris,
A. M. Fry,
N. M. Williams,
Committee.

This subject was discussed by J. I. Morris, A. A. Newhall, C. Durham and F. P. Hobgood, and the report adopted.

REPORT ON TEMPERANCE.

We believe that the use of intoxicating liquors, as a beverage is among the greatest, if not the greatest, hinderance to the upbuilding of Christ's Kingdom in the world. We would, therefore, urge upon every Baptist the importance of adopting the total abstinence principle. that we may thereby let our lights shine more clearly unto the world. We believe that we, as Baptists, are responsible, to a very large extent, for the existence of intemperance. We urge upon our pastors the importance of teaching our people, more effectually, the gospel of temperance. We ask all the churches of the Association, in sending up their statistical report to the Association, to report the number of total abstainers, according to their best knowledge and belief. Respectfully submitted,

WM. ROGERS,
B. B. PHILLIPS,
GEO. L. MATHESON,
Committee.

Remarks were made by Wm. Rogers, and the report adopted.

The committee to examine W. M. Gilmore, candidate for ordination, submitted the following report which was adopted, and the time and place for ordination, to-morrow at 10:30 A. M., at the stand.

The following presbytery of elders appointed by the Sandy Creek Association, at the request of Cool Spring Church, viz.: John Mitchell, W. H. H. Lawhon, J. M. Hilliard, W. G. King and N. B. Cobb met at the house of Rev. W. H. H. Lawhon, and organized by electing Elder John Mitchell, of Wake Forest, President, and N. B. Cobb, of Raleigh, Secretary. They then requested Brother Walter M. Gilmore to appear before them, and after examining him as to his Christian experience, call to the ministry and views of Bible doctrine, and being fully satisfied as to his orthodoxy, unanimously recommend that he be set apart to the full work of the Gospel Ministry.

JOHN MITCHELL,
N. B. COBB,
W. H. H. LAWHON.
W. G. KING,
J. M. HILLIARD,
Presbytery.

REPORT ON MINISTERS' RELIEF BOARD.

The Ministers' Relief Board of North Carolina has some twelve or fourteen beneficiaries who are receiving a small amount per month to keep them from extreme want. Some ten or twelve of the beneficiaries are our old brethren in the ministry, and the other three or four are the widows of our dead ministers, and they are very near to us, and should be supported in a way that will be a credit to our denomination. Your committee would urge upon the ministers and churches of the Sandy Creek Association the importance of taking at least one collection every year for this Board; and we think there are a good many of our Sunday Schools that would contribute to this Board if they were asked to do so. So, brethren, let us give our churches and Sunday Schools an opportunity during the year to give to these worthy men and women.

MANLY FORRESTER,
SOLOMON WOMBLE,
Committee.

After remarks by N. B. Coble, J. M. Hilliard and W. C. Douglass the report was adopted and a cash collection amounting to $5.43 was taken.

(For pledges see Table.)

Adjourned until 1 P. M.

AFTERNOON SESSION.

REPORT ON EDUCATION.

Grow is one of the commands God has written on the human soul Education is one of the means by which man is to grow. The normal inclination of man is to inquire and learn. Living does not merely mean to feed and clothe the body; one of the great parts of living means learning. Life is full of possibilities to the man who learns. Education enables men to learn more readily. The times demand educated men. The demand grows stronger as the years pass. We are going to be forced to live faster. In order to keep in the front of life's struggle we must learn, and learn rapidly. He who will not learn must labor. He must labor, not as the man who enquires with his mind and executes with hand, but as a beast of burden guided by the mind of his superior and goaded by the lash of his necessities.

We bless God that, as a denomination, we have institutions that meet the requirements of the times. In them we can prepare our boys and girls for living. We look with gratitude upon the work done by our College. The future of Wake Forest College is still more auspicious. Our College stands as the peer of any institution of learning in the State. For our Baptist boys no other institution equals her. She strengthens and develops the minds of her willing subjects, and sanctifies their lives. Wake Forest College will do more than any other institution of learning in preparing our young ministers and young laymen for efficient service in our churches, and in our denominational work. We gladly note the work done in our female schools under Baptist management. If we grow, as a denomination, we must educate our boys and girls.

WM. T. JONES,
W. C. PETTY.

The question was discussed by F. P. Hobgood, John Mitchell and W. C. Douglass. The report was adopted, and a cash collection amounting to $5.43 was taken for Ministerial Education.

(For pledges for Ministerial Education for next year see table.)

REPORT ON ASSOCIATIONAL HISTORY.

We, your committee on last year's history, submit the following: We have examined said history, and find it correct.

Respectfully submitted,
L. R. DIXON,
J. L. HACKNEY,
Committee.

On motion, adopted.

REPORT OF AUDITING COMMITTEE.

We, your auditing committee, beg leave to submit the following report: We have examined the Treasurer's book and find that he received the sum of $482.39 and paid out $479.13, leaving a balance on hand of $3 26.

J. M. GRIFFIN,
E. WELCH,
Committee.

The report was adopted.

REPORT ON SUNDAY SCHOOLS.

Your committee on Sunday Schools would submit the following: We believe the Sunday School work next in importance to that of preaching the Gospel, and it is in one sense preaching the Gospel, for we should always make Jesus the central figure in all of our Sunday School work, and strive to lead the children unto Him. Our Sunday Schools are making some progress, but are not doing what they might when we consider the great advantage we have in the way of helps, and the small amount of money required to furnish our schools with good literature and useful reading matter. We would recommend the Sunday School supply store at Raleigh, as the place where we can either get or have ordered all the helps we need in our schools. We would be glad to have some expression from the Association as to the colportage work.

W. M. Gilmore,
S. N. Liles,
R. D. Smith,
Committee.

Pending the motion to adopt, the discussion was postponed until to-morrow morning at 10 A. M., in Sunday School mass meeting.

REPORT OF EXECUTIVE BOARD.

During the last Association year the State Board has aided the C. F. & Y. V. field $100 And according to advice given at last Association your Executive Board has employed and paid such missionaries whose services could be had, and to employ them so far as we were able to pay. We are aiding Macedonia, Enterprise and Ephesus $25 each, and Moore's Chapel $30; total $105.00.

Bro. Geo. Harman's labors have been blessed with six baptisms at Macedonia, and five waiting for baptism at Enterprise. Prospects are good to revive both churches.

Bro. Merrill is doing faithful work at Moore's Chapel. The State Board discontinued its help. Having a good house, with some progress and encouraging out look we can not afford to let that place go backwards.

Bro. King's work is progressing at Ephesus. Though his band is small in numbers, yet they are faithful, determined and liberal.

We explored other fields, but did not think it wise to spend money on them. We were advised by the Union Meeting to spend $150. We have apportioned that amount among the churches, but only a part has been paid; we do hope that each pastor will see that his churches send the remainder of said apportionment before December 31st, 1892. We have promised

$105, and others are asking for help. Further we feel that we should have at our disposal a church building fund.

O. T. EDWARDS,
L. R. DIXON,
W. C. DOUGLASS,
B. B. PHILLIPS.

After remarks by O. T. Edwards the report was adopted.

The committee appointed to nominate an Executive Board for the next year recommended the following: O. T. Edwards, L R. Dixon, Gus. A. Murchison, Archie Hannon, and B. B. Phillips, and they were elected as said Board.

The following resolution was introduced by W. C. Douglass and unanimously adopted:

Resolved, That this Association request the various churches composing this body to send such delegates to the future meetings of this Association as will reach the Association by 11 o'clock A. M. on Thursday, and who will remain until all the business of the Association is disposed of.

TREASURER'S REPORT.

AMOUNTS SENT, PASTOR'S SALARIES, &C.

Havana House	$ 7	20
Associational Missions	24	26
Colportage	2	31
For the Poor	6	20
Pastor's Salaries	1720	00
Sunday Schools	8	62
Other objects	74	30
Church Expenses	854	92
Baptist Orphanage	71	99
Education	11	35
Home Missions	71	74
Foreign Missions	70	28
State Missions	23	49
Total	$2946	66

PRESENT CONTRIBUTIONS.

Minute Fund	$ 37	82
Associational Missions	32	58

State Missions	56	18
Foreign Missions	137	78
Home Missions	51	64
Education	35	33
Baptist Orphanage	41	25
Colportage	6	53
Sunday Schools		42
Relief Fund		25
	$399	78

DANIEL HANNON, Treasurer.

SUNDAY, Sept. 25th, 10 O'CLOCK A. M.

A Sunday School Mass-meeting was addressed by A. A. Newhall and J. M. Hilliard.

The ordination of W. M. Gilmore took place at 11 o'clock A. M. at the stand.

Preaching in the house at 11:30 A. M. by John Mitchell, and at the stand at the same hour by J. M. Hilliard. Collection for Ministerial Education, (see report of Treasurer).

An address was delivered by A. A. Newhall at 2 o'clock P. M. on Foreign Missions.

The Association then adjourned its 134th annual session.

O. T. EDWARDS, Moderator.

W. C. DOUGLASS, Clerk.

Pledges were taken for the next year as follows:

CHURCHES.	State Missions.	Foreign Missions.	Home Missions.	Education.
Bear Creek	$ 5 00	$ 10 00	$ 2 00	$ ....
Bethany	5 00	10 00	5 00	5 00
Bethlehem	5 00	10 00	5 00	5 00
Brush Creek	5 00	10 00	....	....
Carthage	....	....	....	....
Cedar Falls	4 00	4 00	2 00	2 00
Columbia	5 00	5 00	2 00	....
Cool Spring	5 00	10 00	3 50	2 00
Cranes Creek	2 50	2 00	1 00	2 00
Deep Creek	4 00	2 00	5 00	2 00
Emmaus	4 00	10 00	5 00	5 00
Ephesus	5 00	2 00	5 00	....
Fall Creek	5 00	5 00	5 00	5 00
Friendship	2 00	5 00	2 00	2 00
Flint Hill	3 00	2 00	2 00	10 00
Fork Creek	1 00	1 50	2 00	1 00
Gum Springs	5 00	10 00	5 00	5 00
Hickory Mountain	....	5 00	2 00	....
Jonesboro	5 00	5 00	2 50	....
Liberty	5 00	8 00	4 00	5 00
Loves Creek	5 00	10 00	5 00	....
Manly	5 00	15 00	5 00	10 00
May's Chapel	3 00	8 00	5 00	2 00
Mechanics Hill	3 00	....	....	....
Mineral Springs	4 00	10 00	2 50	2 00
Moore's Chapel	4 00	7 50	5 00	2 50
Moon's Chapel	3 00	5 00	5 00	2 50
Mt. Olive	5 00	10 00	5 00	2 50
Mt. Pleasant	2 00	2 00	5 00	....
Mt. Zion	10 00	8 00	2 50	....
New Salem	2 00	5 00	2 00	1 00
Ore Hill	5 00	5 00	2 00	2 00
Pittsboro	5 00	6 00	2 00	3 00
Rives Chapel	5 00	10 00	3 00	5 00
Rock Spring	2 00	3 00	2 50	2 00
Rocky River	2 00	2 00	2 00	....
Sandy Creek	3 50	2 00	2 00	2 00
Sandy Branch	2 00	2 00	1 50	....
Siler City	2 00	1 00	2 00	1 00
Staley	2 00	3 00	2 00	3 00
Tysons Creek	3 00	5 00	3 00	2 00
Union Grove	2 00	2 00	1 00	....
Worthville	5 00	3 00	2 00	....
Keyser	....	10 00	....	....

STATISTICAL TABLE.

CHURCHES.	DAY OF SERVICES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptized.	Rec'd by letter.	Restored.	Ds'd by letter.	Excluded.	Died.	Total.
FIRST SECTION												
Fall Creek		J L Smith	Siler City	W G Scott	Fall Creek	12	...	4	5	1	5	230
Tysons Creek	1st Sunday	W G King	Villanow	Laban Moon	Harper's X Roads	15	1	...	...	...	1	57
Brush Creek	4th Sunday	S Gilmore	Richmond	Jas. C Gilbert	Providence	...	1	...	2	1	2	118
Moon's Chapel		Jas. Jordan	Franklinsville	Henry H Jordan	Siler City	2	...	...	...	3	...	90
Columbia	4th Sunday	G M Webb	Randleman	T L Chisholm	Ramseur	1	3	...	...	...	...	65
Cedar Falls	2nd Sunday	G M Webb	Randleman	J L Pounds	Cedar Falls	1	...	...	1	...	...	59
Mt. Zion		J L Smith	Siler City	S C Spoon	Oakdale	13	...	...	4	1	...	125
Moore's Chapel	4th Sunday	G L Merrill	Franklinsville	E K Moffitt	Franklinsville	...	9	...	...	...	...	34
Sandy Creek		D R Sears	Siler City	W J Frazier	Staley	15	2	..	1	3	2	90
Mt. Pleasant		Jas. Jordan	Franklinsville	G R Williams	Staley	...	...	...	...	1	1	33
Liberty	1st Sunday			W L Kivett	Liberty	...	1	..	...	...	...	32
Macedonia						..	...	...	...	...	...	...
Staley						...	...	...	...	...	...	...
Union Grove	1st Sunday	D R Sears	Siler City	G F Garner	Longleaf	13	...	2	2	3	1	98
Worthville		G M Webb	Randleman	O L Leonard	Worthville	7	...	...	...	...	...	32
SECOND SECTION												
Love's Creek	4th Sunday	O T Edwards	Mt Vernon Sp'gs	C D Poe	St. Lawrence	2	2	...	3	3	1	152
Rocky River	2nd Sunday	G W Harman	Ramseur	W C Teague	Simmon Grove	3	...	...	1	1	1	96
Hickory Mount'in		J L Smith	Siler City	N B Justice	Kimbolton	...	...	1	13	5	1	51
Emmaus	4th Sunday	W A Smith	Wake Forest	S A Cheek	Hadley's Mills	19	5	...	1	...	1	93
Mt. Olive	1st Sunday	O T Edwards	Mt. Vernon Sp'gs	M C. McBane	Manndale	14	2	...	2	4	3	153
Rock Spring		G P Moore		Jas. W Gilliam		...	...	...	...	...	...	57
Pittsboro	2nd Sunday	J W Watson	Riggsbee's Store	W N Straughan	Pittsboro	2	...	...	...	5	...	44
New Salem	2nd Sunday	L R Dixon	Goldston	A P Poe	Pittsboro	5	3	...	...	2	..	40

STATISTICAL TABLE—CONTINUED.

CHURCHES.	DAY OF SERVICES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptized.	Rec'd by letter.	Restored.	Ds'd by letter.	Excluded.	Died.	Total.
Siler City	2nd Sunday	W T Jones	Jonesboro	J J Crutchfield	Siler City	...	3	...	2	....	1	12
THIRD SECTION												
Mineral Springs	3rd Sunday	S Gilmore	Richmond	J C Dowd	Ore Hill	6	2	...	...	....	3	50
May's Chapel	1st Sunday	W H H Lawhon	Carthage	John H Burke	Goldston	5	...	...	4	....	1	120
Bear Creek	Sat before 4th Sab	J L Smith	Siler City	J L Gilmore	Goldston	13	...	1	...	....	1	174
Bethany	4th Sunday	L R Dixon	Goldston	Gus A Murchison	Gulf	6	2	...	2	1	1	126
Ore Hill		W T Jones	Jonesboro	R P Johnson	Ore Hill	...	2	...	4	....	..	14
Rives Chapel						...	...	...	...	....	.	...
Gum Spring	3rd Sunday	L R Dixon	Goldston	W J Lassiter	Lockville	10	1	1	3	2	2	200
Sandy Branch	3rd Sunday	W H H Lawhon	Carthage	T G Ivey	Richmond	...	...	...	1	....	1	78
FOURTH SECTION												
Cool Spring	4th Sunday	W M Gilmore	Tempting	Jno W Ellis	Pocket	...	...	...	6	....	1	105
Deep Creek		W A Barrett	Franklinton	A M Fry	Linden	6	...	1	2	2	2	82
Crane's Creek		J M White	Apex	Wm Rogers	Cameron	2	6	...	2	....	..	42
Bethlehem	3rd Sunday	G L Merrill	Franklinsville	Daniel Hannon	Carthage	3	9	1	4	4	2	184
Friendship	2nd Sunday	G L Merrill	Franklinsville	Joe T Seawell	Mooshaunee	...	...	...	9	....	1	63
Fork Creek		M J Leach	Lassiter's Mills	E B Leach	Erect	2	...	...	...	....	2	15
Carthage	1st Sunday	I T Newton	Wake Forest	W J Lancaster	Carthage	4	1	...	9	3	..	75
Manly	4th Sunday	N B Cobb	Raleigh	W C Petty	Manly	...	...	...	6	....	2	53
Jonesboro		W T Jones	Jonesboro	W J Hawley	Jonesboro	...	5	...	....	2	..	51
Ephesus		W G King	Villanow	J F King	Villanow	1	...	...	....	....	..	47
Flint Hill		W A Barrett	Franklinton	W L Stutts	Horner's	12	...	...	....	....	3	66
Keyser	1st Sunday	H W Norris	Ballentine's Mill	S N Liles	Pine Bluff	...	1	...	1	....	..	18
Mechanics Hill		D R Sears	Noise	N M Williams		12	...	...	....	....	..	54

FINANCIAL TABLE, 1892.

CHURCHES.	*AMOUNT SENT TO SANDY CREEK ASSOCIATON.*														*PRESENT CONTRIBUTIONS.*										
	State Missions	Foreign Missions	Home Missions	Education	Orphanage	Church Expenses	Other Objects	Sunday Schools	Pastors' Salaries	For the Poor	Colportage	Associational Missions	Havana House	Total	Minute Fund	Associational Missions	State Missions	Foreign Missions	Home Missions	Education	Baptist Orphanage	Colportage	Sunday Schools	Relief of Aged Ministers	Total
Bear Creek	$......	$......	$......	$......	$......	$ 4 70	$......	$......	$ 75 00	$ 2 75	$......	$......	$......	$ 82 45	$ 1 10	$......	$ 5 00	$ 8 40	$ 3 39	$......	$......	$....	$....	$....	$17 89
Bethany	1 85	1 46	4 00	......	......	......	......	......	......	......	......	2 10	......	9 41	1 50	......	5 30	14 55	......	5 10	8 00	....	....	....	34 45
Bethlehem	......	......	9 20	......	2 00	......	5 00	9 50	100 00	......	......	5 00	......	130 70	2 00	1 42	......	10 00	......	2 98	......	....	....	....	16 40
Brush Creek	......	......	......	......	......	......	......	......	......	......	......	1 72	......	1 72	35	50	......	2 73	25	......	2 20	....	....	25	6 28
Carthage	......	2 50	6 50	......	......	40 32	......	......	125 00	......	......	......	......	174 32	1 00	10 00	......	1 00	......	......	......	....	....	....	12 00
Cedar Falls	1 97	11 51	2 15	......	......	......	2 50	......	......	......	......	......	......	19 13	60	......	......	......	......	......	......	....	....	....	60
Columbia	......	......	......	......	......	20 00	......	......	100 00	......	......	......	......	120 00	1 00	......	34	......	......	......	......	....	....	....	1 34
Cool Springs	......	......	3 50	......	40	......	1 00	......	......	......	......	......	......	4 90	1 00	......	5 00	10 00	......	2 00	1 60	....	....	....	19 60
Crane's Creek	......	......	......	......	......	478 00	......	......	......	......	......	......	......	478 00	50	......	1 06	1 06	......	1 06	1 06	....	....	....	4 74
Deep Creek	......	......	......	......	......	......	......	......	......	......	......	......	......	......	1 10	......	2 00	1 45	2 00	......	1 00	....	....	....	7 55
Emmaus	......	......	......	......	......	......	......	......	75 00	......	......	......	......	75 00	70	......	4 70	7 50	4 70	5 25	......	....	....	....	22 85
Ephesus	......	4 52	2 00	......	1 12	33 65	......	3 12	......	......	......	9 13	......	53 54	50	......	......	......	......	......	......	....	....	....	50
Fall Creek	......	2 12	......	......	1 50	......	......	......	......	......	......	......	......	3 62	1 60	......	......	88	3 00	......	......	....	....	....	5 48
Friendship	......	......	79	......	......	......	......	......	75 00	......	......	2 28	......	78 07	50	1 00	50	3 25	1 48	50	1 05	....	....	....	8 28
Flint Hill	......	......	......	......	......	......	......	......	55 00	......	......	......	......	55 00	50	......	2 00	......	2 00	2 50	......	....	....	....	7 00
Fork Creek	......	......	......	......	......	......	......	......	......	......	......	......	......	......	25	......	50	1 00	1 00	......	......	....	....	....	2 75
Gum Spring	1 50	1 83	2 40	......	1 00	......	10 00	......	100 00	......	......	3 00	......	119 73	1 30	......	3 50	8 17	2 58	......	1 25	....	....	....	16 80
Hickory Mountain	......	2 08	......	......	2 50	......	......	......	......	......	......	......	......	4 58	50	......	2 60	1 25	......	......	......	....	....	....	4 35
Jonesboro	2 00	4 77	2 75	76	......	96 00	......	......	150 00	......	......	1 65	......	258 93	80	......	3 17	87	......	......	......	....	....	....	4 84
Love's Creek	......	......	4 00	......	8 20	17 25	......	......	100 00	......	......	3 00	......	132 45	1 50	3 00	......	10 00	5 00	......	......	....	....	....	19 50
Liberty	5 00	4 45	5 20	4 07	......	......	......	......	......	3 45	2 31	......	......	24 48	1 00	......	......	......	......	......	......	....	....	....	1 00
Macedonia	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	....	....	....	......
Manly	3 65	11 77	6 70	6 52	6 59	......	......	......	150 00	......	......	......	......	185 32	59	3 61	......	......	......	......	......	....	....	....	4 14
May's Chapel	......	8 51	......	......	2 60	......	......	......	......	......	......	......	5 45	16 56	1 65	......	3 55	......	......	2 95	......	....	....	....	8 15
Mineral Springs	......	......	......	......	......	......	......	......	......	......	......	......	......	1 50	87	......	1 06	5 35	97	47	1 67	42	42	....	17 67

FINANCIAL TABLE, 1892.—Continued.

CHURCHES.	*AMOUNT SENT TO SANDY CREEK ASSOCIATION.*														*PRESENT CONTRIBUTIONS.*										
	State Missions	Foreign Missions	Home Missions	Education	Orphanage	Church Expenses	Other Objects	Sunday Schools	Pastors' Salaries	For the Poor	Colportage	Associational Missions	Havana House	Total	Minute Fund	Associational Missions	State Missions	Foreign Missions	Home Missions	Education	Baptist Orphanage	Colportage	Sunday Schools	Relief of Aged Ministers	Total
Mechanic's Hill					3 10		5 75					1 15		10 00	65	1 21	2 14		1 89						5 89
Moon's Chapel												2 69		2 69	50	2 50		5 00	2 50	2 50					13 00
Mt. Olive			4 00		5 00		16 00		100 00			3 00		128 00	1 50	3 00		5 00	50						10 00
Mt. Pleasant		1 30	1 00						50 00					52 30	75			1 10			1 10				2 95
Mt. Zion		4 30	6 60		5 16		8 60	5 50	100 00					130 16	58		2 12	3 10	45	1 55	1 20				9 00
Moore's Chapel		5 00	2 97		56				80 00			2 15		90 68	1 00	2 31		2 72	4 18	2 86	7 12	2 11			22 50
New Salem		1 65	2 00				11 05		60 00					74 70	75		1 10	3 35							5 20
Pittsboro												75		75	1 00		3 00	6 00	3 00	3 00	10 00	4 00			30 00
Papular Ridge																									
Rive's Chapel																									
Rock Spring															75	1 00	1 00	2 00	1 00	1 00					6 75
Rocky River									50 00					50 00	1 10		1 85	2 55	3 00						8 50
Sandy Branch	97	84	2 64		95									5 40	1 30		1 03	1 16		1 11					4 60
Sandy Creek		1 00	2 05		2 00							1 12		6 17	1 00										1 00
Siler City						85 00	14 00		75 00			1 70		175 70	40										40
Tyson's Creek			1 20		1 50							80	1 75	5 25	1 00	3 00	1 00	5 00	1 75		4 00				15 75
Union Grove					2 81	80 00	30					1 15		84 26	1 02		1 00	1 50		50					4 02
Staley																									
Ore Hill	75	55												1 30	20		2 00	50							2 70
Worthville	5 00	8 60					5 10							18 70	1 00										1 00
Keyser					25 00				100 00					125 00	1 00			5 00	4 00						10 00
W M S Mineral Sp's		1 50																6 44							
Total	$23 49	$70 26	$71 74	$11 35	$71 99	854 92	$74 30	$18 12	$1720 00	$ 6 20	$ 2 31	$24 25	$ 7 20	$2716 32	$37 82	$32 58	$56 52	137 88	$48 64	$35 33	$41 25	6 53	.42	.25	397 22

Lineberry [illegible]

MINUTES

OF THE

SANDY CREEK BAPTIST ASSOCIATION,

HELD WITH THE CHURCH AT

Moon's Chapel, Chatham County, N. C.

September 21st, 22nd, 23rd and 24th, 1893.

O. T. EDWARDS, MODERATOR, Mt. Vernon, Springs, N. C.
W. C. DOUGLASS, CLERK, ... Carthage, "
DANIEL HANNON, TREASURER, ... Carthage, "
O. T. EDWARDS, HISTORIAN, ...Mt. Vernon Springs, "

EXECUTIVE BOARD.

G. L. MERRELL, *Chairman*, ...Franklinsville, N. C.
W. N. STRAUGHAN, *Secretary*, ...Pittsboro, "
N. A. GILMORE, ...Tysor's Mill, "
H. H. JORDAN, ...Siler City, "
W. C. DOUGLASS, ...Carthage, "

The next session of this Association will be held with the church at Love's Creek, Chatham County, Thursday before the 4th Sunday in September, 1894.

COLE PRINTING CO., SANFORD, N. C.

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COLE PRINTING CO., SANFORD, N. C.

ORDAINED MINISTERS, RESIDENTS OF THIS ASSOCIATION.

C. J. F. Anderson,	Sanford,	N. C.
T. M. Baldwin,	Rise,	"
C. V. Brooks,	Jonesboro,	"
L. R. Dixon,	Goldston,	"
O. T. Edwards,	Ore Hill,	"
P. A. Furgerson,	Lambsville,	"
S. Gilmore,	Goldston,	"
J. C. Hackney,	Franklinsville,	"
G. W. Harmon,	Ramseur,	"
K. C. Horner,	Horner's,	"
James Jordan,	Franklinsville,	"
W. H. H. Lawhon,	Lawhon,	"
H. L. Merrill,	Franklinsville,	"
D. C. Murchison,	Gulf,	"
D. R. Sears,	Siler City,	"
J. L. Smith,	Siler City,	"
W. A. Smith,	Hadleys Mills,	"

MINISTERS OF OTHER ASSOCIATIONS SUPPLYING CHURCHES IN THIS ASSOCIATION.

N. B. Cobb,	Raleigh,	N. C.
J. M. Hilliard,	Thomasville,	"
M. J. Leach,	Lassiter's Mills,	"
I. T. Newton,	Wake Forest,	"
G. M. Webb,	Randleman,	"

GENERAL STATISTICAL TABLE.

No. of churches in the Association,		46
No. of Ordained Ministers in the Association,		17
No. of Baptisms during year,	157	
No. Received by letter during year,	51	
No. Restored during year,	12	220
No. Dismissed by letter during year,	72	
No. Excluded during year,	39	
No. Died during year,	47	159
Total gain during the year,		62
Total No. of Members in Association,		3537
Total Contributions for year,		$3126.71
Per capita Contributions,		.88

PROCEEDINGS.

MOON'S CHAPEL, CHATHAM COUNTY,
SEPTEMBER 21ST, 1893.

The Sandy Creek Baptist Association met with the church at Moon's Chapel in its 135th annual session.

The Introductory Sermon was preached by Rev. L. R. Dixon from 1 Sam. chap. 17: ver. 47, and after an intermission of one hour, the Moderator called the Association to order.

The following officers were found to be present: O. T. Edwards, Moderator; W. C. Douglass, Clerk; Daniel Hannon, Treasurer.

H. T. Chapin and W. N. Straughan were appointed Reading Clerks, and upon the call of churches the following responded—the letters read and Delegates enrolled:

Bear Creek—Thos. D. Brooks, J. M. Stinson, S. Gilmore.

Bethany—S. P. Moore, John T. Glass, J. W. Nall.

Bethlehem—W. H. H. Lawhon, Daniel Hannon, J. I. H. Cockman.

Brush Creek—W. H. Ellis, D. H. Lambert, E. M. Edwards.

Carthage—*H. M. Anderson, *Chas O. Mainor, *H. F. Seawell.

Cedar Falls—*J. M. Pounds, *G. L. Leonard, *M. W. Pugh.

Columbia—Manly Forrester, G. W. Harmon, *T. L. Chisholm.

Cool Springs—C. J. Anderson, John W. Ellis, T. T. Gunter.

Crane's Creek—Wm. Rogers, *Chas. C. Jones, *Timothy Goodman.

Deep Creek—

Deep River—Thos. Davis, W. W. Caviness.

Emmaus—B. A. Moody, W. A. Gattis, Clarence Webster.

Ephesus—N. T. Tyson, T. H. King, J. H. Henley.

Fall Creek—Henry T. Powers, R H. Brewer, M. L. Nall.

Flint Hill—W. L. Stutts, D. H. Horner, *I. D. Cockman.

Fork Creek—G. W. Teague, *Eli P. Beck, *Wm. Ashbill.

Friendship—

Gum Springs—J. P. Thomas, *J V. Mitchell, A. C. Bridges.

Hickory Mountain—James McMath, N. B. Justice, George Brower.

Jonesboro—W. M. Brooks, C. V. Brooks, *A. T. McFarland.

Keyser—

Liberty—*W. M. Bright, *H. M. Crutchfield, George Patterson.

Love's Creek—G. Womble, John D. Dorsett, W. L. Poe.

Macedonia—William Brothers, E. G. Brothers.

Manly—*R. L. Thagard

May's Chapel—*H. L. Burnes, B. F. C. Burke.

Mechanic's Hill—Andrew Moore, *George Moore, John Maness.

Mineral Springs—H. Q. Jones, J. T. Jones, J. C. Dowd.

Moon's Chapel—G. C. Underwood, Wm. Clarida, H. H. Jordan.

Moore's Chapel—J. A. Campbell, E. E. Moffitt, W. E. Hackney.

Mt. Olive—*W. G. Cheek, R. F. Andrews, S. M. Lewis.

Mt. Pleasant—Alexander Coble, G. R. Williams, Joel A. Kivett.

Mt. Zion—*J. A. J. Patterson, H. M. C. Stroud, F. L. Spoon.

New Salem—C. Justice, H. C. Ellington, E. L. Perry.

Ore Hill—O. T. Edwards, *A. G. Brooks, W. D. Watson.

Pine Grove—T. M. Baldwin, B. Deaton, J. H. Myrick.

Pittsboro—J. M. Griffin, H. T. Chapin, W. N. Straughan.

Rives Chapel—B. F. Headen, *Thos. J. Dark, W. B. Gilmore.

Rock Springs—Mark Smith, Richard Riddle, J. H. Straughan.

Rocky River—S. P. Teague, R. O. Edwards, James M. Hackney.

Sandy Creek—J. M. Williams, W. J. Frazier, *G. M. York.

Sandy Branch—S. Womble, D. S. Womble, *E. W. Jeffreys.

Siler City—D. L. Webster, W. A. Teague, J. J. Crutchfield.

Staley—C. G. Frazier, *Robt. Cooper, C. M. Staley.

Tyson's Creek—Laban Moon, John W. Phillips, A. L. Phillips

Union Grove—G. F. Garner, J. W. Teague, J. S. Hancock.

Worthville—A. W. Jenkins, M. C. Williamson, W. E. Harrell.

Those marked thus * not present.

The following Ministers, resident of this Association and members of this body, ex-officio, reported and were enrolled: James Jordan, G. L. Merrill, L. R. Dixon, D. R. Sears, J. L. Smith, J. D. Hackney, P. A. Furgerson.

A majority of the churches being represented the Association proceeded to elect officers, which resulted as follows: Moderator, O. T. Edwards; Clerk, W. C. Douglass; Treasurer, Daniel Hannon.

Corresponding Messengers and visiting brethren were invited to seats with the body, and the following responded: C. C. Newton, returned missionary from Africa; E. J. Edwards, representing the Baptist Orphanage; R. R. Moore and W. F. Clarida, Beulah Association.

Under the call for newly constituted churches a letter was read from Pine Grove Baptist Church applying for membership in this Association, and upon motion W. H. H. Lawhon, S. Gilmore and J. L. Smith were appointed a committee to investigate and report on the same.

A letter was read from Deep Creek Baptist Church applying for restoration to membership in this Association, and upon motion said church was restored and the Delegates enrolled.

The following committees were recommended by the Moderator:

On Religious Exercises—Pastor and Deacons of Moon's Chapel Church.

On Order of Business—W. D. Watson, S. P. Teague, Geo. W. Harmon.

On Periodicals—E. J. Edwards, J. M. Griffin, S. Womble.

On State Missions—G. L. Merrill, T. H. King, W. J. Frazier.

On Foreign Missions—C. C. Newton, B. F. C. Borke, W. H. H. Lawhon.

On Education—W. C. Douglass, H. T. Chapin, D. L. Webster.

On Temperance—L. R. Dixon, J. D. Dorsett, H. Lambert.

On Home Missions—S. Gilmore, H. M. C. Stroud, L. Moon.

On Sunday Schools—W. N. Straughan, C. V. Brooks, B. Gilmore.

On Prayer Meetings—R. F. Andrews, Manly Forrester, W. L. Stutts.

On Baptist Orphanage—James Jordan, R. R. Moore, James Bridges.

On Min. Aid Asso.—J. L. Smith, T. M. Baldwin, H. H. Jordan.

On Associational History—L. R. Dixon, D. R. Sears.

Auditing Committee—J. M. Griffin, Jas. McMath.

On motion of W. H. H. Lawhon the report on Baptist Orphanage was made special order for 10 o'clock A. M. to-morrow.

W. H. H. Lawhon, L. R. Dixon and J. L. Smith were appointed a committee to provide the Clerk of this Association with a correct list of the ordained Ministers residing within the bounds of this Association and also a list of Ministers supplying churches in this Association, and residents of other Associations.

The committee on application of Pine Grove church reported as follows:

We recommend that the church at Pine Grove, Moore county, be received as a member of this body.

W. H H. LAWHON,
S. GILMORE,
J. L. SMITH,
Committee

On motion the report was adopted, the church enrolled and the right hand of fellowship extended to the Delegates from said church.

The Association adjourned until to-morrow morning at 9:30 o'clock.

FRIDAY, September 22nd, 1893.

After devotional exercises led by E J. Edwards, the Association was called to order at 9:30 o'clock A. M., by the Moderator.

The minutes of yesterday were read and approved.

Visiting brethren were invited to seats with the Association, the following responded: P. W. Johnson, representing *The Biblical Recorder*; O. L. Stringfield, representing the Baptist Female University; J. C. Scarboro, representing State Missions.

The committee on order of business, submitted the following report, which was adopted:

That the Association meet at 9:30 o'clock A. M.; spend 30 minutes in praise meeting; after which resume the business of the Association; adjourn at 12:30 P. M.; resume work at 1:30 P. M., and adjourn at 4 P. M.

W. D. WATSON,
G. W. HARMON,
S. P. TEAGUE,
Committee.

The hour for special order having arrived the committee submitted the following

REPORT ON BAPTIST ORPHANAGE:

Our Orphanage at Thomasville is an institution for which every North Carolinian should be profoundly grateful, and its hearty support would evince, perhaps, as much of the philanthropic, magnanimous and Christian spirit of our people as any other Christian work done in our State. The Orphanage is not only a blessing to our whole country, but since our enlightenment upon that subject we recognize in it a necessity. Our hearty response to its frequent demands upon us tends to the development of our benevolence, and makes us better Christians and more efficient workers in the common cause of humanity. We therefore recommend that every friend of society and lover of humanity, and especially every Baptist within the bounds of this Association give it their warmest sympathy and hearty support. We further recommend that every Pastor and friend of the Orphanage in this Association subscribe for *Charity and Children*, and keep themselves constantly posted upon the wants and necessities of this Christian institution, and bring the matter frequently before their churches and congregations.

JAS. JORDAN,
R. R. MOORE,
Committee.

Pending the adoption of the report remarks were made by Jas. Jordan, E. J. Edwards, W. C. Douglass, W. D. Watson and J. C. Scarboro. At the close of the remarks a collection was taken for the Baptist Orphanage, amounting to $24.48.

On motion the subject of education was made special order for to-morrow, at 10 o'clock A. M.

The committee submitted the following

REPORT ON STATE MISSIONS:

State missions, supplying the gospel in the destitute sections, aiding weak, and organizing new churches within this State, are at the basis of all our mission work. More than one hundred towns in North Carolina, and over three hundred country places have been aided through the State Board. The value of property acquired each year is more than the salaries of the missionaries paid through the Board. Brethren, press the work until North Carolina is supplied with the pure words.

Respectfully Submitted,
Geo. L. Merrill,
W. J. Frazier,
T. H. King,
Committee.

Remarks were made on the adoption of the Report by G. L. Merrill, J. C. Scarboro, O. L. Stringfield and W. C. Douglass, and pending the discussion, the association adjourned for one hour.

The Association was again called to order at 2 o'clock, P. M., by the Moderator, and the discussion on the State Missions resumed, and the report was adopted.

The following pledges were made for State Missions:

Bethlehem	$5 00	Cedar Falls	$2 00
Emmaus	4 00	Fall Creek	5 00
Gum Springs	5 00	Hickory Mountain	2 00
Liberty	3 00	Love's Creek	5 00
May's Chapel	3 00	Mechanic's Hill,	3 00
Moore's Chapel	2 00	Moon's Chapel	3 00
Mt. Olive	5 00	Mt. Pleasant	1 00
Ore Hill	5 00	Pittsboro	5 00
Siler City	2 00	Tyson's Creek	3 00
Worthville	5 00		

The committee submitted the following

REPORT ON PERIODICALS.

The day has come when a religious newspaper is a necessity in every Baptist family in North Carolina. We, therefore, recommend the *Biblical Recorder* as a sound educator, and worthy the partronage of all Baptists. We also recommend the *Foreign Mission Journal*, *Home Field*, and the Sunday School

Series of the Southern Baptist Convention. We also recommend *Charity and Children* as worthy a place in our homes.

E. J. Edwards,
J. M. Griffin,
S. Womble,
Committee.

After the report was discussed by P. W. Johnson, W. D. Watson and C. C. Newton, it was adopted.

The committee submitted the following

REPORT ON HOME MISSIONS.

The work of Home Missions has for its field the Southern States, Indian Territory, the Island of Cuba, and Mexico. Through this department of the work of the Gospel, which is the light of the world, has brought about wonderful changes in the past and is destined to accomplish greater things in time to come. The number of Missionaries in the field for the last year was 368. Baptisms, 5,111. Sunday Schools organized, 412. Houses of worship built, 92. From these figures we can see, in part, what the Lord is doing in this department of His work. Hence, we should be stimulated to greater efforts in this direction, until all the destitute are supplied with the Gospel. Respectfully submitted.

S. Gilmore,
L. Moon,
H. M. C. Stroud,
Committee.

Remarks were made by O. L. Stringfield and J. C. Scarboro, and the report was adopted.

Their respective churches having requested in their letters the ordination of G. W. Harmon and C. V. Brooks, the Moderator appointed the following as a Presbytery for said purpose: W. H. H. Lawhon, L. R. Dixon, G. L. Merrill, O. T. Edwards, J. D. Hackney, J. L. Smith, S. Gilmore, Jas. Jordan.

The Association adjourned until 9:30 o'clock to-morrow morning.

The Presbytery appointed to examine and ordain G. W. Harmon met at the church at 8 o'clock P. M. and set apart said brethren to the full work of the Gospel Ministry. The ordination sermon was preached by W. H. H. Lawhon; the charge was delivered by O. T. Edwards; the Bible was presented by G. L. Merrill, and after prayer by J. L. Smith, and the laying on of hands by the Presbytery, the benediction was pronounced by L. R. Dion.

SATURDAY, September 23rd, 1893.

After devotional exercises by J. D. Hackney the Association was called to order by the Moderator, and the minutes of yesterday read and approved.

On motion W. N. Straughan was appointed to write and submit to the next meeting of this Association a suitable obituary notice of the death of W. F. Foushee, of Pittsboro, N. C.

The moderator appointed the following committee to nominate an Executive Board to serve for the next year: James Jordan, Geo. C. Underwood.

Also the following committee on time and place of next Association, and to nominate one to preach the introductory sermon and an alternate: J. M. Griffin, R. F. Andrews, Geo. W. Womble.

W. R. Gwaltney, from Central Association, representing Ministerial Education was invited to a seat with the body.

The committee submitted the following

REPORT ON EDUCATION:

There never was a time in the history of the State when there was found a greater interest in education. It is no longer regarded as a luxury, but a necessity, and to-day, there are more teachers, more pupils and more who want to be pupils, than at any time in our history. We now recognize the power for good in a sanctified education, and therefore most heartily urge that every effort possible be made for the education of the boys and girls of our Association.

For the higher education of our young men Wake Forest College stands equal to any institution in the South. For the higher education of our young ladies, we heartily commend Oxford Female Seminary and Murfreesboro Female Institute.

We announce with pleasure the fact that we are soon to have in active operation the Baptist Female University, located in Raleigh, which is to be and do for our young ladies what Wake Forest College has done and is doing for our young men.

We condemn in the strongest terms the "Physical Culture Craze," which has been imported from the North, and seems to have taken possesion of most of our universities and colleges. We believe in athletic sports as long as the sole object to be attained is the development of the muscles of our young men, but we condemn inter-collegiate contests for the mastery in foot ball, base ball, &c. We believe such are a waste of time, that they subject young men to temptations innumerable. We believe that such things are condemned in the Gospel of Christ, and are of the emulations and strife, said to be "the works of the flesh," and as such prohibited in Gal. v: 19 and 26.; and we call upon the Trustees of Wake Forest College to put a stop to these vain and uncalled-for contests, emulations and strifes, without delay.

The Board of Education of the Baptist State Convention has during the history of Wake Forest College, aided scores of young men, called of God to the ministry, and approved by their churches. These young men are found in every part of our State and in other States; among the heathen in the far-off lands, where they are doing nobly the work to which they have been called. No agency of our Convention has done more to light up the people, advance the cause of truth, and give character to our denomination than the Educational Board. A large majority of the most efficient preachers in the State were beneficiaries of this Board. The Board aided thirty-eight last year, of which number seven were from this Association. Thirty-five are adopted by the Board for this year, and four of these are from this Association. These young brethren came to the College at the opening of the present session, and appealed to the Board for help, saying that "unless help could be granted they would be compelled to leave." The Board adopted them, and must look to the churches for the means to support them. Will not every church undertake to raise during the next Associational year an average of five cents per member for this object? This can be so easily done if some one in each church will give a little time in looking after it.

W. C. Douglass,
H. T. Chapin,
D. L. Webster,
Committee.

The report was discussed by W. C. Douglass, O. L. Stringfield, W. R. Gwathney and J. C. Scarboro and adopted. A collection was taken, amounting to $13.25.

The following resolution was offered by L. R. Dixon and adopted:

Resolved, That we recommend to the churches and Pastors of this Association that they raise and send to the Treasurer of the Baptist State Convention as much as they can for missions and education between now and the 25th of December, 1893

The Association adjourned to 2 o'clock P. M.

The Moderator called the Association to order at 2 o'clock P. M.

The Committee on Time and Place submitted the following report:

Your Committee on Time and Place for next Association report: Love's Creek as the place and Thursday before the 4th Sunday in September, the time W. H. H. Lawhon to preach the introductory Sermon; C. V. Brooks, Alternate.

J. M. GRIFFIN,
R. F ANDREWS,
GEO. W. WOMBLE,
Committee.

Report adopted.

The committee appointed to nominate an Executive Board reported as follows:

The committee appointed to nominate an Executive Board for next year recommend the following: G. L. Merrill, W. N. Straughan, W. C. Douglass, N. A. Gilmore, H. H. Jordan.

JAS. JORDAN,
G. C. UNDERWOOD,
P. A. FURGERSON,
Committee.

The report was adopted, and the nominees elected.

W. C. Douglass, Delegate to Southern Baptist Convention submitted a brief report.

J. M. Griffin was elected a Delegate to the Southern Baptist Convention to be held at Dallas, Texas.

The Committee on Associational History reported as follows:

We your Committee on Last Year's History submit the following: We have examined said History and find it correct.

L. R. DIXON,
D. R. SEARS,
Committee.

The committee submitted the following

REPORT ON SUNDAY SCHOOLS.

It is our belief that God has provided a way for all Christians to preach his Gospel by giving us the Sunday School. In the State, this work is being enlarged and made more interesting by the Chatauqua, and in our bounds by the Sunday School Association, both of which are heartily commended to the churches. Let our aim be to win souls to Christ, not as masters, but as servants of the church. We suggest that our pastors attend the schools of their churches to encourage them by their presence and example. That the schools teach the children how to deport themselves at church, and all religious services, and to learn to love and obey His word of truth.

We recommend the use of the literature of the Southern Baptist Convention, also the patronage of the Supply Store, at Raleigh.

W. N. STRAUGHAN,
C. V. BROOKS,
W. B GILMORE,
Committee.

Pending the adoption of the report the discussion was made special order for to-morrow (Sunday) at 9:30 A. M., in Sunday School mass-meeting.

The committee submitted the following

REPORT ON FOREIGN MISSIONS.

The plain command of Christ is, "Go ye into all the world and preach the Gospel." This command is to all Christians, and not to the Apostles only. It is Christ's last great command to the churches on earth, and it is a *solemn* one. It is the duty of all Christians to ask themselves, "What can I do to carry out this command of Jesus?" One of two things we can and ought to do: 1st. Go ourselves to heathern lands—this is the best way—Matt. 28: 19. 2nd. If you find that you cannot do this, then you can send a preacher—Romans, 10: 14-15. Some cannot go themselves, but all can do this—rich and poor can do something—and the unlearned can help this part of the work and in all parts of the earth. You ask, "How can I send forth preachers?" We have a body of Christian men, preachers and laymen appointed by our Convention located in Richmond, Va., to help us the better to carry out Christ's commands, to give the Gospel to the whole earth.

The Southern Baptist Convention through its Board located in Richmond, Va, has missionaries—

1. In China—In Canton and vicinity (begun in 1845,) 13 missionaries, 21 native helpers, 5 churches, with 710 members, 61 baptisms last year, 8 schools, and $1,400 of contributions by these members.

In Shanghai and vicinity, (begun in 1847), 13 missionaries, 4 native helpers, 3 churches, 113 members, 12 baptisms, 3 schools, and $315 contributions.

In Tung Chow and vicinity, (begun in 1860), 12 missionaries, 3 churches, 115 members, 2 baptisms.

2. In Africa—In Lagos and interior, (begun in 1850), 11 missionaries (of whom five are at home seeking restoration of health), 7 assistants, 4 churches, 144 members, 20 baptisms, 3 schools, and $215 contributed.

3. In Italy—In Rome, Florence, and 14 other towns, (begun in 1870), 3 missionaries from the United States, 27 native preachers and colporters, 17 churches, 347 members, 72 baptisms, and $560 contributions.

4. In Brazil—In Bahia and vicinity, (begun in 1882), 7 missionaries, 4 native preachers, 4 churches, 256 members, 61 baptisms, and $350 contributions.

In Rio and vicinity, (begun in 1883), 10 missionaries, 4 native preachers, 8 churches, 197 members, 35 baptisms, and $994 contributions.

5. In Mexico—(Begun in 1880), 25 missionaries, 10 native helpers, 30 churches, 1,014 members, 94 baptisms, 2 schools, and $1,526 contributions.

6. In Japan—(Begun in 1889), 4 missionaries, 2 native assistants, 1 church, 27 members, 26 baptisms.

Totals—missionaries 98, native helpers 79, churches 75, members 2,923, baptisms 383, schools 16, and contibutions $5,360.

In the above named mission work North Carolina has in

China,	12 missionaries.
Africa,	3 missionaries.
Brazil,	3 missionaries.
Mexico,	2 missionaries.

This Convention, through its Board has helped 98 missionaries to go to the heathen to preach the Gospel. It has enabled you who cannot go yourselves to do your duty and show your love to Christ by helping others to go. What can we do to help our Board?

1st. Pray for it. Ask God to raise up missionaries and to pour out the Holy Spirit on them, and their converts, and to make our churches at home liberal and united.

2nd. Get all the information possible about our work, and give it to others.

3rd. Sacrifice for the work. Give and do not grow tired, for "the Lord loves a cheerful giver."

C. C. Newton,
W. H. H. Lawhon,
B. F. C. Burke,
Committee.

Pending the adoption remarks were made by C. C. Newton, W. R. Gwaltney and J. L. Smith. The report was adopted.

The committee sumbmitted the following

REPORT ON TEMPERANCE.

Having no statistics from which to report, we can give nothing definite as to the progress of the temperance cause; though we believe the cause is gaining among us. Believing the use of intoxicating liquors as a beverage to be one of the greatest hindrances to the cause of Christ, and believing the Bible teaches total abstinence, we recommend that pastors teach and churches practice total abstinence from all intoxicating liquors, also that members of the church furnish no grain or fruit from which to make intoxicating liquors.

L. R. Dixon,
Jno. D. Dorsett,
H. B. Lambert,
Committee.

Pending the adoption of the report the discussion was made special order for to-night at 7:30 o'clock.

The committee submitted the following

REPORT ON PRAYER MEETINGS:

We believe that prayer is to the soul of the living Christian what food is to the temporal man. We are taught to "pray without ceasing, and in everthing give thanks." We are instructed all through the Word of the Lord to pray unto God for a continuation of his blessings. Believing this, we recommend to all the churches in Sandy Creek Association where they have no prayer meetings, to organize them at once.

R. F. Andrews,
Manly Forrester,
W. L. Stutts,
Committee.

Pending the adoption a motion was made and carried to limit the speeches to five minutes each. Remarks were made by J. D. Hackney, W. D. Watson, W. C. Douglass, Manly Forrester and Wm. Rogers, and the report adopted.

The Auditing Committee submitted the following report:

We have examined the Treasurer's books, and find that he has received $418.79, and paid out $411.77, leaving in his hands a balance of $7.02.

J. M. GRIFFIN,
J. H. McMATH,
Committee.

The committee submitted the following

REPORT ON MINISTERIAL AID.

The Ministerial Relief Board of North Carolina, has some 12 or 14 beneficiaries who are receiving a small amount per month, to keep them from extreme want, most of them being our old brethren in the ministry, together with 3 or 4 widows of deceased ministers. These are very dear to us and should be supported in a way that will be a credit to our denomination. Your committee would urge upon the ministers and churches of Sandy Creek Association the importance of taking at least one collection during the year for the Board.

J. L. SMITH,
T. M. BALDWIN,
H. H. JORDAN,
Committee.

Remarks on the report were made by J. L. Smith and L. R. Dixon and the report was adopted.

REPORT OF EXECUTIVE BOARD.

We are giving aid to Macedonia, Deep River and Moore's Chapel, $25.00 each. The work at each of these places is progressing. Other weak churches are asking for help, and we must not let any of these fall out for the want of it. We desire every church to give us a contribution in such sum as in the wisdom of your Board it may suggest, and we also request each minister of this Association to tender to us at least one week's services during the next year. Our Missionaries are paid up to April 1st, 1893.

Amount received, ...		$118.79
" disbursed, ...	$112 75	
" on hand, ...	6.04	— 118.79

O. T. EDWARDS,
L. R. DIXON,
Committee.

Pending the adoption of the report the discussion was postponed until after the disposition of the report on temperance to-night.

TREASURER'S REPORT.

Amount heretofore sent up:	
State Missions, ...	$ 25.89
Foreign Missions, ..	12.52
Home Missions, ...	19.83
Education, ...	1.83
Orphanage, ...	87.72
Church Expenses, ..	10.50
Centennial Fund, ...	26.01
Relief Fund, ...	2.04
Church Repairs, ...	242.23
Other Objects, ...	246.32
Sunday Schools, ...	49.98
Pastors'Salaries, ...	1850.00
Poor, ...	19.05
Colportage, ...	1.13
Associational Missions, ..	5.77
Total, ...	$2600.82

Present Contributions.	
Minute Fund, ...	29 81
Associational Missions,	10 92
State Missions, ...	52.52
Foreign Missions, ...	106 68
Home Missions, ...	49.27
Education, ...	26.72
Baptist Orphanage, ...	36.32
Colportage, ...	1.45
Total, ...	$313.69

(A number of the churches do not report the amount of Pastors Salary, and hence the above figures do not represent the entire amount so paid—CLERK.)

The following resolution was offered by T. H. King and J. H. Henley:

"Resolved that the time of meeting of this Association be changed back to the original time, Thursday before the 1st Sunday in October." The resolution was tabled.

The following resolution was offered by W. N. Straughan and unanimously adopted:

"That the thanks of this Association are one and are heartily tendered to the members of Moon's Chapel church and the community for their christian hospitality during the session of this Association."

The following were elected Delegates to the Baptist State Convention: W. C. Douglass, J. D. Dorsett.

Adjourned to 7:30 o'clock to-night.

The Association met at 7:30 o'clock P. M. and after devotional exercises led by G. L. Merrill, was called to order by the Moderator.

The report on Temperance was discussed by L. R. Dixon, J. D. Dorsett, Wm. Rogers, W. C. Douglass, W. D. Watson, O. T. Edwards, W. H. H. Lawhon and S. Gilmore, and the report adopted.

The report of the Executive Board was taken up and discussed by G. L. Merrill and J. D. Hackney and adopted.

On motion it was agreed that a collection be taken at the Sunday School mass meeting to-morrow for Siler City Baptist church, and that the usual collection after the morning services be donated to Ministerial Education.

On motion the Association adjourned to meet in Sunday School mass meeting at 9:30 o'clock to-morrow morning.

SUNDAY, September 24th, 1893

The Association met in Sunday School mass meeting at 9:30 A. M. and after devotional exercises and praise service, addresses were made by W. C. Douglass and C. C. Newton. A collection was taken for Siler City Church and the sum of $5. realized.

The Moderator announced that the taking of the collection for this church is not to govern as a precedent, and that such applications would not be entertained at the meetings of the Association—CLERK.

At 11 o'clock W. R. Gwattney preached in the church, and C. C. Newton, at the stand, the collection for ministerial Education amounted to $8.59.

At 2 o'clock, P. M., E. J. Edwards preached in the church.

Thus ended one of the most delightful sessions this Association ever experienced. The spirit of the Lord came down, and the Delegates returned home feeling that it was good for them to have been here.

W. C. DOUGLASS,
Clerk.

O. T. EDWARDS,
Moderator.

PLEDGES WERE TAKEN FOR THE NEXT YEAR AS FOLLOWS:

CHURCHES.	State Missions.	Foreign Missions.	Home Missions.	Education.
Bear Creek	$ 5 00	$ 10 00	$ 2 00	$ ....
Bethany	5 00	10 00	5 00	5 00
Bethlehem	5 00	10 00	5 00	5 00
Brush Creek	5 00	10 00	....	....
Carthage	....	....	....	....
Cedar Falls	2 00	4 00	2 00	2 00
Columbia	5 00	5 00	2 00	....
Cool Springs	5 00	10 00	3 50	2 00
Cranes Creek	2 50	2 00	1 00	2 00
Deep Creek	4 00	2 00	5 00	2 00
Deep River	....	....	....	....
Emmaus	2 00	10 00	5 00	5 00
Ephesus	5 00	2 00	5 00	....
Fall Creek	5 00	5 00	5 00	5 00
Friendship	2 00	5 00	2 00	2 00
Flint Hill	3 00	2 00	2 00	10 00
Fork Creek	1 00	1 50	2 00	1 00
Gum Springs	5 00	10 00	5 00	5 00
Hickory Mountain	2 00	5 00	2 00	....
Jonesboro	5 00	5 00	2 50	....
Liberty	3 00	8 00	4 00	5 00
Loves Creek	5 00	10 00	5 00	....
Manly	5 00	15 00	5 00	10 00
May's Chapel	3 00	8 00	5 00	2 00
Mechanics Hill	3 00	....	....	....
Mineral Springs	4 00	10 00	2 50	2 00
Moore's Chapel	2 00	7 50	5 00	2 50
Moon's Chapel	3 00	5 00	5 00	2 50
Mt. Olive	5 00	10 00	5 00	2 50
Mt. Pleasant	1 00	2 00	5 00	....
Mt. Zion	10 00	8 00	2 50	....
New Salem	2 00	5 00	2 00	1 00
Ore Hill	5 00	5 00	2 00	2 00
Pittsboro	5 00	6 00	2 00	3 00
Pine Grove	....	....	....	....
Rives Chapel	5 00	10 00	3 00	5 00
Rock Spring	2 00	3 00	2 50	2 00
Rocky River	2 00	2 00	2 00	....
Sandy Creek	3 50	2 00	2 00	2 00
Sandy Branch	2 00	2 00	1 50	....
Siler City	2 00	1 00	2 00	1 00
Staley	2 00	3 00	2 00	3 00
Tysons Creek	3 00	5 00	3 00	2 00
Union Grove	2 00	2 00	1 00	....
Worthville	5 00	3 00	2 00	....
Keyser	....	10 00	....	....

STATISTICAL TABLE.

CHURCHES.	DAY OF SERVICES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptized.	Re'd by letter.	Restored.	Ds'd by letter.	Excluded.	Died.	Total.
FIRST SECTION.												
Fall Creek	3rd Sunday	J L Smith	Siler City	W G Scott	Fall Creek	17	...	...	2	...	2	243
Tysons Creek	1st Sunday	W G King	Villanow	Laban Moon	Harper's X Roads	...	8	...	...	...	1	63
Brush Creek	4th Sunday	G L Merrill	Franklinsville	Jas. C Gilbert	Providence	1	1	...	6	...	2	111
Moon's Chapel	2nd Sunday	Jas. Jordan	Franklinsville	Henry H Jordan	Siler City	...	...	...	...	...	1	89
Columbia	4th Sunday	J M Hilliard	Thomasville	T L Chisholm	Ramseur	5	...	...	...	...	2	68
Cedar Falls	1st Sunday	G L Merrill	Franklinsville	J L Pounds	Cedar Falls	...	...	1	2	1	1	56
Mt. Zion		J L Smith	Siler City	F L Spoon	Oakdale	3	1	...	2	1	...	126
Moore's Chapel	2nd Sunday	G L Merrill	Franklinsville	C H Teague	Franklinsville	10	6	1	2	1	...	48
Sandy Creek		D R Sears	Siler City	W J Frazier	Staley	15	1	...	2	3	1	96
Mt. Pleasant	1st Sunday	Jas. Jordan	Franklinsville	G R Williams	Staley	...	...	...	...	2	3	38
Liberty	4th Sunday	G. M. Webb	Randleman	H M Crutchfield	Liberty	...	...	...	3	...	2	27
Macedonia	3rd Sunday	G W Harmon	Ramseur	Wm Brothers	Julian	5	...	...	...	...	...	17
Staley				Chas M Staley	Staley	...	...	...	...	...	...	12
Union Grove	1st Sunday	D R Sears	Siler City	G F Garner	Longleaf	12	...	...	...	...	...	110
Worthville		G M Webb	Randleman	O L Leonard	Worthville	...	...	2	...	2	...	32
SECOND SECTION.												
Love's Creek	4th Sunday	O T Edwards	Mt. Vernon Sp'gs	C D Poe	St. Lawrence	...	10	...	...	2	3	158
Rocky River	2nd Sunday	G W Harmon	Ramseur	W C Teague	Simmon Grove	3	...	...	...	...	1	94
Hickory Mount'n	1st Sunday	S Gilmore	Goldston	N B Justice	Kimbolton	...	...	...	1	2	...	49
Emmaus	4th Sunday	W A Smith	Cedar Rock	S A Cheek	Hadley's Mills	...	...	...	1	...	1	92
Mt. Olive	1st Sunday	O T Edwards	Mt. Vernon Sp'gs	S M Lewis	Manndale	16	1	...	1	...	...	189
Rock Spring				Jas W Gilliam		...	...	1	...	3	...	50
Pittsboro	1st Sunday	N B Cobb	Raleigh	W R Hunter	Pittsboro	8	2	...	4	...	1	49
New Salem	2nd Sunday	L R Dixon	Goldston	C N Justice	Hadley's Mills	5	...	2	...	1	3	44
Siler City	4th Sunday	W A Smith	Hadleys Mills	J J Crutchfield	Siler City	1	...	...	...	1	...	13

STATISTICAL TABLE.

CHURCHES.	DAY OF SERVICES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptized.	Re'd by letter.	Restored.	Ds'd by letter.	Excluded.	Died.	Total.
THIRD SECTION.												
Mineral Springs	3rd Sunday	W H H Lawhon	Lawhon	J C Dowd	Ore Hill	...	...	...	2	...	...	48
May's Chapel	1st Sunday	L R Dixon	Goldston	John H Burke	Goldston	1	3	...	4	1	1	116
Bear Creek	4th Sunday	J L Smith	Siler City	J L Gilmore	Goldston	3	3	2	8	3	3	170
Bethany	4th Sunday	L R Dixon	Goldston	Gus A Murchison	Gulf	...	...	...	4	...	3	116
Ore Hill	...	...	...	R P Johnson	Ore Hill	...	...	...	...	...	...	12
Rives Chapel	2nd Sunday	W H H Lawhon	Lawhon	J W Dark	Ore Hill	...	...	1	4	2	1	101
Gum Spring	3rd Sunday	L R Dixon	Goldston	W J Lassiter	Lockville	13	...	...	7	3	3	196
Sandy Branch	2nd Sunday	W H H Lawhon	Carthage	T G Ivey	Richmond	9	2	...	1	...	1	89
FOURTH SECTION.												
Cool Spring	4th Sunday	C J Anderson	Sanford	Jno W Ellis	Pocket	6	4	...	1	...	3	111
Deep Creek	...	...	...	A M Fry	Linden	...	...	...	...	...	...	82
Crane's Creek	Sat. before 4th Sun	I T Newton	Wake Forest	Wm Rogers	Cameron	3	1	...	1	...	1	43
Bethlehem	3rd Sunday	...	...	Daniel Hannon	Carthage	5	3	1	5	3	2	183
Friendship	...	...	...	Joe T Seawell	Mooshaunee	...	...	...	...	...	...	63
Fork Creek	4th Sunday	M J Leach	Lassiter's Mills	E B Leach	Erect	...	...	...	...	...	...	15
Carthage	1st Sunday	I T Newton	Wake Forest	H F Seawell	Carthage	...	5	...	2	3	...	73
Manly	4th Sunday	N B Cobb	Raleigh	W C Petty	Manly	...	...	..	2	...	1	50
Jonesboro	3rd Sunday	...	...	D O Bryan	Jonesboro	...	...	...	1	...	2	44
Ephesus	...	...	...	J M Tyson	Villanow	...	...	...	4	3	...	38
Flint Hill	2nd Sunday	K C Horner	Horner's	W L Stutts	Horner's	4	...	...	...	...	1	91
Keyser	...	...	...	...	...	...	...	...	...	...	...	18
Mechanics Hill	2nd Sunday	D R Sears	Siler City	N M Williams	Noise	5	...	...	...	2	1	50
Deep River	1st Sunday	G W Harmon	Ramseur	Thos Davis	Coleridge	7	...	...	...	...	...	14
Pine Gove	4th Sunday	T M Baldwin	Rise	B Deaton	Swinton	...	...	...	...	...	...	38

FINANCIAL TABLE.

CHURCHES.	AMOUNT SENT TO SANDY CREEK ASSOCIATION.																PRESENT CONTRIBUTIONS.									
	State Missions	*Foreign Missions*	*Home Missions*	*Education*	*Orphanage*	*Church Expenses*	*Centennial Fund*	*Relief Fund*	*Church Repairs*	*Other Objects*	*Sunday Schools*	*Pastor's Salary*	*Poor*	*Colportage*	*Associational Missions*	*Total*	**Minute Fund*	*Associational Missions*	*State Missions*	*Foreign Missons*	*Education*	*Orphanage*	*Home Missions*	*Sunday Schools*	*Total*	*Total Amount Contributed During Year*
Bear Creek	$				16 45					12 00			3 00			31 45	1 20		2 45	7 00			1 40		12 05	43 50
Bethany					12 23							75 00				87 23	1 25		3 00	5 65	1 25		2 75		13 90	101 13
Bethlehem										16 00	9 93					25 93	1 25		2 65	5 30	2 65		2 65		14 50	40 43
Brush Creek										18 80		75 00				75 00	05	85		4 10	40	5 05	1 50		12 40	87 40
Carthage					6 30							150 00				175 10										175 10
Cedar Falls																	20	2 00	2 00	1 50	15	15	86		6 86	6 86
Columbia	5 00										15 00	100 00	11 25			131 25	75			5 00	2 00				7 75	21 00
Cool Springs																	1 00		2 00	4 00	1 00		2 00		10 00	10 00
Crane's Creek										80 00						80 00	50								50	80 50
Deep Creek																										
Deep River																	50	1 00		50		75	1 00		3 75	3 75
Emmaus												70 00				70 00	60		1 50	1 50	2 05	2 00	1 50		9 15	79 15
Ephesus																	30	1 10							1 40	1 40
Fall Creek																	75		1 25	1 25		1 39	1 25		5 89	5 89
Friendship																										
Flint Hill																	40				2 77				3 17	3 17
Fork Creek																	30								30	30
Gum Spring												100 00				100 00	80		2 50	4 35	1 00	2 00	2 50		13 15	113 15
Hickory Mountain					80					50		40 00			75	42 05	75			2 00	2 00	2 00	1 85		7 60	49 65
Jonesboro				1 83	3 00			2 04	160 00	41 35						208 22	60		2 50	3 95			2 24		9 29	217 51
Love's Creek	2 30		2 00		10 00					16 40		100 00				130 70	1 93		2 70	8 00	3 00				15 63	146 33
Liberty	3 78						91				7 95	100 00				112 64	1 00								1 00	113 64
Macedonia																	50			55		38	60		2 03	2 03
Manly	8 65	10 60	10 43		10 11		22 20			1 04		150 00				213 03										213 03

FINANCIAL TABLE.

CHURCHES.	AMOUNT SENT TO SANDY CREEK ASSOCIATION.																PRESENT CONTRIBUTIONS.									
	State Missions	Foreign Missions	Home Missions	Education	Orphanage	Church Expenses	Centen'ial Fund	Relief Fund	Church Repairs	Other Objects	Sunday Schools	Pastor's Salary	Poor	Colportage	Associational Missions	Total	*Minute Fund	Associational Missions	State Missions	Foreign Missons	Education	Orphanage	Home Missions	Sunday Schools	Total	Total Amount Contributed During Year
May's Chapel										2 19		80 00				82 19	1 00		3 40	4 44			3 74		12 34	94 58
Mineral Springs					1 30							60 00				61 30	95		40	4 05		75	85		7 00	68 30
Mechanics Hill										7 60						7 60	40	1 25	1 25						2 90	10 50
Moon's Chapel					2 38					50		75 00			2 37	80 25	75		2 00	4 00	2 00		2 50		11 25	91 50
Mt. Olive			3 00		5 00					1 70		100 00			2 65	112 35	1 25		3 00	4 13	2 00				10 38	122 73
Mt. Pleasant												50 00				50 00	50		1 00	1 11	74	1 00	1 15		5 50	55 50
Mt. Zion		82	3 40						120 78		5 00	100 00				230 00	58		1 25	1 80		2 60			6 23	236 23
Moore's Chapel					3 90	10 50					8 40	50 00				72 80	90	1 85		5 25	2 55	1 80	4 60	1 30	18 25	91 05
New Salem					90					5 30	1 70	60 00				67 80	75		75	2 00	75	68	75		5 68	73 48
Pine Grove					10 00											10 00	50		25	85			1 55		3 15	13 15
Pittsboro									28 45	18 71		150 00	2 80			199 96	1 00		5 00	6 00	3 00	8 00	2 00		25 00	222 96
Rives Chapel										5 63		80 00				85 63	30		2 10	2 10					4 50	90 13
Rock Springs																	75		2 00	1 50	1 00		1 50		6 75	6 75
Rocky River			1 00									50 00	2 00			52 00	80		1 30	2 05			1 80		5 95	57 95
Sandy Branch		1 10			1 00		2 90									6 00	60		1 50	1 50			70		4 30	10 30
Sandy Creek										5 60				1 13		6 73	1 00	87				1 25			3 12	9 75
•Siler City									110 00	7 00		35 00				152 00	50								50	152 50
Tysons Creek					1 00											1 00	70	2 00		4 00		2 30	2 00		11 00	12 00
Union Grove	1 00				1 60				15 00	6 00	2 00					25 60	70		2 00	2 00			1 00		5 70	31 30
Staley					1 73											1 73	35		75	1 25	41	1 27	1 00		5 03	6 76
Ore Hill																	15		1 00	1 00	1 00		50		3 65	3 65
Worthville	5 16															5 16	70			3 00		3 05			6 25	11 91
Total	25 89	12 52	19 83	1 83	87 70	10 50	26 01	2 04	432 23	246 32	49 98	1850 00	19 05	1 13	5 77	2792 80	30 36	10 92	51 50	106 68	49 86	36 32	50 27	1 30	339 88	3126 71

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* The amount of $2.82 is to be added to Minute Fund, making it $33.18, the Clerk having $2.82 after printing minutes last year which was turned over to Treasurer.

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MINUTES

OF THE

136th ANNUAL SESSION

OF THE

Sandy Creek Baptist Association,

HELD WITH THE CHURCH AT

LOVE'S CREEK, CHATHAM COUNTY,

NORTH CAROLINA,

SEPTEMBER 20, 21, 22 AND 23, 1894.

◆

Moderator—O. T. EDWARDS	Mt. Vernon Springs, N. C.
Clerk—W. C. DOUGLASS	Carthage, "
Treasurer—DANIEL HANNON	Carthage, "
Historian—O. T. EDWARDS	Mt Vernon Springs, "

◆

EXECUTIVE BOARD:

G. L. MERRILL, *Chairman and Treasurer*,	Franklinsville, N. C.
W. N. STRAUGHAN, *Secretary*	Pittsboro, "
N. A. GILMORE	Tyson's Mill, "
H. H. JORDAN	Siler City, "
W. C. DOUGLASS	Carthage, "

◆

The next Session of this Association will be held with the Church at Rives Chapel, Chatham County, on Thursday Before the 4th Sunday in September, 1895.

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SANFORD, N. C.:
Cole Printing Company,
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* * *

SANFORD, N. C.:
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ORDAINED MINISTERS, RESIDENTS OF THIS ASSOCIATION.

C. J. F. Anderson	Carthage,	N. C.
T. M. Baldwin	Rise,	"
C. V. Brooks	Jonesboro,	"
L. R. Dixon	Goldston,	"
O. T. Edwards	Ore Hill,	"
P. A. Furgerson	Lambsville,	"
S. Gilmore	Goldston,	"
J. C. Hackney	Franklinsville,	"
G. W. Harmon	Ramseur,	"
K. C. Horner	Horner's,	"
James Jordan	Franklinsville,	"
W. H. H. Lawhon	Lawhon,	"
G. L. Merrill	Franklinsville,	"
D. C. Murchison	Gulf,	"
D. R. Sears	Siler City,	"
J. L. Smith	Siler City,	"
W. A. Smith	Hadley's Mills,	"

MINISTERS OF OTHER ASSOCIATIONS SUPPLYING CHURCHES IN THIS ASSOCIATION.

N. B. Cobb	Raleigh,	N. C.
J. M. Hilliard	Thomasville,	"
M. J. Leach	Laster's Mills,	"
N. C. Newton	Wake Forest,	"
Jno. A. Summery	Hunnersville,	"
L. Johnson	Rockingham,	"

GENERAL STATISTICAL TABLE.

No. of churches in Association, last report,		46
No. of churches added	2	
No. of churches Dropped	1	
No. of churches withdrawn	1	
No. of churches in Association, now	—	—46

MEMBERSHIP.

Total No. of members last report, (corrected),		3429
No. received by baptism during year	178	
No. received by letter during year	105	
No. restored during year	3	
	286	
No. dismissed by letter during year	106	
No. excluded during year	50	
No. died during year	59	
	215	
Total gain during the year		71
Total Present *membership*		3500

CONTRIBUTIONS.

Total contributions for year, for all purposes, $3610.19. Per capita contribution, $1.03.

☞ The total membership as reported last year was incorrect, a part having been estimated.—Clerk.

PROCEEDINGS.

——:o:——

Love's Creek, Chatham Co., N. C., Sept. 20, 1894.

The Sandy Creek Baptist Association met with the Church at Love's Creek, in its 136th Annual Session.

The Introductory Sermon was preached by W. H. H. Lawhon.

At 1:30 p. m., after religious exercises, O. T. Edwards, Moderator, called the Association to order.

The following officers were present: O. T. Edwards, Moderator; W. C. Douglass, Clerk; Daniel Hannon, Treasurer.

C. J. F. Anderson and L. R. Dixon were appointed Reading Clerks.

The letters from the churches were read, and delegates enrolled, as follows:

Bear Creek—J. M. Stinson, D. F. Wilkie and J. B. Hatch.

Bethlehem—W. H. H. Lawhon, Daniel Hannon and *W. C. Barrett.

Bethany—A. G. Burk, A. B. Jenkins and J. W. Nall.

Brush Creek—W. R. Gilbert, *Henry Gee and W. R. Welch.

Carthage—W. C. Douglass, H. T. Petty and *L. K. Rose·

Cedar Falls—J. M. Pounds, *G. L. Leonard, *W. I. Campbell.

Ramseur—G. W. Harmon, O. L. Jones and William Rightsell.

Cool Spring—G. W. Temple, T. T. Gunter and George Gross.

Deep Creek—Not represented.

Deep River—W. W. Caviness, D. H. Presley and A. K. Scotten.

Emmaus—S. A. Cheek, *Clarence Webster and *Wm. Long.

Ephesus—T. J. Savage, *J. J. Lawhon and N. T. Tyson.

Fall Creek—E. C. Brewer, T. B. Bray and B. F. Scott.

Flint Hill—*J. W. Hunsucker, W. T. Horner and K. C. Horner.

Fork Creek—Not represented.

Friendship—*H. C. Cole, P. D. Muse and Johny Phillips.

Gum Springs—G. A. Thomas, *J. P. Bridges and Willie Thomas.

Hickory Mountain—J. L. Hackney, W. V. Cheek and *C. F. Ellington.

Jonesboro—D. O. Bryan, *W. I. Brooks and *J. A. Ballentine.

Liberty—E. A. Griffin, Geo. Patterson and *Henry Crutchfield.

Love's Creek—J. A. Gilliland, J. Q. Smith and W. Phillips.

Macedonia—Wm. Brothers and L. R. Brothers.

Manly—W. C. Petty.

May's Chapel—N. A. Gilmore, H. R. Horwood and R. D. White.

Mechanic's Hill—*Geo. Moore and *John Manus.

Mineral Springs—O. T. Edwards, *A. P. Stroud and J. W. Brewer.

Moon's Chapel—T. A. Barker, J. F. Smith and C. P. Fox.

Moore's Chapel—*J. W. Tippett, W. E. Hackney and E. K. Moffitt.

Mt. Olive—M. C. McBane, J. F. Glosson and *John Andrews.

Mt. Pleasant—Jefferson Kivett, Joel A. Kivett, and Coma Kivett.

Mt. Zion—E. Lee Fox, F. L. Spoon and L. M. Shoffner.

New Salem—E. P. Ellington, *C. N. Justice and *B. F. Poe.

Ore Hill—*W. D. Watson, R. P. Johnson and *O. B. Stroud.

Pine Grove—J. M. Deaton, *A. M. Baldwin and H. H. Freeman.

Pittsboro—Coley B. Griffin, S. W. Brewer and J. M. Griffin.

Rives Chapel—Thos. J. Dark, W. B. Gilmon and *J. H. Brooks.

Rock Springs—Mark Smith, J. M. Dismukes and Paul T. Ferral.

Rocky River—Jesse Johnson, W. A. Duncan, and J. S. D. Siler.

Sandy Creek—J. M. Williams, W. J. Frazer and E. P. Williams.

Sandy Branch—S. Womble, T. B. Moody and S. G. Norwood.

Siler City—D. L. Webster, A. W. Jordan and W. A. Teague.

Staley—C. G. Frazier, R. E. Cooper and J. W. Staley.

Tyson's Creek—B. B. Phillips, B. A. Phillips and Labon Moon.

Union Grove—Neill Dunlap, J. G. Garner and *W. H. Crisco.

Worthville—A. W. Jenkins, M. C. Williamson and E. C. Williamson.

Aberdeen—*H. H. Powell, *J. W. Phillips and J. W. Fagan.

Sanford—*H. T. Moore, J. G. Foushee and J. R. Weatherspoon.

A majority of the churches being represented the Association proceeded to elect officers for the ensuing year, which resulted as follows: Moderator, O. T. Edwards; Clerk, W. C. Douglass; Treasurer, Daniel Hannon.

The following ministers, residents of this Association, were present: O. T. Edwards, L. R. Dixon, W. H. H. Lawhon, D. R. Sears, S. Gilmore. C. J. F. Anderson, D. C. Murchison, J. D. Hackney, G. L. Merrill, K. C. Horner and G. W. Harmon, who are members of this Association *ex-officio* under the Constitution.

T. J. Stroud announced himself as corresponding messenger for Mt. Zion Association.

The following visiting brethren were announced: O. L. Stringfield, Raleigh Association, representing the Baptist

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*Absentees.

Women's College of North Carolina; L. Johnson, Pee Dee Association, representing State Missions, Home Missions, Foreign Missions and Ministerial Education; R. D. Foushee, Friendship Association, West Tennessee.

The Corresponding Messenger and visiting brethren were invited to seats with the body.

W. H. H. Lawhon, S. Gilmore and C. J. F. Anderson were appointed as a committee to examine into the Church Covenants and Articles of Faith, of the two newly constituted churches, at Aberdeen and Sanford, seeking membership in this Association.

The said Committee reported favorably on both applications. The churches were received, and the hand of fellowship and welcome extended by the Moderator.

The Moderator Announced the following Committees:

Religious Exercises—Pastor and Deacons of the church.

Order of Business—W. H. H. Lawhon, S. Gilmore and Alex. Jenkins.

Periodicals—C. J. F. Anderson, J. W. Fagan and E. A. Griffin.

State Missions—W. C. Douglass, D. L. Webster and N. A. Gilmore.

Foreign Missions—G. L. Merrell, G. W. Temple and D. C. Murchison.

Education—W. H. H. Lawhon, W. C. Petty and S. W. Brewer.

Temperance—S. Gilmore, R. P. Johnson and O. L. Jones.

Home Missions—L. R. Dixon, D. F. Wilkie and N. T. Tyson.

Sunday Schools—Wm. Rogers, P. D. Muse and W. V. Cheek.

Prayer-Meetings—G. W. Harmon, R. D. White and G. A. Thomas.

Baptist Orphanage—K. C. Horner, W. A. Duncan and J. L. Smith.

Ministers' Aid Association—J. D. Hackney, M. C. McBaneg and J. R. Weatherspoon.

Associational History—J. M. Stinson and A. P. Strowd.

Auditing Committee—J. M. Griffin and D. R. Sears.

Nominating Executive Board—B. B. Phillips, J. G. Foushee and D. O. Bryan.

FRIDAY, Sept. 21, 1894, 9:30 A. M.

After religious exercises, conducted by L. Johnson, the Association was called to order by the Moderator.

The Keyser church was, on motion, dropped from the Roll; a part of the members having removed and the balance having united with the newly constituted church at Aberdeen.

The following visiting brethren were announced and invited to seats: N. B. Cobb, representing the *Biblical Recorder* and *North Carolina Baptist*; and J. H. Mills, representing Thomasville Baptist Orphanage.

The Committee on Order of Business reported as follows:

ORDER OF BUSINESS.

1. That the Association meet at 9:30 a. m., spend 30 minutes in devotional exercises. Adjourn at 12:30 p. m.; meet 1:30 p. m. Adjourn at will.
2. That the reports be called in same order as they were last year.

W. H. H. LAWHON,
S. GILMORE,
A. W. JENKINS,
Committee.

The following report was submitted by the Committee on Periodicals.

PERIODICALS.

It is the duty of the Baptist people of North Carolina to subscribe to and read Baptist literature. We, therefore, recommend the *Biblical Recorder*, as a sound educator and through it we are kept informed of the progress the denomination is making.

We also recommend the *Foreign Mission Journal*, *Home Field* and *Charity and Children*, as worthy of places in our homes.

We recommend the Sunday School series of the Southern Baptist Convention.

C. J. F. ANDERSON,
J. W. FAGAN,
E. A. GRIFFIN,
Committee.

This report was made special order for to-morrow at 10 o'clock a. m. Pending the motion to adopt.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention have under its employ about 94 Missionaries.

They are operating missions among three classes: First, Popal or Roman Catholics; 2nd. Pagans, or Civilized Idol-worshipers; 3rd, Barbarians, or uncivilized Idol-worshipers.

"Over two-thirds ot Earth's teeming millions are still without the knowledge of Christ: and the Prince of Darkness still rules in the hearts, and over the lives of those lost and ruined millions.

"It behooved Christ to suffer and to rise from the dead the third day; and that repentance and remission of sins should be preached in His name among all nations beginning at Jerusalem."—Luke 24:46-47. This, with the "Go ye into all the world and preach the Gospel to every creature," is sufficient to set all the Soldiers of the Cross on the march—armed with the Sword of the Spirit, which is the Word of God; until the kingdoms of this world shall become the kingdom of our Lord, and His Christ.

Brother! Sister!! You must either be a soldier in; or you must help furnish supplies for this grand army.

Victory is sure, and heaven is ours.

Respectfully submitted,

G. L. MERRELL,
D. C. MURCHISON,
G. W. TEMPLE,

Pending the adoption of this report, remarks were made by L. Johnson, G. L. Merrell and W. C. Douglass.

A collection was taken for this object amounting to $13.17.

The report was then adopted.

REPORT ON EDUCATION.

Realizing the great importance of education, and the necessity of educating the sons and daughters of our Association; and noting with pleasure the increasing interest our people are manifesting in this important work.

For the higher education of our young men, Wake Forest College stands equal to any institution in the South, and the pride of every Baptist in North Carolina. For the higher education of our young ladies, we have Oxford Female Seminary and Murfreesboro Female Institute, both of which are worthy of your support; and we note with pleasure the prospect of opening the Baptist Female University at Raleigh in September, 1895, which is to be to our girls what Wake Forest is to our boys.

We note with pleasure that the physical culture craze which existed in our denominational colleges a year ago, has been modified, and that the inter-collegiate contest for the mastery in foot-ball and base-ball will be a "thing of the past."

The Board of Education of the Baptist State Convention is now aiding several of the young men to prepare themselves to preach the Gospel. The Board must look to the churches for the means to support them, and we urge the churches of the Association to contribute liberally to this great work.

W. H. H. Lawhon,
W. C. Petty,
S. W. Brewer,
Committee.

After a motion to adopt, this report was discussed by W. C. Petty, O. L. Stringfield and N. B. Cobb, and pending the discussion, the Association, at 12:30 p. m., adjourned for one hour.

At 1:30 p. m., the Association was again called to order, and the discussion of the Report on Education was resumed. Remarks were made by W. C. Douglass, O. L. Stringfield and L. Johnson.

The Report was adopted.

The following resolution was adopted by a rising vote:

Whereas, The course pursued by the University of North Carolina, is detrimental to the denominational colleges of the State;

Resolved, That we most heartily commend the pamphlet by Dr. C. E. Taylor, "How far should a State undertake to Educate," to warmest consideration of all; and that we use every possible means to have the appropriations from the State to said University reduced from year to year, and use the money for the public schools of the State.

REPORT OF COMMITTEE ON STATE MISSIONS.

The State of North Carolina presents a fine field for Christian Exercise. Great things have been done by the State Mission Board within our State lines, but greater things await us if the brethren will prove the Lord, who has taken the initiatory, by opening the windows of Heaven, and poured out blessings upon us.

We urge the ministers of this Association to keep this subject before the people; and we urge the brethren to systematic and liberal contributions to this cause.

W. C. DOUGLASS,
N. A. GILMORE,
D. L. WEBSTER,
Committee.

Pending the adoption of this Report, remarks were made by W. C. Douglass, G. L. Merrill, D. L. Webster, L. Johnson and N. B. Cobb. Report adopted.

A collection for Asssociational Missions was taken amounting to $11.48.

REPORT ON TEMPERANCE.

We, as Baptists, profess to take the Word of God as our guide, as to our faith and practice—have we? Thus saith the Lord. For the custom of some of our members drinking intoxicating liquors as a beverage. If so, where is the chapter and verse that teach it? If not, we should not continue the practice. We would, therefore, advise all men, especially those of the household of faith, to quit the practice.

Respectfully submitted,

S. GILMORE,
R. P. JOHNSON,
O. L. JONES,
Committee.

This Report was discussed by S. Gilmore, J. H. Mills, J. D. Hackney, L. R. Dixon, J. M. Deaton, C. J. F. Anderson, and N. B. Cobb, and adopted.

Adjourned at 4 o'clock, p. m., to 9:30 a. m., to-morrow.

SATURDAY, September 22, 1894, 9:30 A. M.

After religious exercises conducted by Rev. A. K. Scottie, of the M. E. Church, South, the Association under the call of the Moderator resumed business.

Minutes of yesterday read and approved.

W. B. Gilmore, J. M. Stinson and S. Gilmore were appointed to select a brother to preach the Introductory Sermon at the next meeting of this Association.

On motion, the Report on Periodicals, made special order for this hour, was displaced and the Association took up the

REPORT ON BAPTIST ORPHANAGE.

Our Orphanage at Thomasville is an institution worthy of the commendation of every North Carolinian, and for which we should be exceedingly grateful. It is, indeed, a blessing to our whole country, and since our better information upon the subject, we believe it to be a necessity.

We have now 120 orphans in charge—having no resources from endowment—dependent on the contributions of the Baptists. Many others are knocking at our doors for admission. We need help and need it now.

We recommend, therefore, that our pastors strive to establish a more earnest inculcation of moral duties in the hearts of those who are friends of society and lovers of humanity, and especially, in the heart of every Baptist within the bounds of this Association, by showing their hearers their moral obligation to God, and by frequently bringing before them the needs of the Orphanage, and that the churches and Sunday-schools of this Association be requested to send to the Orphanage annual, quarterly or monthly contributions.

We further recommend that *Charity and Children*, which has an extensive circulation, be heartily commended to the support of the churches, as of eminent service in keeping before the people the demands of the Orphanage, and increasing contributions for its support.

K. C. Horner,
W. A. Duncan,
Committee.

Pending the adoption of this Report, remarks were made by K. C. Horner, J. H. Mills and W. C. Douglass, and a collection was taken amounting to $21.58. Report adopted.

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention is doing mission work in the Southern States, Indian Territory, and the Island of Cuba.

During the conventional year ending in 1893, the Home Mission Board received $107,000, paid $21,000 for the Havana property, and employed 368 missionaries.

This past year it received $73,300 and employed 381 missionaries.

God has blessed these missionaries, so that for the past seven years an average of 358 missionaries have baptized an average of, per annum, 4995 persons, and received by letter an average of 4124.

The Foreign Mission work has been greatly strengthened by the Home Mission work.

Your Committee recommend that the members of this Association take and read *Our Home Field*, that they may keep posted on Home Mission work, and give it their hearty support.

Respectfully submitted,

L. R. Dixon,
D. F. Wilkie,
N. T. Tyson,
Committee.

This report was discussed by L. R. Dixon, N. B. Cobb and J. D. Hackney, and adopted.

The Memoir of W. F. Foushee, deceased, prepared by W. N. Straughan, under the direction of this Association at its last session, was read and ordered spread upon the Minutes. (At end of Minutes.—Clerk.)

The Clerk was instructed to insert in the Minutes the Constitution of the Sandy Creek Association, and a brief history of Love's Creek Church. (See Constitution and History.)

REPORT ON SUNDAY SCHOOLS.

There is plenty of Scripture to prove that it is our duty to instruct our young people in those things which concern their eternal welfare. "Train up the child in the way he should go," is as binding on us to-day as when it was first spoken.

In obedience to this command, we would, therefore, recommend that special care be taken to instruct the children in the Sunday-schools to abstain from all sin, and especially the prevalent sins of dram-drinking, dancing, card-playing, &c. And while we would teach them not to do evil, we should also teach them to do good, by encouraging in them a spirit of self-sacrificing benevolence.

Respectfully submitted,

Wm. Rogers,
P. D. Muse,
W. V. Cheek,
Committee.

We recommend that the Sunday-schools of Sandy Creek Association be kept open 12 months in the year. We also endorse the work of the Sunday School Chautauqua as a good thing.

COMMITTEE.

The subject of this Report was discussed by R. P. Johnson, Wm. Rogers and K. C. Horner, and pending the discussion, the Report was, on motion, laid on the table to be taken up at 9:30 a. m., in a Sunday School Mass Meeting.

The following resolution was offered by R. P. Johnson, and adopted:

Resolved, That we, the Sandy Creek Association, now in Session, most heartily invite the North Carolina Baptist Sunday School Chautauqua to locate permanently, at Mt. Vernon Springs, and that we bid it "God speed."

At 12:30 p. m., adjourned to 2:30 p. m.

The Association re-convened at 2:30 p. m., and resumed the regular business.

REPORT ON MINISTERIAL AID.

The Committee submit the following: There were nine on the Board during the last year, and other applicants. The Board received and expended during last year $598.61. Your Committee would urge upon the ministers and churches of the Sandy Creek Association, the importance of strictly adhering to the teachings of the Bible in regard to our duty to our wornout ministers and their wives. You are referred to the following Scriptures: Deut., 15:10-11; Luke, 3:11; 1st John, 3:17 and 4:20.

J. D. HACKNEY,
M. C. MCBANE,
J. R. WEATHERSPOON,
Committee.

This report was discussed by J. D. Hackney, N. B. Cobb and C. J. F. Anderson, and further action suspended for the Report on Periodicals, heretofore misplaced, and made the special order for this hour.

The said Report on Periodicals was further discussed by C. J. F. Anderson and N. B. Cobb, when the Report was adopted.

The question of Ministerial Aid Association was resumed, and the Report adopted without further discussion.

REPORT ON PRAYER MEETINGS.

We believe that the subject of prayer and meetings for prayer is not as well considered as it should be by pastor or church, as it is the lever-power that causes heaven and earth to work in the salvation of mankind, as it is a given grace of the Father of mercies. The pastors of this Association should recommend all of the churches to have a special meeting of Prayer at least once a month, and solicit brethren to organize meetings for prayer whenever possible.

G. W. HARMON,
G. A. THOMAS,
R. D. WHITE,
Committee.

This Report was adopted, after remarks by J. D. Hackney, W. E. Hackney and D. L. Webster.

the following resolution was introduced by L. R. Dixon, and adopted:

Resolved, That the Association request the pastors of the churches of this Association to take a collection, at least once during the year, to help the "Board for the aid of aged ministers," in their work.

The following Report of Auditing Committee was adopted:

We, the Auditing Committee, have examined the Treasurer's books, and find that he has

Received	$346 90
Paid out	345 56
Balance on hand	$ 1 34

J. M. GRIFFIN,
D. R. SEARS,
Committee.

REPORT OF THE EXECUTIVE BOARD.

Your Board beg leave to report as follows:

For the year ending Dec. 31, 1893, there were two Missionaries under employ of the Board, Bro. G. W. Harmon, laboring with Deep River and Macedonia churches for one Sunday in each month, at a salary of twenty-five dollars per year for each church. The Board also donated to Moore's Chapel, on salary of G. L. Merrell $25 for two sermons per month, making seventy-five dollars, promised for the year '93.

At our last Association, $18.74 of the seventy-five dollars had been paid to missionaries. Since that time we have received the following amount:—

From E. T. Edwards, Clerk of Board	$ 6 04
“ D. Harmon, Treasurer Association	10 92
“ the several churches	22 86
“ W. H. Straughan, Treas. S. S. A	5 92
“ collection at this Association	11 48
Total received	$57 22

Paid out:—

To G. W. Harmon	$37 72
“ G. L. Merrell	18 54
Total paid out	$56 26
On hand to balance	96
	$57 22

For 1894. Amounts promised:—

To Deep River, G. W. Harmon	$25 00
“ Macedonia, G. W. Harmon	25 00
“ Moore's Creek, G. L. Merrell	12 50
“ Cedar Falls, G. L. Merrell	12 50
“ Central Falls, G. L. Merrell	25 00
“ Ephesus, J. M. White	20 00
“ Cameron, J. M. White	20 00
Total	$140 00

Received for 1894:—

To Amount on hand from '93	96
To Amount from various sources	12 25
	$13 21

Paid out for 1894:—

To G. W. Harmon	$6 13
“ G. L. Merrell	6 12
On hand to date	96

Your Board being identical with Sunday School Board, would ask to report on Colportage.

Bro. Wm. Rogers, of Cameron, began work under a guarantee of twenty-five dollars per month, in the month of July. We submit a report from him herewith.

We ask all the churches to take special collection soon for this object: Associational Missions and Colportage.

G. L. Merrell,
W. C. Douglass,
For the Board.

REPORT OF COLPORTEUR.

Calls made		170
Days made		33¼
Prayers, with Families		17
Prayer-meetings held		2
Miles traveled		397
Bibles donated, amount	$ 1 00	
Testaments donated, amount	30	
Sales of Religious Books	46 25	
Commission approximated		$13 87
Orders taken, Family Bibles, not delivered	75 25	
Orders taken, Teachers' Bibles, not delivered,	32 50	
Orders taken, Religious Books, not delivered,	13 50	

Wm. Rogers,
Colporteur.

REPORT OF COMMITTEE ON EX. BOARD AND ON NOMINATING EXECUTIVE BOARD.

We recommend the continuation of the present Board, and further recommend that the churches send their contributions for Associational Missions to G. L. Merrill, the Treasurer of said Board, at Franklinsville, N. C.

B. B. Phillips,
D. O. Bryan,
J. G. Foushee,
Committee.

After remarks by B. B. Phillips and G. L. Merrill, the Report was adopted.

J. M. Griffin, Delegate to last Session of the Southern Baptist Convention, submitted a verbal report.

L. R. Dixon was elected as a delegate to the next Southern Baptist Convention, and S. Gilmore elected alternate.

The Treasurer submitted his report as follows, which was adopted:

TREASURER'S REPORT.

AMOUNT SENT UP.	
State Missions	$ 55 08
Foreign Missions	24 54
Home Missions	18 50
Education	23 29
Orphanage	52 48
Relief Fund	6 25
Other Objects	1561 07
Sunday Schools	54 48
Pastors' Salaries	1500 00
Colportage	25
Associa'nal miss'ns,	31 32
	$3327 26

PRESENT CONTRIBUTION.	
Minute Fund	$ 31 47
Association Missions	27 00
State Missions	35 05
Foreign Missions	92 45
Home Missions	43 19
Education	14 38
Baptist Orphanage	38 65
Colportage	1 00
Total	$283 19

DANIEL HANNON, Treasurer,
Sandy Creek Association.

The following delegates to the Baptist State Convention were appointed: C. J. F. Anderson, G. L. Merrill. J. D. Hackney, W. E. Hackney, L. R. Dixon, D. L. Webster and W. C. Douglass.

The committee on time and place of next Association reported as follows, which was adopted:

Your Committee report Rives' Chapel as the place, and Thursday before the 4th Sunday in September, 1895, the time for the next meeting of this Association.

The Introductory Sermon to be preached by James Jordan, with J. L. Smith as alternate.

W. B. GILMORE,
S. GILMORE,
J. M. STINSON,
Committee.

The following resolution was offered by C. J. F. Anderson, and unanimously adopted:

Resolved, That the thanks of this Association are tendered the members of Love's Creek Church, and this community, for their warm welcome and Christian hospitality.

The following letter was presented and read to the Association, and upon motion, the Clerk of this Association was authorized to notify the Greensboro Association of the withdrawal of said church from this Association for the purpose of uniting with them:

LIBERTY, N. C., Sept. 16th, 1894.

To the Sandy Creek Association,

DEAR BRETHREN :—This is to certify that Liberty Baptist church in conference assembled, unanimously agreed to withdraw from the Sandy Creek Association for the purpose of uniting with the Greensboro Association.

Therefore, we ask for a letter of dismission for the purpose above given.

Fraternally,
W. M. BRIGHT, Mod'r.
W. L. KIVETT, Clerk.

REPORT ON CHURCH HISTORY.

Your Committee on Last Year's History submits the following: We have examined said History, and find the same correct; but think the "amounts sent up," specified as "Pastors' Salaries," "Church Repairs," and "Other Objects," should be separated from amounts under heading, "Heretofore Sent Up," in Treasurer's Report.

J. M. STINSON, Committee.

Report adopted.

SUNDAY, Sept. 22, 1894, 9:30 A. M.

After Religious Exercises, the Report on Sunday Schools was taken from the table. Remarks were made by O. L. Stringfield, N. B. Cobb and J. M. Deaton. Report adopted.

Song Service by the "Sunbeam Society," of Siler City.

A collection was taken for Colportage.

On motion, the Association adjourned with prayer by W. F. Frye.

O. T. EDWARDS, Moderator.

W. C. DOUGLASS, Clerk.

(While the Association was in session on Friday and Saturday, there was preaching at the stand, and on Friday and Saturday nights, preaching at Siler City and at Love's Creek Church.

On Sunday at 11 a. m., N. B. Cobb preached in the church, and O. L. Stringfield at the stand. Preaching at 2 o'clock p. m., by L. R. Dixon.

This Session of the Association was marked for the large attendance, and the harmony and good behavior which prevailed.—Clerk.)

IN MEMORIAM.

William Franklin Foushee, son of William and Annie Foushee, of Baldwin Township, Chatham County, N. C., was born at the Old Homestead, Feb. 14th, 1826. In his father's family were eleven children, six sons and five daughters. The subject of this Memoir, on arriving at the state of manhood, left the old homestead and spent several years as an overseer on a large cotton plantation in Mississippi.

He also took a prospecting tour to Texas, but finally returned to his old home.

He was married in Pittsboro, N. C., April 27th, 1859, to Joanna E. Burke, daughter of the late Harmon H. Burke.

This union was blessed with two sons and seven daughters, all now living except one son that died in infancy. About 20 years ago, he was converted and was baptized into the fellowship of Rock Spring Baptist Church by the late Rev. George P. Moore. The Baptist Church at his home in Pittsboro at that time was in a dilapidated condition, the organization gone down, and no service conducted in it, so the very few Baptists in Pittsboro held their membership at Rock Spring Church, two miles north of the town. Not a great while after this time, thro' the efforts of Mr. Foushee, his wife and a very few others, including that sterling old Baptist gentleman, Jordan Tysor, Sr., of May's Chapel Church, still living, now in his 98th year, the Pittsboro church was repaired and reorganized, and services held regularly. He was elected and ordained a Deacon and was also Treasurer of this church until his death, which occurred August 25th, 1893—aged, 67 years, 6 months and 11 days. He was elected, and served, for several years as Treasurer of this Association. His sainted wife preceded him to the Glory Land, having "fell on sleep" May 25th, 1880.

He was a man whom the people delighted to honor. He always acted from principle and not for policy. It has often been said of him, that he was the most popular citizen in the county. The people always seemed to delight to have a chance to show their appreciation of the man by always electing him when he applied for office, yet he was of a retiring nature and disposition, and always above anything that had a tendency to be of a low order, as is sometimes the case with men in public office and public life. He was a man of so few words that it has often been a source of wonder to his most intimate friends as to wherein lay his great power to make friends, and to always hold them afterward. This secret lay in the fact, as stated before, that he always acted from prinple and not for policy. He was Assistant Clerk of the Court of Chatham County one term, and then was elected Clerk himself three terms, holding the office for twelve years, and we believe that no man ever filled an office, or public position, with more credit to himself and to the satisfaction of the people than did WILLIAM F. FOUSHEE.

He retired, of his own accord, from public life seven years before his death, and when the summons came he passed quietly, peacefully and serenely to his reward, leaving a good testimony behind, that all was well with him.

WILLIAM N. STRAUGHAN.

Sept. 18th, 1894.

Constitution of Sandy Creek Baptist Association.

ARTICLE 1. The Association shall be composed of members not exceeding three in number from each church, chosen by the different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association.

ART. 2. The application of any church for membership shall be referred to a Committee, who shall examine its Church Covenant and Articles of Faith, and upon favorable report may be admitted as a constituent member of this body.

ART. 3. In letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated, and has died since last Association; also total number in fellowship, together with the contributions forwarded.

ART. 4. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the Union, *but shall sit only as an advisory council.*

ART. 5. The Association shall elect a Moderator, Clerk and Treasurer, annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

ART. 6. There shall be appointed by the Association, at each annual session, an Executive Board, to consist of five members, whose duty shall be to solicit funds for the support of a missionary or missionaries, to labor in such destitute portions of the Association as they may designate, and to disburse such funds as may be sent up to the Association for this purpose drawing upon the Treasurer of the Association for any amount in his hands for this field of labor. It shall also be their duty, upon the death of any of their numbers, or of the Treasurer of the Association, to fill such vacancies.

ART. 7. The Association shall withdraw fellowship from any church in her Union, who shall knowingly and willingly violate the Constitution, or depart from the orthodox principles of religion.

ART. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

The following resolution was passed at the 128th Annual Session, at Mt. Olive, Chatham County, Sept. 1886:

Resolved, That the ordained Baptist ministers present at each session of this Association be, and they are, hereby appointed a Presbytery for the purpose of examining into and passing upon the qualifications and fitness for the Gospel Ministry, all such candidates as thechurches may from time to time recommend (by letters) to this Association fo rordination.

A BRIEF HISTORY

—OF—

Love's Creek Baptist Church.

LOVE'S CREEK BAPTIST CHURCH is situated in Chatham County, near Rocky River, about two miles East of Siler City, on the Pittsboro road, in a beautiful grove. The church building is old, but roomy and comfortable.

This church united with Sandy Creek Association at the Session at Fall Creek, Chatham County, on the 26th day of October, 1833. The first delegates appointed from this church were: John Smith, A. P. Adcock and Geo. W. Gee.

On the 2nd day of October, 1846, the Sandy Creek Association met with this church—Elder Eli Phillips was Moderator. Eli Phillips, Wm. Lindsay and Noah Richardson preached on Sunday.

A resolution was passed at this Association approving the formation of the Southern Baptist Convention. Love's Creek had at this time 69 members. The Sandy Creek Association had 1,678 members.

The Association met again with this church in its One Hundredth Annual Session, commencing on Friday, October 1st, 1858.

Wm. Lineberry was Moderator, and E. Straughan, Clerk. The Introductory Sermon was preached by John C. Wilson. Matthew T. Yates, of sainted memory, was present as a corresponding messenger from Raleigh Association.

The Carthage Baptist church united with the Association at this Session.

George W. Purefoy says, in his history of this Association: "On the Sabbath, the largest number of people were in attendance that the writer ever saw assembled for worship." On this day, M. T. Yates and Jos. McNeill preached at 10 a. m. and at 11 a. m. Geo. W. Purefoy preached the Centennial Sermon, and N. Richardson preached at night.

The collections for the Baptist State Convention amounted to $135.00 on this day.

The Association met with this church again in 1874, and this Session was noted for the large crowd and earnest work. S. Gilmore preached the Introductory Sermon, and was also made Moderator, and E. H. Straughan, Clerk.

J. M. Pugh and J. W. Calder were ordained, and F. H. Ivey, who was present in the interest of Wake Forest College, delivered a most excellent charge.

The collection amounted to $35.70 on Sunday.

W. H. H. Lawhon preached at 2 o'clock p. m.

O. T. Edwards read a circular letter on "Faith."

A Board was appointed to select two young men to educate for the ministry, and our information is that L. R. Dixon was one of them.

The members of this church and the citizens of the community are noted for their hospitality.

(I am largely indebted to Geo. W. Purefoy's "History," and O. T. Edwards, for the above information, and to L. R. Dixon for the Constitution of Sandy Creek Association, printed in these Minutes.—Clerk.)

CHURCHES.	DAY OF SERVICES	PASTORS.	POST OFFICES.
FIRST SECTION.			
Fall Creek	3rd Sunday	J L Smith	Siler City
Tysons Creek	1st Sunday	W H H Lawhon	Lawhon
Brush Creek	4th Sunday	G L Merrill	Franklinsville
Moon's Chapel	2nd Sunday	O T Edwards	Mt. Vernon Springs
Ramseur	4th Sunday	J M Hilliard	Thomasville
Cedar Falls	1st Sunday	G L Merrill	Franklinsville
Mt. Zion	2nd Sunday	J L Smith	Siler City
Moore's Chapel	2nd Sunday	G L Merrill	Franklinsville
Sandy Creek	3rd Sunday	D R Sears	Siler City
Mt. Pleasant	1st Sunday	J L Smith	Siler City
Liberty	4th Sunday	O T Edwards	Mt. Vernon
Macedonia	3rd Sunday	G W Harmon	Ramseur
Staley			
Union Grove	1st Sunday	D R Sears	Siler City
Worthville	3rd Sunday	John Summery	Hunnersville
SECOND SECTION.			
Love's Creek	4th Sunday	O T Edwards	Mt. Vernon Springs
Rocky River	2nd Sunday	G W Harmon	Ramseur
Hickory Mount'n	1st Sunday	S Gilmore	Goldston
Emmaus	4th Sunday	S. Gilmore	Goldston
Mt. Olive			
Rock Spring	2nd Sunday	L R Dixon	Goldston
Pittsboro	1st Sunday	N B Cobb	Raleigh
New Salem	2nd Sunday	L R Dixon	Goldston
Siler City	2nd Sunday	C J F Anderson	Carthage
THIRD SECTION.			
Mineral Springs	3rd Sunday	W H H Lawhon	Lawhon
May's Chapel	1st Sunday	L R Dixon	Goldston
Bear Creek	3rd Sunday	O T Edwards	Mt. Vernon
Bethany	4th Sunday	L R Dixon	Goldston
Ore Hill			
Rives Chapel	3rd Sunday	C J F Anderson	Carthage
Gum Spring	3rd Sunday	L R Dixon	Goldston
Sandy Branch	2nd Sunday	W H H Lawhon	Carthage
FOURTH SECTION.			
Cool Spring	4th Sunday	C J F Anderson	Sanford
Deep Creek			
Cameron	2nd Sunday	J M White	Apex
Bethlehem	3rd Sunday	K C Horner	Horners
Friendship		K C Horner	Horners
Fork Creek	4th Sunday	M J Leach	Lassiter's Mills
Carthage	1st Sunday	C J F Anderson	Carthage
Manly	4th Sunday	N C Newton	Wake Forest
Jonesboro	3rd Sunday		
Ephesus	2nd Sunday	J M White	Apex
Flint Hill	2nd Sunday	W H H Lawhon	Lawhon
Mechanics Hill	2nd Sunday	D R Sears	Siler City
Deep River	1st Sunday	G W Harmon	Ramseur
Pine Grove	4th Sunday	T M Baldwin	Rise
Sanford	4th Sunday	C J F Anderson	Carthage
Aberdeen	4th Sunday	L Johnson	Rockingham

TABLE.

CLERKS.	POST OFFICES.	Baptized.	Rec'd by Letter.	Restored.	Dism'd by Let'r	Excluded	Died.	Total.
W G Scott	Fall Creek	...	2	...	2	3	1	239
Laban Moon	Harper's X Roads	5	2	...	...	...	4	66
W R Welch	Brush Creek	...	...	...	3	...	5	103
P G Welch	Siler City	3	..	...	4	3	...	85
T L Chisholm	Ramseur	6	4	...	...	3	2	73
J L Pounds	Cedar Falls	2	...	...	4	1	1	52
F L Spoon	Oakdale	6	2	...	...	...	...	140
C H Teague	Franklinsville	2	2	...	...	...	1	50
W J Frazier	Staley	...	..	...	3	4	...	93
G R Williams	Staley	2	1	...	...	...	...	41
W L Kivett	Liberty	6	2	...	2	...	...	31
Wm Brothers	Julian	3	...	...	.	...	...	20
Chas M Staley	Staley	...	...	...	..	...	...	10
G F Garner	Longleaf	4	...	...	2	3	3	106
O L Leonard	Worthville	6	1	...	...	...	...	38
C D Poe	St. Lawrence	...	...	...	10	6	2	134
W C Teague	Simmon Grove	...	...	...	2	1	1	94
N B Justice	Kimbolton	...	2	1	2	..	1	48
Clarence Webster	Hadley's Mills	6	8	...	9	1	2	94
S M Lewis	Manndale	...	...	...	12	3	4	142
Jas W Gilliam	Pittsboro	1	1	...	3	...	1	48
W N Straughan	Pittsboro	4	1	...	7	...	...	47
C N Justice	Hadley's Mills	4	...	...	...	...	3	45
J J Crutchfield	Siler City	7	9	...	...	...	...	29
J C Dowd	Ore Hill	..	8	...	1	...	1	57
John H Burke	Goldston	3	...	...	2	3	2	111
J M Stinson	Goldston	15	...	1	4	3	3	171
Gus A Murchison	Gulf	10	1	...	1	2	1	104
R P Johnson	Ore Hill	...	...	...	5	...	...	7
J W Dark	Ore Hill	...	...	...	...	3	2	96
W J Lassiter	Lockville	8	...	...	3	1	1	194
T G Ivey	Richmond	10	1	...	...	...	2	96
Jno W Ellis	Pocket	9	...	1	14	1	6	103
A M Fry	Linden	...	...	...	...	...	...	.....
C O Jones	Cameron	...	...	...	1	...	...	43
Daniel Hannon	Carthage	19	1	...	3	...	3	194
Joe T Seawell	Mooshaunee	...	...	...	...	...	...	64
E B Leach	Erect	...	...	...	...	...	...	15
H F Seawell	Carthage	8	2	...	...	6	...	76
W C Petty	Manly	1	...	...	3	3	1	43
D O Bryan	Jonesboro	10	2	...	...	..	3	53
J M Tyson	Villanow	1	1	...	4	1	...	36
C H Horner	Horner's	4	3	...	...	...	...	74
J G Williams	Carter's Mills	...	...	...	...	...	2	57
Thos Davis	Coleridge	5	...	...	...	...	...	14
B Deaton	Swinton	...	...	...	...	...	...	25
J R Weatherspoon	Sanford	1	19	...	...	...	...	20
J W Fagan	Aberdeen	8	31	...	...	...	...	39

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	AMOUNT SENT TO SANDY CREEK ASSOCIATION.												PRESENT CONTRIBUTION.									
CHURCHES.	State Missions.	Foreign Mis'ns.	Home Missions.	Education.	Orphanage.	Relief Fund.	Other Objects.	Sunday Schools	Pastors' Salaries.	Colportage.	Associational Missions.	Total.	Minute Fund.	Associational Missions.	State Missions.	Foreign Mis'ns.	Education.	Orphanage.	Home Missions.	Colportage.	Total.	Total Amount Contributed During Year.
Bear Creek	$ 6 02	$	$	$	$	$	$ 8 00	$	$75 00	$	$ 2 00	$ 91 02	$ 60	$	$ 1 80	$ 7 00	$	$	$ 2 00	$	$ 11 40	$ 102 40
Bethany							27 35		75 00			102 35	1 25		2 25	4 00	1 50	1 40	2 15		12 55	114 90
Bethlehem	1 95	2 53		3 87	3 30		15 75	9 66				37 06	1 00		3 05	6 81	1 13		5 00		16 99	54 05
Brush Creek		60		85	1 20						1 80	4 45	80	75		1 55	35	1 75	60		5 80	10 25
Carthage																						
Cedar Falls				50	1 25		12 35		40 00		1 50	55 60	30	75		10			10		1 25	56 85
Ramseur					3 80		125 20		100 00			1229 00	50		1 25	2 00			1 25		5 00	1234 00
Cool Spring													1 45		3 60	3 00			3 00		11 10	11 10
Cameron									85 00			85 00	25	1 75							2 00	87 00
Deep Creek																						
Deep River													50						1 50		2 00	2 00
Emmaus							8 95	3 00	60 00			71 95	88	6 20				2 40			9 49	81 44
Ephesus													40	85							1 25	1 25
Fall Creek		1 50	1 50				9 80				1 05	13 85	77		1 35	1 35		1 45	1 35		6 27	20 12
Friendship													55			1 05	1 05		1 05		3 70	3 70
Flint Hill									50 00			50 00	50								50	50 50
Fork Creek																						
Gum Spring	6 25				50			3 60				10 35	70			4 50			4 35		9 55	19 90
Hickory Mountain							19 50	2 75	40 00			62 25	70	2 70	2 00	65		1 00	25		7 30	69 55
Jonesboro							50 00		60 00			110 00	1 00		25	2 08	65	65	1 50		6 13	116 13
Love's Creek	1 30				1 30		3 00		75 00			80 60	1 17		2 85	10 00					14 02	94 62
Liberty							60 00		75 00			135 00	1 00		1 31	1 00	1 00	1 00	1 00		6 31	141 31
Macedonia													40								40	40
Manly	3 82	5 97	6 27	6 61	4 86	6 25	2 00		120 00			155 78	40								40	156 18
May's Chapel	7 52				5 51		10 51		80 00			103 54	1 20			5 04			2 56		8 80	112 34
Mineral Springs													1 00		35	1 75	10	70	90	25	5 05	5 05
Mechanic's Hill													40	2 00				75			3 15	3 15
Moon's Chapel											2 50	2 50	90		1 00	3 00	1 00	3 00			8 90	11 40
Mt. Olive									60 00			60 00	75			95		2 00	90		4 60	64 60
Mt. Pleasant													35	1 00		2 00	1 00	1 00			5 35	5 35
Mt. Zion		1 00	1 00		7 00		3 50	4 50	100 00		6 55	123 55	30		2 14	1 75	1 85				6 04	129 59
Moore's Chapel										25	2 39	2 64	90	2 85		3 20	1 75	3 60	2 35	75	15 40	18 04
New Salem	2 22						9 00	1 10	60 00		1 50	73 82	50			2 10	1 00	1 00	1 00		5 60	79 42
Pine Grove							25 00					25 00	70		40	31		51	72		2 64	76 72
Pittsboro	20 00	10 94	9 73	9 93	7 11		134 34	28 77	150 00		6 33	377 15	1 00			3 16		5 41	11		9 68	386 83
Rives' Chapel	4 00						5 25		75 00			84 25	1 00			4 00	1 00	2 76			8 76	93 01
Rock Spring															90	90			65		2 45	2 45
Rocky River													70	25	1 00	2 25			1 55		5 75	5 75
Sandy Branch							2 00		40 00		5 70	47 70	1 00		1 50	2 00			2 00		6 50	54 20
Sandy Creek		50			6 10		6 00	1 10				13 70	80	90							1 70	15 40
Siler City													50		1 00	1 00	1 00	2 70	1 00		7 20	7 20
Tyson's Creek					1 00							1 00	75	4 75		5 00		4 00	2 00		16 50	17 50
Union Grove		1 50		1 53	2 40		3 57					9 00	80	2 25					85		3 90	12 90
Staley													25				50	56	50		1 81	1 81
Ore Hill													25		1 00	1 00		1 00			3 25	3 25
Worthville	2 00				8 15		20 00					30 15	80		2 50	3 95					7 25	37 [illegible]
Aberdeen													1 00		2 50	2 50					6 00	6 00
Sanford													50		1 00	1 00			1 00		3 50	3 50
	A collection for Colportage Sunday																			9 78	9 78	
Total	$55 08	$24 54	$18 50	$23 29	$52 48	$6 25	1561 07	$54 48	$1420.	$ 25	$31 32	$3218 26	$31 47	$27 00	$35 05	$92 45	$14 38	$38 75	$43 19	$10 78	$293 07	$3541 33

☞ (The contributions of Carthage Church were not stated in the Letter.—CLERK.)

MINUTES

OF THE

137th ANNUAL SESSION

OF THE

Sandy Creek Baptist Association,

HELD WITH THE CHURCH AT

RIVES CHAPEL, CHATHAM COUNTY,

NORTH CAROLINA,

SEPTEMBER 19, 20, 21 AND 22, 1895.

Moderator—O. T. EDWARDS ------- Mt. Vernon Springs, N. C.
Clerk—R. P. JOHNSON ---------------- Siler City, "
Treasurer—DANIEL HANN ---------------- Carthage, "

EXECUTIVE BOARD.

R. P. JOHNSON, *Chairman*, ---------------- Siler City, N. C.
D. L. WEBSTER, *Secretary and Treasurer*, --- Siler City, "
D. O. BRYAN, ------------------------- Jonesboro, "
W. C. PETTY, ------------------------- Manly, "
Dr. H. T. CHAPIN, --------------------- Pittsboro, "

The next session of this Association will be held with the Church at Jonesboro, Moore County, on Thursday Before the 3rd Sunday in September, 1896.

SANFORD, N. C.:
Cole Printing Company,
1895.

ORDAINED MINISTERS OF THIS ASSOCIATION.

C. J. F. Anderson	Carthage,	N. C.
T. M. Baldwin	Rise,	“
L. R. Dixon	Goldston,	“
J. J. Douglass	Carthage,	“
O. T. Edwards	Mt. Vernon Springs,	“
P. A. Furgerson	Lambsville,	“
S. Gilmore	Goldston,	“
J. D. Hackney	Franklinsville,	“
G. W. Harmon	Ramseur,	“
K. C. Horner	Siler City,	“
James Jordan	Franklinsville,	“
W. H. H. Lawhon	Lawhon,	“
J. R. Moore	Carthage,	“
D. C. Murchison	Gulf,	“
D. R. Sears	Siler City,	“
J. L. Smith	Siler City,	“

MINISTERS OF OTHER ASSOCIATIONS SUPPLYING CHURCHES IN THIS ASSOCIATION.

S. F. Conrad	Winston,	N. C.
N. B. Cobb	Raleigh,	“
C. L. Greaves	Wake Forest,	“
John A Summey	Hannersville,	“
J. M. White	Apex,	“

PROCEEDINGS.

——:o:——

RIVES CHAPEL, CHATHAM CO., N. C., SEPT. 19, 1895.

The Sandy Creek Baptist Association met with the Church at Rives Chapel, in its 137th Annual Session.

The Introductory Sermon was preached by J. L. Smith, from Matthew 7:21.

At 1:30 P. M., after religious exercises, the Moderator, O. T. Edwards, called the Association to order.

The clerk being absent, R. P. Johnson, was elected clerk pro tem.

W. H. H. Lawhon and C. J. F. Anderson, were appointed reading clerks.

The letters from the churches were read and delegates enrolled, as follows:

Aberdeen—J. W. Phillips, J. W. Fagan and *W. B. Hunter.

Bear Creek—J. M. Stinson, W. F. Phillips and *Hugh Smith.

Bethany—E. D. Nall, Jr., S. P. Moore and J. A. Murchison.

Bethlehem—*D. A. McCollum, C. G. Sullivan and Daniel Hannon.

Brush Creek—James Gilbert, A. R. Ellis and D. H. Welch.

Carthage—J. J. Douglass, *W. H. Dupree and W. M. Kivett.

Cedar Falls—*J. D. Leonard, *W. I. Campbell and *G. L. Leonard.

Cool Springs—G. W. Temple, J. F. King and R. A. Gross.

Cameron—Letter—no delegates.

Deep Creek—Not represented.

Deep River—A. K. Scotten, *D. Presnal and Wm. Caviness.

Emmaus—W. F. Jones, A. A. Clark and Roderick Clark.

Ephesus—N. T. Tyson, Dr. V. N. Seawell and *J. M. Tyson.

Fall Creek—H. B. Lambeth, M. L. Nall and J. W. Brewer.

Flint Hill—I. F. Wallace, W. T. Horner and O. T. Maness.

Fork Creek—Not represented.

Friendship—Not represented.

Gum Springs—A. C. Bridges, T. M. Lasater and W. C. Thomas, Sr.

Hickory Mountains—W. B. Justice, *I. B. Headen and G. L. Glosson.

Jonesboro—W. I. Brooks, J. A. Ballentine and H. S. Cox.

Love's Creek—Geo. W. Womble, A. A. Cottoner and G. W. Gee.

Macedonia--Wm. Brothers and D. R. Brothers.

Manly—R. L. Thagard.

May's Chapel—H. R. Howard, J. I. Burns and W. Henry Burns.

Mechanic's Hill—George Moore.

Mineral Springs—N. W. Dixon, J. C. Dowd and J. D. Crutchfield.

Moon's Chapel—H. H. Jordan, E. L. Vestal and A. J. Lane.

Moore's Chapel—W. E. Hackney, *J. A. Hackney and Oran Burke.

Mt. Olive—*R. F. Andrews, Gaston Love and S. M. Lewis.

Mt. Pleasant—Not represented.

Mt. Zion—*R. R. Burgess, F. L. Spoon and *J. E. Stroud.

New Salem—J. M. Hackney. R. M. Ray and C. M. Justice.

Ore Hill—Dr. O. B. Stroud, R. P. Johnson and Dr. W. D. Watson.

Pine Grove—W. W. Baldwin, H. H. Freeman and I. C. Williams.

Pittsboro—J. T. Paschal, L. J. Andrews and J. M. Griffin.

Ramseur—C. C. Teague, O. L. Jones and A. B. Covington.

Rives Chapel—A. S. Dowd, G. W. Emerson and T. M. Watson.

Rock Springs—Mark Smith, J. H. Straughan and Hugh Knight.

Rocky River—M. T. Hargrave, Robert Fox and J. L. Smith.

Sandy Branch—B. B. Webster, T. S. Phillips and G. G. Emerson.

Sandy Creek—J. M. Williams, G. M. York and W. J. Frazier.

Siler City—W. A. Teague, D. L. Webster and S. S. Smith.

Sanford—H. T. Moore, J. G. Foushee and *J. R. Weatherspoon.

Staley—C. G. Frazier, *R. E. Cooper and J. W. Staley.

Tysons Creek—Laban Ellis, J. J. Moore and J. H. Kidd.

Union Grove—*W. H. Chisco and J. R. Phillips.

Worthville—A. W. Jenkins, H. L. Jackson and D. M. Meredith.

A majority of the churches being represented, the Association proceeded to elect officers for the ensuing year, which resulted as follows: Moderator, O. T. Edwards; Clerk, R. P. Johnson; Treasurer, Daniel Hannon.

The following resident Ministers of this Association were present: O. T. Edwards, L. R. Dixon, W. H. H. Lawhon, S. Gilmore, C. J. F. Anderson, K. C. Horner, J. L. Smith, T. M. Baldwin, G. W. Harman and D. R. Sears.

The following visiting brethern were announced: J. C. Caddell, agent and correspondent of *The Biblical Recorder*. Dr. C. Durham, Secretary of State Mission Board, J .W. Cobb, representing *The N. C. Baptist*, C. V. Brooks, of Little River

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*Absentees.

Association, J. W. Watson, of Mt. Zion Association, John A. Summey, of Liberty Association.

On motion, the Little River Association was restored to the fellowship of this Association.

The Moderator announced the following committees:

Religious Exercises—Pastor and Deacons of this Church.

Order of Business—L. R. Dixon, J. G. Foushee and W. A. Teague.

Periodicals—K. C. Horner, J. W. Fagan and J. T. Paschal.

State Missions—L. R. Dixon, W. C. Thomas and Gaston Love.

Foreign Missions—S. Gilmore, Geo. W. Womble and F. L. Spoon.

Education—R. P. Johnson, A. B. Covington and W. B. Gilmore.

Temperance—Geo. W. Harmon, C. G. Frazier and Mark Smith.

Home Missions—C. J. F. Anderson, Laban Ellis and J. M. Williams.

Sunday Schools—A. K. Scotten, Dr. W. D. Watson and A. S. Dowd.

Prayer Meetings—C. V. Brooks, O. L. Jones and J. C. Dowd.

Baptist Orphanage—D. L. Webster, J. C. Moore and A. J. Lane.

Ministers' Relief Board—J. L. Smith, A. R. Ellis and Gus A. Murchison.

Associational History—W. H. H. Lawhon and N. W. Dixon.

Auditing Committee—J. M. Griffin and D. O. Bryan.

Committee to nominate Executive Board—K. C. Horner, S. Gilmore and A. W. Jenkins.

D. L. Webster, is elected delegate to the Southern Baptist Convention; R. B. Lineberry, alternate.

The following delegates to the Baptist State Convention were appointed: J. M. Griffin, John Q. Smith, R. P. Johnson, J. D. Dorsett, D. L. Webster, J. R. Moore, A. W. Jenkins, O. T. Edwards and K. C. Horner.

On motion, letters were granted to Ramseur and Mt. Zion churches to join Piedmont Association.

The Association adjourned until to-morrow morning 9:30 o'clock.

——:o:——

FRIDAY, SEPT. 20, 9:30 A. M.

After religious exercises, the Association, in the absence of the Moderator, was called to order by W. H. H. Lawhon.

Minutes of yesterday read and approved.

The committee on Order of Business reported as follows:

ORDER OF BUSINESS

1. That the Association meet at 9:30 A. M., spend thirty minutes in devotional exercises. Adjourn at 12:30 P. M., meet at 1:30 P. M. Adjourn at will.
2. That the reports be called in same order as last year.

L. R. DIXON,
J. G. FOUSHEE,
W. A. TEAGUE,
COMMITTEE.

PERIODICALS.

We believe it to be the imperative duty of every Baptist in North Carolina to read Baptist literature. For it behooves us to be thoroughly prepared to give a reason for the faith that is in us. We ought therefore, to have all the information that can be had bearing upon our work. We recommend the *Biblical Recorder*, for it, so well and so completely covers the field, as no other paper can do. It ought to find a way into the home of every family of our denomination. Surely, it is worthy of our patronage. We recommend, also, *Chairty and Children*, which keeps us informed as to the needs and the demands of the Orphanage.

The *Mission Journal* of the Southern Baptist Convention will bring us commendable reports and information of the progress of our denominational work, in foreign and home fields, and join our hearts in greater sympathy with those who are obeying the great commission of our Savior.

We commend to the Sunday Schools the literature published by the S. S. Board of the Southern Baptist Convention at Nashville, Tenn.

K. C. HORNER,
J. T. PASCHAL,
J. W. FAGAN,
COMMITTEE.

After a motion to adopt, J. T. Paschal, offered the following amendment which was adopted: That we strike out, "we recommend the *Biblical Recorder*, for it, so well and so completely covers the field, as no other paper can do," of the above report and insert in the place of the same. "We recommend that all the Baptist people of this State read the *Biblical Recorder* or the *North Carolina Baptist* or both, that they may be informed of the work of the denomination."

On motion, the discussion on Periodicals was limited to 45 minutes, and every speech limited to 15 minutes.

Pending the adoption of this report, speeches were made by J. C. Caddell and J. W. Cobb.

The report, as amended, was apopted.

On motion W. C. Petty, was allowed to speak in behalf of the Female University, at Raleigh.

REPORT ON STATE MISSIONS.

All that is done to give the Gospel to the destitute in our State is called State Missions.

There are ninety-two Missionaries in the employ of the State Mission Board. Churches helped and stations supplied 400. Houses of worship dedicated 11. Houses of worship being built 48. Amount contributed for State Missions since last meeting of the State Convention up to Sept. 13th, 1895,

$5186.19. We would urge the brethren to contribute liberally for the support of State Missions.

Respectfully submitted,

L. R. DIXON,
GASTON LOVE,
W. C. THOMAS,
COMMITTEE.

After a motion to adopt, this report was very ably discussed by Dr. C. Durham, and on motion, the roll of churches was called, and the following pledges were made for State Missions:

Aberdeen	$15.00	Manly	5.00
Bear Creek	5.00	May's Chapel	5.00
Bethany	4.00	Mineral Springs	5.00
Bethlehem	5.00	Mt. Olive	5.00
Brush Creek	10.00	Moon's Chapel	3.00
Cameron	1.00	Pine Grove	2.00
Cool Springs	2.00	Pittsboro	10.00
Emmaus	4.00	Rives Chapel	5.00
Fall Creek	2.00	Rock Spring	2.00
Flint Hill	1.00	Rocky River	3.00
Gum Springs	4.00	Sandy Branch	2.00
Hickory Mountains	2.00	Sandy Creek	2.00
Jonesboro	5.00	Sanford	3.00
Love's Creek	5.00	Siler City	4.00
Staley	1.00	Union Grove	3.00
Tyson's Creek	3.00	Total	$128.00

Report adopted.

REPORT ON FOREIGN MISSIONS.

The Master's last command was, "Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." The Apostles and first Christians felt there was a responsibility resting upon them, to obey this command; and they acted accordingly, at the peril of their own lives. So if it was their duty to publish the good news of salvation, it is equally binding on us, to-day; therefore, we must either go ourselves, or send a substitute. If we do not go, we must give of our means to send others, and our prayers for their protection and success, until the sons and daughters of Adam's race shall have an opportunity, at least, of hearing the Gospel of the Lord Jesus Christ. That all may be without an excuse as to this duty, we recommend that every church have some system by which every member, both male and female, will be asked to contribute something for Missions.

S. GILMORE,
F. S. SPOON,
GEORGE W. WOMBLE,
COMMITTEE.

This report was discussed by S. Gilmore, and pending the discussion, the Association, at 12:30, P. M., adjourned for one hour.

1:30 P. M., the Association was called to order, and the discussion of the report on Foreign Missions was resumed by Dr. C. Durham and O. T. Edwards.

It was moved and called that this Association try to raise $200 for Foreign Missions, the ensuing year.

Report adopted.

On motion, the report on Education was made special order for to-morrow, ten o'clock, A. M.

On motion, the report on Ministers' Relief Board was taken up, read and discussed by J. L. Smith, Dr. C. Durham and C. J. F. Anderson, and adopted.

REPORT ON MINISTERS' RELIEF BOARD.

The board has been in active operation four years. During this time there have been 21 beneficiaries; six of these brethren have died; two wishing moved, leaving 13 on our list, at present, whom we are trying to support, as the churches enable us, by their contributions to do. Three of these beneficiaries have been received since the last convention. We have received since the convention only $174.64, but we hope to have this amount greatly increased before the convention meets again, or we shall fall very far behind what we gave last year, and we will be utterly unable to afford to these aged servants of God the aid they so much need.

J. L. SMITH,
GUS A. MURCHISON,
A. R. ELLIS,
COMMITTEE.

L. R. Dixon, introduced the following resolution which was adopted: RESOLVED, that the Association request the Pastors of the churches of this Association to take a collection, at least once during the year, to help the "Board for the aid of aged Ministers" in their work.

REPORT ON TEMPERANCE.

We your committee on temperance believe the temperance movement is one that should claim our attention more in the future than in the past. Yet while the cause is increasing in strength, we as Baptist believe it our duty to do all we can to bring this subject before the people.

G. W. HARMON,
C. G. FRAZIER,
A. W. JENKINS,
COMMITTEE.

The report was adopted after remarks by G. W. Harmon, J. L. Smith, Dr. W. D. Watson, D. L. Webster, C. J. F. Anderson, J. R. Moore and John A. Summey.

The Moderator announced that a presbytery, consisting of all the ordained Ministers of this Association present, would meet immediately after adjournment to examine J. R. Moore and J. J. Douglass, in reference to this ordination to the full work of the Gospel Ministery, Carthage Church having requested this.

Adjourned till to-morrow morning, 9:30.

SATURDAY, SEPT. 21, 9:30, A. M.

After religious exercises by J. R. Moore, the Moderator, called the Association to order.

On motion Macedonia, Moore's Chapel, Cedar Falls and Worthville churches, were granted letters of dismission to join Piedmont Association.

The Moderator, in behalf of the presbytery referred to yesterday, announced that J. R. Moore and J. J. Douglass, will be ordained to-morrow.

The Committee on place of holding next Association report Jonesboro as the place.

On motion, of N. W. Dixon, the clerk was allowed $5.00 for his services.

On motion of J. W. Fagan, the Association agreed to meet one week earlier next year than this year.

REPORT ON LAST YEARS' HISTORY.

We have examined the Last Years' History and find it correct.

Respectfully submitted,
W. H. H. LAWHON,
COMMITTEE.

REPORT ON EDUCATION.

The greatest demand of our times upon us is the cultivation of the heart and brain of the boys and girls within our boundaries. For the higher education of our boys, we look with gratitude upon the work Wake Forest College has done and is doing for us especially as a denomination. The worth of this beloved institution of learning will be only fully known in the eternal world. Not only will North Carolinians in the great judgment day, thank God for the establishment of such a Christian institution, but we believe that the once degraded Chinamen will bless the Great Ruler of the Universe for Matthew T. Yates and numberless of other godly, consecrated christians who received heart and brain training at this noble old college.

Wake Forest College has more students there now than ever in her history, at this time of year several more than the entire enrollment last year, and about ½ more than any other denominational College in the State. Her entire enrollment to date (Sept. 20th,) is 231 students, 40 more than at this time last year. We have about 10 students from this Association there now. It was in this Church, at the Convention, 63 years ago, that the first steps were taken to establish Wake Forest College; hence, we think that it should be our delightful privilege, now and here, properly to celebrate and memorialize this great event in our history by returning thanks to God for his blessings upon Wake Forest College.

We are glad to say that the Baptist Female University at Raleigh will be very soon doing our girls what Wake Forest

College is doing for our boys.

Oxford Female Seminary and Murfreesboro Female Institute both are eminently worthy of our patronage. But our great need is more and better patronized Preparatory Schools in this Association. There are only 6 or 7 boarding schools of all denominations and of all kinds now running in all this Association. Of these schools, not more than two can be said to be in a prosperous condition and only one owned and taught entirely by Baptist; and yet we represent a Baptist population of over 10000. If we do not have good Preparatory Schools, we can not expect to send many students to our Colleges; therefore, we recommend that a committee of 5 brethren be appointed to see what can be done to increase our Preparatory Schools , and with power to act, and report what they have done at the next meeting of this Association.

R. P. JOHNSON,
A. B. COVINGTON,
W. B. GILMORE,
COMMITTEE.

The Executive Board is appointed a committee on Preparatory Schools, referred to in the above report. The report was discussed by R. P. Johnson, J. W. Fagan, Dr. Durham, J. R. Moore and C. J. F. Anderson, and adopted.

REPORT ON BAPTIST ORPHANAGE.

The Thomasville Orphanage is worthy of the earnest support and co-operation of all lovers of common humanity and especially every Baptist living within the bounds of the Sandy Creek Association.

An institution that has proven a blessing both to the chirdren and country and for which we should feel very grateful.

We have about one-hundred and thirty Orphans in charge with no resources from endowment—dependent upon the contributions of Baptist, and still others are knocking for admittance; hence, help is needed and needed now. We therefore recommend that our Ministers exercise more interest in presenting the claims and needs of the Orphanage before their churches, and that each church and Sunday School make monthly contributions to the Orphanage. Also let *Charity* *and Children* be faithfully commended to our people, being one of the best means through which to educate the people to a fuller knowledge of their obligations to said institution, and it needs, which will result in larger and more general contributions to the Orphanage.

D. L. WEBSTER,
A. J. LANE,
J. C. MOORE,
COMMITTEE.

The report was adopted after speeches by D. L. Webster, A. Johnson, Editor of *Charity and Children* and Dr. C. Durham. A collection for the Orphanage was taken up amounting to $23.00.

REPORT OF COMMITTEE TO NOMINATE EXECUTIVE BOARD.

We recommend the nomination of R. P. Johnson, as Chairman, D. L. Webster, as Clerk and Treasurer and the following brethren to constitute the Executive Board, viz: W. C. Petty, Dr. H. T. Chapin, Capt. D. O. Bryan. We further recommend that the churches send their contributions for Associational Missions to D. L. Webster, the Treasurer of said Board at Siler City, N. C.

K. C. HORNER,
A. W. JENKINS,
S. GILMORE,
COMMITTEE.

Report adopted.

K. C. Horner, is elected to preach the introductory sermon at the next meeting of this Association, and L. R. Dixon, alternate.

Adjourned for one hour.

At 1:30, the Association reconvened and resumed the regular business.

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention, is doing work in the Southern States, Indian Territory and Cuba. During the conventional year ending 1895, this Board has received $88,640.20. It has 425 Missionaries, 3484 churches and stations, 2110 Sunday Schools, 23,702 teachers and pupils. During the past year there were 5921 baptisms and 52 houses of worship were built. God has wonderfully blessed the Missionaries of this Board. The Foreign Mission work has been greatly strengthened by the work of the Home Board.

Your committee recommends that the pastors of this Association urge their members to subscribe to and read "*The Mission Journal* of the Southern Baptist Convention," that they may keep informed as to the progress of the Home Mission Board and give it their hearty support.

C. J. F. ANDERSON,
L. ELLIS,
J. M. WILLIAMS,
COMMITTEE.

This report was discussed by Dr. C. Durham, and adopted.

REPORT ON SUNDAY SCHOOLS.

Your committee are gratified with the increased interest of the Sunday School work in our Association. We recognize in this work a potential agency in extending the work of the church, and would emphasize the importance of all, especially parents to avail themselves of the benefits of this work.

Respectfully submitted,

A. K. SCOTTEN,
A. S. DOWD,
W. D. WATSON,
COMMITTEE.

On motion, this report was made special order for the Mass Meeting to-morrow 9:30 A. M.

REPORT ON PRAYER MEETINGS.

Read the 3rd. chapter of Acts.

In our country churches where weekly meetings are inconvenient and burdensome, we recommend bi-monthly meetings, one preceding the sermon on Saturday, the other midway between the monthly services. Let the town churches have meetings every week.

C. V. BROOKS,
J. C. DOWD,
O. L. JONES,
COMMITTEE.

Adopted.

The following report of Auditing Committee was adopted:

Your committee beg leave to report that they have examined the receipts and disbursements of the treasurer, and find that he has received during the year, $294.41 and has paid to the proper objects, $291.22 leaving a balance due the Association, $3.19.

J. M. Griffin,
D. O. Bryan,
Committee.

L. R. Dixon, delegate to the Southern Baptist Convention, at Washington, D. C., gives a report of the Convention. The Executive Board were unable to make a report on account of their being disorganized, the chairman having removed from this Association.

The following motion was offered by L. R. Dixon: That the Executive Board of the Association do its mission work through the State Mission Board, and after discussion by Dr. W. D. Watson, L. R. Dixon and W. H. H. Lawhon, was adopted. Committe to see churches not represented:

Friendship and Deep Creek—W. H. H. Lawhon.

Mt. Pleasant and Fork Creek—J. L. Smith.

W. H. H. Lawhon, makes a motion, that the Treasurer pay to the Executive Board, the money in his hands for Associational Missions. The motion is carried.

On motion of W. H. H. Lawhon, the pastors are requested to take collections during October to pay the bebt due our Associational Missions.

TREASURER'S REPORT, 1895.

AMOUNT SENT TO SANDY CREEK ASSOCIATION.

State Missions	$ 47	46
Foreign Missions	88	31
Home Missions	55	69
Education	105	21
Orphanage	100	48
Relief Fund	38	40
Other Objects	959	75
Sunday Schools	84	98
Pastors Salaries	2065	00
Associa'nal Miss'ns	24	80
Gospel Missions	2	25
Ministerial Helps	19	50
Repairs	1370	60
Total Amount	$4962	43

PRESENT CONTRIBUTION.

Minute Fund	$ 28	37
Associa'al Missions	26	26
State Missions	36	58
Foreign Missions	113	77
Education	16	54
Orphanage	65	78
Home Missions	45	98
Colportage		25
Relief Fund	17	09
Sunday Schools		50
	$351	12

Total Amount contributed during year $5313 55

DANIEL HANNON, Treasurer,
Sandy Creek Association.

Adopted.

SUNDAY, SEPT. 22ND, 10 O'CLOCK, A. M.

The Sunday School Mass-meeting was opened with religious exercises conducted by Dr. C. Durham.

The following resolution was offered by J. T. Paschal, and unanimously adopted:

RESOLVED, that the thanks of this Association are due and are hereby tendered to the citizens of this community for the very hospitable manner in which they have entertained this body.

The mass-meeting was addressed by J. T. Paschal, J. J. Douglass, John A. Summey, J. R. Moore, A. Johnson, J. W. Watson and Dr. C. Durham.

The ordination of J. R. Moore and J. J. Douglass took place at 12 o'clock, M., in the house.

Preaching in the house at 11 o'clock, A. M., by Dr. C.

Durham, from Col. 1:28, (apart) "whom we preach," at the stand at same hour by W. H. H. Lawhon, from John 3:16

Collection for Foreign Missions. $10.11.

Dr. C. Durham, says, "I attend about 31 Associations a year and find none more harmonious than this has been."

The Association then adjourned its 137th annual session.

O. T. EDWARDS, MODERATOR.

R. P. JOHNSON, CLERK.

HISTORY OF RIVES CHAPEL CHURCH.

This church was constituted by Revs. W. H. Merritt and Thomas D. Armstrong, in 1832, with sixty members mostly from Bear Creek.

Rev. W. H. Merritt, was a man of means, and usually gave fifty dollars to erect good houses of worship. The Baptist State Convention met here in 1832 and put on foot means for starting Wake Forest College. Ten influential Ministers have been reared within a radius of two or three miles of this Church. The Association met here in 1849; Rev. W. C. Patterson preached the introductory sermon and Rev. Wm. Lineberry was Moderator. Revs. Lineberry, Richardson and Patterson, preached on Sunday. The collection on that day was $22.15. The Association met here again in 1865; Rev. N. W. Wilson, preached the introductory sermon, Rev. Geo. W. Purifoy was Moderator, E. H. Straughan, was clerk; Revs. N. W. Wilson A. J. Emerson, I. B. Hardwick, A. Weaver and J. C. Wilson preached on Sunday and the Sunday collection was $52.35.

Ordained Ministers were Revs. Geo. W. Purifoy, Wm. Lineberry, J. C. Wilson, N. W. Wilson, Levi Andrews, Samuel Baldwin, A. Weaver, E. Crutchfield, A. J. Gilbert, Willis Coggins, S. Gilmore, Manly Andrews, D. C. Murchison, A. J. Emerson, R. H. Marsh, P. M. Baldwin, R. R. Moore, Lane Hutton, O. Churchill, N. Richardson and J. P. Mason. This Church has had some wonderful revivals.

In 1833, forty-eight were baptized; in 1840, forty-one were baptized; in 1864, twenty-three were baptized; in 1866, twenty-one were baptized; in 1876, thirty-nine were baptized; in 1881, twenty-five were baptized.

O. T. EDWARDS,
HISTORIAN.

CHURCHES.	DAYS OF SERVICES.	PASTORS.	POST-OFFICES.
FIRST SECTION.			
Fall Creek	3rd Sunday	J L Smith	Siler City
Tyson's Creek	1st Sunday	W H H Lawhon	Lawhon
Brush Creek	1st Sunday	O T Edwards	Mt Vernon Springs
Moon's Chapel	2nd Sunday	O T Edwards	Mt Vernon Springs
Ramseur	2nd Sunday	S F Conrad	Winston
Cedar Falls	4th Sunday	Jno A Summey	Hannersville
Mt. Zion	2nd Sunday	J L Smith	Siler City
Moore's Chapel	1st Sunday	S F Conrad	Winston
Sandy Creek	3rd Sunday	D R Sears	Siler City
Mt. Pleasant			
Macedonia	3rd Sunday	G W Harmon	Ramseur
Staley	1st Sunday	J L Smith	Siler City
Union Grove	1st Sunday	D R Sears	Siler City
Worthville		Jno A Summey	Hannersville
SECOND SECTION.			
Love's Creek	4th Sunday	O T Edwards	Mt Vernon Springs
Rocky River	2nd Sunday	G W Harmon	Ramseur
Hickory Mountain	1st Sunday	S Gilmore	Goldston
Emmaus	4th Sunday	S Gilmore	Goldston
Mt. Olive	2nd Sunday	S Gilmore	Goldston
Rock Spring	2nd Sunday	L R Dixon	Goldston
Pittsboro	1st Sunday	N B Cobb	Raleigh
New Salem	2nd Sunday	L R Dixon	Goldston
Siler City	2nd Sunday	K C Honer	Siler City
THIRD SECTION.			
May's Chapel	1st Sunday	L R Dixon	Goldston
Mineral Springs	3rd Sunday	W H H Lawhon	Lawhon
Bear Creek	3rd Sunday	O T Edwards	Mt. Vernon Springs
Bethany	4th Sunday	L R Dixon	Goldston
Ore Hill			
Rives' Chapel	3rd Sunday	K C Honer	Siler City
Gum Spring	3rd Sunday	L R Dixon	Goldston
Sandy Branch	1st Sunday	W H H Lawhon	Lawhon
FOURTH SECTION.			
Cool Spring	1st Sunday	K C Honer	Siler City
Deep Creek			
Cameron			
Bethlehem	2nd Sunday	C J F Anderson	Carthage
Friendship			
Fork Creek			
Carthage	1st Sunday	C J F Anderson	Carthage
Manly	4th Sunday	C L Greaves	Wake Forest
Jonesboro	3rd Sunday	C J F Anderson	Carthage
Ephesus		J M White	Apex
Flint Hill	4th Sunday	W H H Lawhon	Lawhon
Mechanic's Hill	2nd Sunday	D R Sears	Siler City
Deep River	1st Sunday	G W Harmon	Ramseur
Pine Grove	4th Sunday	T M Baldwin	Spencer
Sanford	1st Sunday	C L Greaves	Wake Forest
Aberdeen	4th Sunday	C J F Anderson	Carthage

CLERKS.	POST-OFFICES.	Baptized.	Rec'd by Letter.	Restored.	Dism'd by Let'r.	Excluded.	Died.	Total.
W G Scott	Fall Creek	29	1	1	1	3	4	262
Laban Moon	Harpers X Roads	1	2	--		--	--	67
W R Welch	Bush Creek	22	1	1	3	--	1	123
O B Reitzel	Marley's Mills	6	2	--	3	3	--	83
O S Leonard	Ramseur	29	11	1	--	--	1	41
J D Leonard	Cedar Falls	--	2	--	3	--	--	51
F L Spoon	Oakdale	--	--	1	4	2	1	138
W E Hackney	Franklinsville	10	2	--	4	3	1	58
W J Frazier	Staley	1	--	1	1	7	--	85
G R Williams	Staley	--	--	--	--	--	--	41
Wm Brothers	Julian	--	--	--	--	--	--	20
C M Staley	Staley	--	--	--	--	--	--	10
G F Garner	Long Leaf	15	1	--	--	3	1	118
O L Leonard	Worthville	4	--	--	3	--	--	39
C D Poe	Siler City	33	--	1	1	--	4	164
W C Teague	Simmon Grove	8	--	--	4	--		98
N B Justice	Kimbolton	5	6	--	2	--	--	59
Clarence Webster	Pittsboro	--	--	--	1	--	1	92
S M Lewis	Maundale	--	--	--	9	8	2	138
J W Gilliam	Pittsboro	--	2	--	4	--	2	42
W N Straughan	Pittsboro	2	10	--	1	--	--	58
C N Justice	Hadley	3	--	--	1	--	--	47
J J Crutchfield	Siler City	--	--	--	5	1	--	23
J M Burke	Goldston	--	--	--	4	--	3	106
J C Dowd	Mt. Vernon Springs	7	7	--	2	--	2	66
J M Stinson	Goldston	--	--	--	6	1	4	148
G A Murchison	Gulf	5	1	--	--	1	2	113
R P Johnson	Siler City	--	--	--	--	--	--	8
J W Dark	Ore Hill	2	1	2	5	1	2	93
W J Lasater	Lockville	7	--	--	3	--	1	200
J R Womble	Richmond	--	3	--	--	3	1	95
J W Ellis	Pocket	1	3	--	1	--	1	106
A M Fry	Linden	--	--	--	--	--	--	
Chas C Jones	Cameron	--	1	--	3	--		41
Daniel Hannon	Carthage	9	--	--	2	--	3	198
Joe L Seawell	Mooshaunee	--	--	--	--			64
E B Leach	Erect	--		--	--	--		15
W H Dupree	Carthage	--	5	--	--	3	2	76
W C Petty	Manly	--	--	--	1	--	--	42
D O Bryan	Jonesboro	1	1	--	5	--	--	50
J M Tyson	Villanow	--	--	--	1	1		43
W T Horner	Horner's	1	--	--	1	--		80
J R Maness	Noise	5		1			--	57
Thos D[illegible]is	Coleridge						--	17
B Deaton	Swinton	3	1					28
J R Witherspoon	Sanford		7		1		1	25
J [illegible] Fagan	Aberdeen	4	11				1	51

	AMOUNT SENT TO SANDY CREEK ASSOCIAITON.													PRESENT CONTRIBUTION.									
CHURCHES.	State Missions.	Foreign Mis'ns.	Home Missions.	Education.	Orphanage.	Relief Fund.	Other Objects.	Sunday Schools	Pastors' Sal'rs.	Asso'nal Mis'ns	Ministerial.	Repairs.	Total	Minute Fund.	Asso'nal Mis'ns	State Missions.	Foreign Mis'ns.	Education.	Orphanage.	Home Missions.	Relief Fund.	Total.	Total Amount Contributed During Year.
Bear Creek	$	$	$	$	$10 85	$	$ 7.00	$	$60 00	$ 3 12	$	$	$ 80 97	$ 1 00	$ 3 70	$ 4 20	$ 7 00	$	$	$	$	$ 15 90	$ 96 87
Bethany							1 00		60 00			50 00	111 00	1 25	3 00	2 00	5 00	1 70	5 00	2 00		19 95	131 63
Bethlehem								11 68	100 00				111 68	65		2 50	2 64	3 30	1 71	2 75	2 50	16 05	127 73
Brush Creek									60 00	3 00	7 00		70 00	75	2 00		6 00		2 00	2 00		12 75	82 75
Carthage		13 70	4 14	5 00	6 00	2 67		6 57	1 50	5 79			193 87	1 00	1 35			2 64			2 66	7 65	201 52
Cedar Falls																							
Ramseur	3 46			4 25	6 83		245 35	15 00	160 00				290 89	1 00			3 44			5 25		9 69	300 58
Cool Spring		1 05	1 28	93	70		1 90			50			6 36	80		1 20	5 00		40	2 00		9 40	15 76
Cameron		2 50				50							3 00										3 00
Deep Creek																							
Deep River														50			1 00			1 00		2 50	2 50
Emmaus									60 00				60 00	82		1 25	1 50		2 00	1 25		6 82	66 82
Ephesus														25	75							1 00	1 00
Fall Creek			1 23				10 40						11 63	1 01	1 20	1 20	1 20		1 24		2 05	7 90	19 53
Friendship																							
Flint Hill														40								40	40
Fork Creek																							
Gum Spring		2 84			2 52	1 32			80 00				86 68	1 00	40	2 00	4 00			2 00		9 40	96 08
Hickory Mountain					1 00		50		40 00				41 50	40	2 35		5 00	25	45			8 15	49 95
Jonesboro							24 65		125 00			157 .60	307 25	75			1 90	1 50	3 00			7 15	314 40
Love's Creek					8 47		15 00		75 00				98 47	1 20	2 91		5 00			2 93		12 04	110 51
Macedonia														24			50		60	50		1 84	1 84
Manly	5 63	9 41	6 99	4 83	10 00		2 00		120 00				158 86	40	2 75							3 15	162 01
May's Chapel	88	1 76			2 46		2 22	3 67	80 00				90 99	1 00	85		5 75		1 95	50		10 05	101 04
Mineral Springs	76	2 00	2 04		1 38		50		75 00				81 68	90		45	2 86	1 00	65	30		6 66	88 34
Mechanic's Hill							6 55						6 55	35			1 00		80		25	2 40	8 95
Moon's Chapel									60 00				60 00	1 00	3 00		5 00		3 07	3 00		15 07	75 07
Mt. Olive		1 30					2 00		60 00				63 30	1 00			3 25			50		4 75	68 05
Mt. Pleasant																							
Mt. Zion			4 06		2 75		10 85		100 00			39 00	156 66	10		3 45	7 25	1 20		30	2 14	14 44	171 10
Moon's Chapel		5 50	3 00	1 28		30 50		5 00					45 28			2 55	4 15	55	2 25	1 75		11 25	56 53
New Salem		1 00	50							1 08	2 25		4 83	60			2 00	1 00	1 25	1 00		5 85	10 68
Pine Grove														70		50	40		70	50		2 80	2 80
Pittsboro				77 00	3 85	2 25	42 73	17 65	150 00	3 79		22 70	319 97	1 00		6 20	6 20		3 85	6 20		23 45	343 42
Rives' Chapel	36	80	50	30	1 50		30 00		75 00			4 00	112 46	40		25	3 50	25	75	1 00		6 15	118 61
Rock Spring		77				1 16				1 02			2 95	40		1 00	1 00			1 00		3 40	6 35
Rocky River									60 00	2 50			62 50	1 00			1 50			3 30		5 80	68 30
Sandy Branch									40 00				40 00	1 00		85	1 45		1 10	60		5 30	45 30
Sandy Creek							11 75	1 20					12 95	50			1 37					1 87	14 82
Siler City	67	1 40	50	1 62	11 63		21 00	20 00	75 00			135 00	266 82	50		1 15	2 00	2 00		2 00		7 65	274 47
Tyson's Creek					1 00								1 00	75	2 00		5 15		4 50	1 10	1 00	14 50	15 50
Union Grove							1 55				5 25		6 80	75			2 25					3 00	9 80
Staley								2 00					2 00	25		25	50		75	25	27	2 52	4 52
Co. Hill																							
Worthville		6 19								4 00			12 44	75		3 00			2 25			6 00	18 44
Aberdeen	35 70	38 09	31 45	40 00	29 51		22 80		125 00		5 00	962 30	1259 88	1 00			7 00				6 22	14 22	1274 10
Sanford							500 00	2 21	75 00				577 21	1 00		2 58	1 55	1 15	3 21	1 00		10 49	587 70
Total	47 46	88 31	55 69	105 21	100 48	38 40	959 75	84 88	2,065.	24 80	19 50	1370 60	4,962 42	28 37	26 26	36 58	113 77	16 51	42 78	45 98	17 09	328 12	5,313 55

Gospel Helps, Worthville, $2 25. Colportage, Staley, 25c. Collection for Orphanage 21st September, 1895, $23.00. Total for Orphanage $351 12.

MINUTES

OF THE

138TH ANNUAL SESSION

OF THE

SANDY CREEK BAPTIST ASSOCIATION,

HELD WITH THE

CHURCH AT JONESBORO, MOORE COUNTY, N. C.,

SEPTEMBER 17, 18, 19 AND 20, 1896.

Moderator—O. T. EDWARDS, - Mt. Vernon Springs, N. C.
Clerk—C. V. BROOKS, - - Lemon Springs, N. C.
Treasurer—DANIEL HANNON, - - Carthage, N. C.

EXECUTIVE BOARD.

O. T. EDWARDS, *Chairman*, - Mt. Vernon Springs, N. C.
D. O. BRYAN, *Secretary and Treasurer*, - Jonesboro, N. C.
LABAN MOON, - - - Harper's Crossroads, N. C.
R. B. LINEBERRY, - - - - - Pittsboro, N. C.
G. L. MATHESON, - - - Carthage, N. C.

The next session of the Association will meet with the Church at
Brush Creek, Chatham County, N. C., on Thursday before
the second Sunday in October, 1897.

S. N. LILES & SON, Printers,
Jonesboro, N. C.

Ordained Ministers of the Sandy Creek Association.

T. M. BALDWIN,	Rise,	N. C.
C. V. BROOKS,	Lemon Springs,	“
L. R. DIXON,	Goldston,	“
O. T. EDWARDS,	Mt. Vernon Springs,	“
S. GILMORE,	Goldston,	“
K. C. HORNER,	Siler City,	“
W. H. H. LAWHON,	Lawhon,	“
C. M. McINTOSH,	Wake Forest,	“
J. R. MOORE,	Carthage,	“
D. R. SEARS,	Siler City,	“
J. L. SMITH,	Siler City,	“

Ministers of other Associations Supplying Churches in the Sandy Creek Association.

N. B. COBB,	Harrell's Store,	N. C.
A. C. CREE,	Wake Forest,	“
C. L. GREAVES,	Wake Forest,	“
WALTER JOHNSON,	Wake Forest,	“
H. W. GRAHAM,	Swann Station,	“

PROCEEDINGS

OF THE

andy Creek Baptist Association.

JONESBORO, N. C., Sept. 17, 1896.

he Sandy Creek Baptist Association met with the Church t onesboro, in its 138th annual session.

he Introductory Sermon was preached by K. C. Horner n 1 Cor. 3:1.

fter dinner the Association was called to order by the Moderator, O. T. Edwards. C. V. Brooks was elected Clerk pro .

. B. Lineberry and V. N. Seawell read letters from the irches.

DELEGATES PRESENT.

BERDEEN—J. W. Fagan.
EAR CREEK—J. M. Stinson, D. F. Wilkie and J. R. Coggins.
ETHANY—E. D. Nall, J. T. Gloss and A. R. Jenkins.
ETHLEHEM—W. H. H. Lawhon, C. G. Sullivan and D. A. Collum.
RUSH CREEK—T. H. Gilbert, J. C. Bray and J. A. Ellis.
ARTHAGE—G. L. Matheson, W. H. Dupree and L. K. Rose.
OOL SPRINGS—W. B. Petty, Alex. McIver and Levi Gunter.
AMERON—Letter.
EEP CREEK—D. Black.
EEP RIVER—A. K. Scotten.
MMAUS.
PHESUS—N. D. Tyson and V. N. Seawell.

Fall Creek—B. F. Scott.

Flint Hill—W. T. Horner, A. W. Seawell and O. T. Maness.

Fork Creek.

Friendship—N. J. Muse and J. F. Phillips.

Gum Springs—Amos Bridges, W. J. Lassiter and D. M. Poe.

Hickory Mountain—J. L. Hackney, E. V. Straughan and W. J. Hackney.

Jonesboro—Geo. C. Hunt, Geo. W. Brooks and Vander Liles.

Love's Creek—T. J. Murchison, Jno. W. Dorsett and G. W. Womble.

Manly—Letter.

May's Chapel—J. I. Burns, G. N. McIver and N. A. Gilmore.

Mechanic's Hill—Julius Brown and A. D. Tucker.

Mineral Springs—N. W. Dixon and N. A. Jones.

Moon's Chapel—J. M. Jordan.

Mt. Olive—Letter.

Mt. Pleasant—Letter.

New Salem—E. L. Perry, J. I. Crutchfield and Emerson Ellington.

Pine Grove—J. M. Deaton and J. H. Myrick.

Pittsboro—R. B. Lineberry, R. S. Eubanks and W. N. Straughan.

Rives' Chapel—C. W. Oliver, Thos. J. Dark and J. W. Dark.

Rock Spring—R. C. Dismukes.

Rocky River—W. A. Lineberry.

Sandy Branch—S. G. Norwood, J. R. Womble and A. R. Glosson.

Sandy Creek—W. J. Frazier.

Sanford—H. T. Moore, T. J. Strowd.

Staley—J. W. Staley and R. E. Cooper.

Siler City—D. L. Webster and W. A. Teague.

Union Grove—J. T. Garner, J. S. Hancock and Alexander Teague.

Tyson's Creek—F. J. Scott, J. W. Phillips and Laban Moon.

The following officers were elected for the ensuing year: Moderator, O. T. Edwards; Clerk, C. V. Brooks; Treasurer, Daniel Hannon.

The following ministers were present: C. J. F. Anderson,

. V. Brooks, L. R. Dixon, N. B. Cobb, J. J. Douglass, O. T. dwards, S. Gilmore, K. C. Horner, W. H. H. Lawhon, J. R. loore, A. K. Scotten, C. M. McIntosh, C. L. Greaves.

The following visitors were present: Dr. John Mitchell, of ake Forest; J. W. Cobb, of the North Carolina Baptist; R. A. loore, from the Robeson Association; J. B. Williams, from the ee Dee Association; S. F. Conrad, from the Pilot Mountain ssociation; J. W. Bailey and J. C. Caddell, of the Biblical ecorder; A. Johnson, of Charity and Children; J. B. Boone, of he Thomasville Orphanage; J. E. White, Secretary of the tate Mission Board; B. W. Spillman, Sunday School Missionry; L. J. Holden, Methodist pastor; K. A. McLeod, Presbyrian pastor; A. R. Shaw, Presbyterian minister, of Texas; . W. Blanchard and G. W. Paschal, of Wake Forest College; . L. Stringfield, of Baptist Female University; W. G. King, of ittle River Association.

W. H. H. Lawhon, in behalf of C. V. Brooks, presented a vel to the Moderator.

J. R. Moore made an address of welcome, to which R. B. ineberry responded.

COMMITTEES APPOINTED BY THE MODERATOR.

Religious Exercises—Pastor and deacons of Jonesboro hurch.

Order of Business—W. H. H. Lawhon, S. Gilmore and E. D. all.

Periodicals—J. R. Moore, J. M. Stinson and D. A. Mcollum.

State Missions—N. B. Cobb, T. H. Gilbert and G. L. atheson.

Foreign Missions—L. R. Dixon, W. B. Petty and B. F. Scott.

Home Missions—S. Gilmore, N. J. Muse and Amos Bridges.

Education—K. C. Horner, E. V. Straughan and N. A. ilmore.

Temperance—V. N. Seawell, J. D. Dorsett and J. M. Jordan.

Sunday Schools—L. Moon, D. L. Webster and Vander Liles.

Prayer Meetings—A. K. Scotten, J. W. Phillips and R. C. ismukes.

ORPHANAGE—R. B. Lineberry, T. J. Strowd and J. I. Burns.

MINISTERS' RELIEF—W. N. Straughan, J. R. Weatherspoon and G. N. McIver.

AUDITING—R. S. Eubanks, Joseph Dark and W. J. Lassiter.

TO NOMINATE EXECUTIVE BOARD—W. T. Horner, D. F. Wilkie and N. W. Dixon.

A. R. Shaw gave a glowing report of Texas Baptists.

R. B. Lineberry gave an interesting report of the last session of the Southern Baptist Convention.

On motion the Moderator appointed J. L. Hackney, F. J. Scott and J. M. Stinson to nominate a delegate to the Southern Baptist Convention.

Benediction by Dr. Mitchell.

Sermon at 8:00 p. m. by R. A. Moore, of Red Springs.

FRIDAY, SEPT. 18.

At 9:00 a. m. devotional exercises were conducted by A. K. Scotten, after which the Moderator called the Association to order. The minutes of yesterday were read and approved.

ORDER OF BUSINESS.

Meet at 9:00 a. m.; spend thirty minutes in devotional exercises; adjourn at 12:30 p. m. Meet at 2:00 p. m.; adjourn at pleasure.

W. H. H. LAWHON,
S. GILMORE,
E. D. NALL,
Committee.

Report was adopted.

REPORT ON PERIODICALS.

A most potent factor in the home training is the religious literature put before the children and read by the parents. We cannot too strongly urge the importance of good religious papers. The periodicals read in the home very largely determine the character of the inmates. Whenever the best religious literature is read in the home there we find the principles of gospel truth deeply instilled into the hearts, lives and characters of the young, that time shall never destroy.

As the best aids to the building of sound morals and good character we recommend the Biblical Recorder, the tried and true organ of the Baptist denomination in North Carolina; filled with just those things that every Baptist should know, without which every Baptist is the poorer; a paper conservative, yet upon whose face progress is stamped.

No Baptist home is complete without it. We also recommend the North Carolina Baptist as highly worthy of our patronage, filling an important place in the denominational literature of North Carolina. Charity and Children, published at Thomasville in behalf of the Orphange, should receive our hearty support, since through it we are kept in touch with the interest of our much loved orphans' home. We further recommend the Foreign Missionary Journal for information as to our Foreign Missionary work; and for our Sunday Schools the literature of the Southern Baptist Convention, published at Nashville, Tenn.

J. R. Moore,
D. A. McCollum,
J. M. Stinson,
Committee.

After remarks by J. R. Moore, J. W. Bailey, A. Johnson, J. W. Cobb, J. C. Caddell and S. F. Conrad, the report was adopted.

REPORT ON EDUCATION.

Education should be the prime aim of our times. The boys and girls within our limits should receive the best Christian training that is afforded. Our one desire should be to train both heart and brain. True wisdom should dominate everything, bringing all other idols and affinities within the action of its own supreme will. Thus we are not called upon to be mere idolators of wisdom, but to keep it in the heart, with a distinct view of reproducing it in an obedient and pure life. This wisdom does not imprison the heart in a palace of luxury and self-indulgence; but constrains the heart to give forth, to put to practical test, every counsel that has been learned in the spiritual school. So wisdom is a life-generating force, living ever in the soul for its enlargement and establishment in goodness. Christian training is life unto the soul and grace to the character. Therefore, the education of the world is the largest of all questions, and every element may be needed. Let us then go onward until the last element has been introduced and the top-stone has been put on. By this standard we would have our Christianity judged.

Wake Forest College, with a consecrated professorship; its recent established Theological Chair, and Law Department, and other added improvements; one of the grandest institutions of learning in the world, is doing efficient training of both heart and brain for our boys in higher education. Out from Wake Forest College, and other colleges and institutions of learning, the aim of which is Christian education, has gone a consecrated and sacrificing ministry, quite a host of missionaries, the purest and best educators, our most efficient and faithful laymen. China, Japan, Brazil and all other nations look to these schools for their salvation. While the State is trying to save itself with intelligence, the Church is saving the world with Christian faith and character.

We would, therefore, recommend a protest against "State aid for higher education," because we think it detrimental to our denominational colleges and schools.

We are very thankful, indeed, to know that the Baptist Female University at Raleigh will very soon be doing the work in training our girls that Wake Forest College is doing for our boys. We ought to thank God and take courage. Oxford Female Seminary and Murfreesboro Female Institute are both worthy institutions of learning and should have our patronage.

But we need in this Association and in every Association in North Carolina more and better patronized preparatory schools, entirely controlled and managed by our Baptist people. We must have them, if we expect to send students to our institutions of learning. We recommend, then, that the committee of five brethren appointed at the last session of this Association take steps as soon as possible in that direction and see that such a school is established.

K. C. HORNER,
N. A. GILMORE,
E. V. STRAUGHAN,
Committee.

Remarks were made by Dr. Mitchell, O. L. Stringfield and C. W. Blanchard. The Churches promised to try to raise $80.50. The report was adopted.

On motion of J. W. Fagan the Moderator appointed W. H. H. Lawhon, W. N. Straughan and S. Gilmore to nominate trustees whose duty it shall be to encourage the establishing of an Associational school.

REPORT ON STATE MISSIONS.

In the providence of God, North Carolina seems to have been preserved from the noxious influences of foreign immigration that she might become the plant-bed of Christian colonization and Christian missions. Our people have been for a century or more emigrating to other States and our North Carolina boys are today occupying prominent pulpits in every section of this vast country and mission fields in the four quarters of the earth. A plant-bed that furnishes prominent Christian workers for the nation and for heathen countries should certainly be cultivated. State Missions cultivates this plant-bed, and must cultivate it so long as the plant-bed remains.

The building of new railroads, the erection of factories, the development of new industries, will continue to bring new people with new ideas into our borders and these must be met with the Gospel and assimilated, or they will undermine the belief and customs of our own people.

Our State Mission Board has undertaken a work on a basis of $15,000 expenditure. Up to date the receipt of only $4,500 of this amount has been acknowledged. Ninety-eight missionaries have been commissioned —38 in the western, 26 in the middle and 36 in the eastern part of the State. These have ministered to 450 congregations.

Last year 27 Churches of this Association gave $110.30 to this object, and 20 Churches gave nothing. This year the letters from 34 Churches show that 29 Churches have contributed $165.37 and only five have given nothing.

If all of the delinquent Churches in the State would come up with but a small contribution we could easily double our State Mission work.

N. B. Cobb,
T. H. Gilbert,
G. L. Matheson,
Committee.

Remarks were made by N. B. Cobb, J. E. White, B. W. Spillman and S. F. Conrad. Pledges amounting to $157.50 were made, and the report was adopted.

B. W. Spillman urged Sunday Schools to order literature from the Baptist Book Store, Raleigh, N. C.

TRUSTEES FOR ASSOCIATIONAL SCHOOL.

Your committee to nominate a Board of Trustees for an Associational school recommend O. T. Edwards, R. B. Lineberry, N. A. Gilmore, J. W. Fagan, D. O. Bryan.

W. H. H. Lawhon,
W. N. Straughan,
S. Gilmore,
Committee.

Report was adopted.

Adjourned until Saturday morning.

O. L. Stringfield spoke in the M. E. Church at 8:00 p. m. on female education.

SATURDAY, SEPT. 19.

At 9:00 a. m. C. L. Greaves conducted devotional exercises.

The Association was called to order at 9:30 a. m.

On motion the Moderator appointed a presbytery to examine C. M. McIntosh for ordination to the ministry. The presbytery consisted of W. H. H. Lawhon, S. Gilmore, L. R. Dixon, K. C. Horner and J. R. Moore.

On motion of R. B. Lineberry the Moderator appointed a committee consisting of W. A. Lineberry, W. H. H. Lawhon and S. Gilmore to revise the Sections of the Association.

H. D. Moore requested a contribution for the Church at Sanford, and S. F. Conrad for the Church at Ruffin, Rockingham county.

REPORT ON BAPTIST ORPHANAGE.

If called upon to name an object worthy of a helping hand from all lovers of humanity, who, in their hearts, sympathize with the needs of suffering humanity; who desire to see neglected mental talent developed; who desire to lessen evil in this world by developing the moral character of those otherwise uncared for; who desire to see fitted for an eternal abode with our Heavenly Father such as have been deprived of earthly parents; and who believe such training best secured through Baptist people, we say the Thomasville Baptist Orphanage. We have there 140 little orphans whose needs daily appeal to us. "Am I my brother's keeper?" The wail of the orphan, physically, mentally and morally unfed and unclothed, smites the ear of our Baptist people whose lives God has blessed not only by imparting to them the divine life, but by adding "all these things" necessary to the comfort of this life. Will you hear it? Will you send contributions regularly to the Thomasville Orphanage?

R. B. Lineberry,
T. J. Strowd,
J. I. Burns,
Committee.

R. B. Lineberry, J. B. Boone, J. C. Caddell and D. L. Webster talked about the support of the Orphanage. A cash collection of $15.25 and pledges amounting to $89.50 were taken, and the report was adopted.

REPORT ON HOME MISSIONS.

The work of the Home Mission Board is to supply the destitution of the Southern States and Territories and the Island of Cuba with the Gospel. Our missionaries have met with encouraging success, but there is great want of more men and means to meet the demand in this department of our work. We therefore urge upon the churches to contribute more largely to the Home Mission Board.

S. Gilmore,
N. J. Muse,
Amos Bridges,
Committee.

After a talk by J. E. White the Churches pledged $68.00, and the report was adopted.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention is doing Mission work in China, Africa, Italy, Brazil, Mexico and Japan.

There are 86 missionaries, 110 native helpers and 98 Churches with 3,801 members. The missionaries of the Foreign Mission Board of the Southern Baptist Convention reported 735 baptisms last year. The contributions of the Churches on the different fields amounted to $5,530.20 last year, a little over $1.40 per member.

In view of our Master's last great command we recommend that every Church adopt some plan for raising funds for Foreign Missions that will enable the Board to meet their expenses monthly; and as our Foreign Mission Board is now in debt we recommend that the Churches make a special effort to raise funds from now until the meeting of our Southern Baptist Convention next May.

We recommend to the Churches the Foreign Mission Journal, published by the Foreign Mission Board, at Richmond, Va.—price, single copy 35 cents, in clubs of ten or more 25 cents per year—as the best means of informing them on Foreign Mission work. Will not every pastor of this Association try to get up a club of subscribers to the Journal in each of his congregations?

We also recommend the organizing of Missionary Societies in all the Churches.

L. R. Dixon,
W. B. Petty,
B. F. Scott,
Committee.

This report was discussed by L. R. Dixon, J. W. Bailey and R. B. Lineberry. Pledges, $84.00. Report was adopted.

EXECUTIVE BOARD.

We recommend the appointment of O. T. Edwards, D. O. Bryan, Laban Moon, R. B. Lineberry and G. L. Matheson.

W. T. Horner,
N. W. Dixon,
D. F. Wicker,
Committee.

Adopted.

REPORT ON MINISTERS' RELIEF BOARD.

The Baptist Ministers' Relief Board of North Carolina is one of the Boards of the State Convention. The object of this Board is to provide for the support of aged and disabled Baptist ministers and their families. No object of the Convention appeals stronger to the Christian heart than this. "In as much as ye have done it unto one of the least of these my brethren ye have done it unto me," said the Master. There is no duty so plainly taught by precept and emphasized by example in the New Testament as our duty to contribute to the support of our brethren who are poor.

Your committee recommends to the pastors of this Association that

they take at least one collection in each of their Churches during the year for this object.

W. N. STRAUGHAN,
G. N. McIVER,
J. R. WEATHERSPOON,
Committee.

The report was adopted after brief remarks by W. N. Straughan, C. V. Brooks and S. Gilmore.

REPORT ON SECTIONS.

We recommend that the churches at Pine Grove, Mechanic's Hill, Fork Creek and Deep River be transferred from the Fourth to the First Section.

W. H. H. LAWHON,
S. GILMORE,
W. A. LINEBERRY,
Committee.

Report was adopted.

REPORT ON TEMPERANCE.

We, your committee on Temperance, are impressed with the belief that the time has come for a more determined warfare on strong drink. We recognize the fact that while King Alcohol is partially dethroned in some sections where the good sense of a Christian people, proper morals and true religion have predominated, thereby insuring a better condition of order, less lawlessness and crime, yet hundreds, y a, thousands are annually carried to untimely graves, many widows and orphans are made to weep, and untold misery and privation are caused by the terrible evil that arises from intemperance. It is a startling fact that about nine tenths of the cases of crime and disorder that come into our courts arise from this one evil.

Your committee believe if this curse to humanity is ever eradicated and driven from the land, that it must be God's people who accomplish it. To this end therefore we recommend a more aggressive warfare, a more thorough and active campaign on the part of all Christians, and especially our ministers whose duty it is to declare the whole counsel and preach the everlasting Gospel to a dying people. Every true Christian will view with a loathing contempt that organization known as the "Liquor Dealers' Association," who in its greed for filthy lucre would rob the widow and orphan of a home on earth, and the poor victim of debauchery of a home in Heaven.

Let no father send forth his son into the world without the parting injunction to touch not, taste not the harbinger of death. Let no fond mother, when she places her hand upon her boy's head and blesses him, forget in her prayers that the tempter is awaiting her boy at many crossroads and street corners. Let no preacher ever dare to invoke the displeasure of his God by descending from the sacred desk without having struck a blow at this enemy of human souls.

J. M. Jordan,
J. D. Dorsett,
V. N. Seawell,
Committee.

Remarks were made by J. J. Douglass, W. G. King, G. L. Matheson, N. A. Dixon, L. R. Dixon, C. V. Brooks, D. L. Webster, R. B. Lineberry, J. M. Deaton, L. Moon, J. W. Bailey and Wm. Rogers. The report was adopted.

TREASURER'S REPORT.

AMOUNTS CONTRIBUTED BY CHURCHES DURING YEAR.		CASH SENT WITH LETTERS.	
State Missions,	$ 92.79	Minute Fund,	$26.80
Foreign Missions,	134.92	State Missions,	61.45
Home Missions,	198.51	Foreign Missions,	54.60
Education,	103.40	Education,	10.78
Orphanage,	84.29	Orphanage,	44.08
Relief Fund,	32.95	Home Missions,	37.85
Other Objects,	277.52	Relief Fund,	12.74
Sunday Schools,	87.00	Colportage,	.55
Pastor's Salaries,	1855.00	Total,	$248.85
Associational Missions,	26.52		
Repairs,	1027.00		
Poor,	4.00		
Incidental,	98.23		
Yates' Memorial,	23.10		
Total,	$4045.03		
Grand Total,			$4309.13.

Daniel Hannon, Treasurer,
Sandy Creek Association.

Adopted.

REPORT ON SUNDAY SCHOOLS.

We can conceive of no better means of effectually teaching our children the Scriptures of eternal truth and the way of salvation than in the Sunday School, and think it a great means of developing a Church into Christian usefulness. Therefore we urge upon the Churches of this Association the importance of having a good Bible Sunday School all the year, and that the pastors take more interest in the encouragement of the work. We would recommend that the Schools use in connection with the Bible the Southern Baptist Convention Series of Helps and that they order through the Baptist Book Store at Raleigh, N. C.

Laban Moon,
D. L. Webster,
Vander Liles,
Committee.

Adopted.

REPORT ON PRAYER MEETINGS.

Inasmuch as the Great Apostle did exhort us to come boldly unto t throne of grace, that we may obtain mercy and find grace to help in ti of need, your committee would therefore recommend that each Chur or congregation come together as oft as practicable in prayer meetin that they may be spiritually fed and made stronger in the work of t Lord.

A. K. SCOTTEN,
J. W. PHILLIPS,
Committe

Adopted.

REPORT OF EXECUTIVE BOARD.

Being your Secretary and Treasurer of the Executive Board on Ass ciational Missions, I desire to make the following report:

CHURCH.	DATE.	AM'T REC'D.
Cool Springs,	Oct. 1, 1895,	$1.37
Siler City,	" 13, "	1.48
Union Grove,	Nov. 7, "	1.00
Mt. Olive,	" " "	1.00
Bear Creek,	" " "	1 20
Love's Creek,	" " "	1.80
May's Chapel,	" 18, "	2.20
Rock Spring,	" " "	.79
Bethany.	" " "	2.24
New Salem,	" " "	.40
Gum Springs,	" " "	1.37
Mineral Springs,	" " "	1.20
Pittsboro,	" " "	1.62
S. S. Association,	Apr. 1, 1896,	2.69
Hickory Mountain,	" 18 "	1.80
Total,		$22.16

The above amounts have been paid over to Bro. George Harman an receipted.

Respectfully submitted,
D. L. WEBSTER.

Adopted.

S. Gilmore was elected delegate to the Southern Baptist Con vention, and K. C. Horner as alternate.

Delegates to Baptist State Convention: O. T. Edwards an C. V. Brooks.

J. R. Moore was elected to preach the Introductory Sermon with W. H. H. Lawhon as alternate, at the next session of th

Association, which will meet at Brush Creek, Chatham county, Thursday before the 2nd Sunday in October, 1897.

REPORT OF AUDITING COMMITTEE.

We, your Auditing Committee, beg leave to submit the following report, towit: We have examined the receipts and disbursements of the Treasurer and find he has received $368.92 and paid out to the proper objects $365.70, leaving a balance of $3.22 in Treasurer's hands.

J. W. DARK,
R. L. EUBANKS,
Committee.

Adopted.

RESOLUTION.

Resolved, that the thanks of this body are due and are hereby tendered to the Baptists and other good people of Jonesboro for their gracious hospitality, and also to the other denominations who gave us the use of their Churches.

R. B. LINEBERRY.

Adopted.

The Treasurer was allowed $5.00 for his services.

Association adjourned with benediction by Dr. Mitchell.

C. W. Blanchard and C. L. Greaves preached in the M. E. Church on Saturday. C. W. Blanchard spoke on Christian education Saturday night.

L. R. Dixon was requested to write a sketch of the life of D. C. Murchison, deceased.

SUNDAY, SEPT. 20.

At 9:30 a. m. Sunday School mass meeting was conducted by J. R. Moore. Short talks were made by D. L. Webster, C. V. Brooks, O. T. Edwards, R. A. Moore and J. C. Caddell.

As requested by Bethlehem Church, C. M. McIntosh was ordained to the full work of the ministry. S. Gilmore led the prayer, W. H. H. Lawhon delivered the charge, L. R. Dixon presented the Bible, and Dr. John Mitchell preached the sermon from Romans 1:16-18.

J. B. White preached in the M. E. Church at eleven o'clock, from Galatians 6:14.

The Sunday collections were: For Education, $3.41; for State Missions, $12.25.

C. M. McIntosh preached Sunday night.

PLEDGES OF THE CHURCHES.

CHURCHES.	EDUCATION.	STATE MISSIONS.	ORPHANAGE.	HOME MISSIONS.	FOREIGN MISSIONS.
Aberdeen,	$10 00	$15 00	$	$	$
Bear Creek,	2 00	5 00	5 00	3 00	5 00
Bethany,	2 50	5 00	2 50	3 00	5 00
Bethlehem,	5 00	5 00	5 00	5 00	5 00
Brush Creek,		5 00	5 00	2 50	5 00
Carthage,	10 00	15 00	10 00	10 00	10 00
Cool Springs,	2 50	5 00			
Cameron,		4 50			
Deep River,	1 00	4 00	3 00	1 00	1 00
Emmaus,		5 00		50	
Ephesus,		4 00			
Fall Creek,			3 00	1 00	
Flint Hill,	1 00	2 00			
Friendship,	2 50	2 50	2 00	1 00	2 00
Gum Springs,	2 50	5 00	2 50	5 00	3 00
Hickory Mountain,	3 00	3 00	3 00	2 00	2 00
Jonesboro,	5 00	8 00	5 00	5 00	7 00
Love's Creek,	2 00	5 00	5 00	1 00	5 00
May's Chapel,	1 00	3 00	2 50	2 50	2 00
Mechanic's Hill,		2 00		50	
Mineral Springs,	2 00	3 00	2 50	2 00	2 00
Moon's Chapel,	2 00	3 00	5 00	2 00	2 00
Mt. Olive,		5 00			
New Salem,	2 00	5 00	2 00	2 00	5 00
Pine Grove,	1 00	1 00		1 00	1 00
Pittsboro,	5 00	10 00	5 00	5 00	5 00
Rives' Chapel,	3 00	5 00	5 00	2 00	2 00
Rock Spring,	1 00	1 00	1 50	1 00	1 00
Rocky River,	2 00	2 50	2 00	1 00	2 00
Sandy Branch,	1 00	1 00	2 00	1 00	1 00
Sandy Creek,		2 00	1 00		
Siler City,	4 00	6 00	3 00	3 00	3 00
Sanford,	2 50	3 00	3 00	3 00	5 00
Staley,		1 00			
Tyson's Creek,	2 00	3 00	4 00	2 00	3 00
Union Grove,	2 00	3 00			
Total,	$80 50	157 50	$89 50	$68 00	$84 00

TABLE OF CHURCHES.

CHURCH.	DAY OF SERVICE.	PASTOR.	POSTOFFICE.	CLERK.	POSTOFFICE.	BAPTIZED.	DIED.	MEMBERS.
FIRST SECTION.								
Brush Creek,		O. T. Edwards	Mt. Vernon Springs	W. R. Welch	Brush Creek	6		113
Deep River,		A. K. Scotten		Geo. Davis	Coleridge			22
Fall Creek,	3rd Sunday	J. L. Smith	Siler City	W. Scott	Fall Creek	1	1	254
Fork Creek,		H. W. Graham	Swann Station					
Moon's Chapel,	2nd Sunday	O. T. Edwards	Mt. Vernon Springs	O. B. Rightsell	Marley's Mills	5		91
Mechanic's Hill,	2nd Sunday	D. R. Sears	Siler City	J. R. Maness	Noise	9		67
Mt. Pleasant,	1st Sunday	J. L. Smith	Siler City	G. R. Williams	Staley			42
Pine Grove,	3rd Sunday	T. M. Baldwin	Spencer	B. Deaton	Swinton		1	29
Sandy Creek,				W. J. Frazier	Staley	6	1	83
Staley,	1st & 4th Su.	J. L. Smith	Siler City	C. M. Staley	Staley			10
Tyson's Creek,	1st Sunday	W. H. H. Lawhon	Lawhon	Laban Moon	Harper's Crossroads	3	1	66
Union Grove,		D. R. Sears	Siler City	G. F. Garner	Longleaf	19	2	132
SECOND SECTION.								
Emmaus,	4th Sunday	S. Gilmore	Goldston	C. Webster	Pittsboro		1	87
Hickory Mountain,	2nd Sunday	S. Gilmore	Goldston	N. B. Justice	Kimbolton	12	2	62
Love's Creek,	4th Sunday	O. T. Edwards	Mt. Vernon Springs	C. D. Poe	Siler City	12	2	173
Mt. Olive,	1st Sunday	S. Gilmore	Goldston	S. M. Lewis	Manndale	9	3	135
New Salem,		L. R. Dixon	Goldston	C. N. Justice		4	1	51
Pittsboro,	1st Sunday	N. B. Cobb	Harrell's Store	W. N. Straughan	Pittsboro		1	60
Rock Spring,	2nd Sunday	L. R. Dixon	Goldston	R. C. Dismukes	Pittsboro	6	1	51
Rocky River,		J. L. Smith	Siler City	W. C. Teague	Simmongrove		1	90
Siler City,	2nd Sunday	K. C. Horner	Siler City	J. J. Crutchfield	Siler City			26

TABLE OF CHURCHES, CONCLUDED.

CHURCH.	DAY OF SERVICE.	PASTOR.	POSTOFFICE.	CLERK.	POSTOFFICE.	BAPTIZED.	DIED	MEMBERS.
THIRD SECTION.								
Bear Creek,	3rd Sunday	O. T. Edwards	Mt. Vernon Springs	J. M. Stinson	Goldston		1	146
Bethany,		L. R. Dixon	Goldston	G. A. Murchison	Gulf		3	108
Gum Springs,	3rd Sunday	L. R. Dixon	Goldston	W. J. Lasater	Lockville	5	1	200
May's Chapel,	1st Sunday	L. R. Dixon	Goldston	J. H. Burke	Goldston		5	100
Mineral Springs,	3rd Sunday	W. H. H. Lawhon	Lawhon	N. W. Dixon	Mt. Vernon Springs		1	70
Rives' Chapel,	3rd Sunday	K. C. Horner	Siler City	J. W. Dark	Orehill	16	2	110
Sandy Branch,	1st Sunday	W. H. H. Lawhon	Lawhon	G. W. Blalock	Richmond	6	1	103
FOURTH SECTION.								
Aberdeen,	4th Sunday	A. C. Cree	Wake Forest	J. W. Fagan	Aberdeen	7		49
Bethlehem,	3rd Sunday	C. M. McIntosh	Wake Forest	Daniel Hannon	Carthage	14	4	203
Cameron,	4th Sunday	J. R. Moore	Carthage	Chas. C. Jones	Cameron			38
Carthage,	1st Sunday	J. R. Moore	Carthage	W. H. Dupree	Carthage	10	2	86
Cool Springs,	4th Sunday	K. C. Horner	Siler City	J. W. Ellis	Pocket		3	108
Deep Creek		H. W. Graham	Swann Station	W. T. Medlin	Flynn			
Ephesus,		J. R. Moore	Carthage	J. M. Tyson	Villanow			38
Flint Hill,	4th Sunday	W. H. H. Lawhon	Lawhon	W. T. Horner	Horners			69
Friendship,	2nd Sunday	W. H. H. Lawhon	Lawhon	J. F. Phillips	Parkewood		1	54
Jonesboro,	3rd Sunday	J. R. Moore	Carthage	D. O. Bryan	Jonesboro	6	4	61
Manly,		W. L. Johnson	Wake Forest	C. C. Yates	Manly	6		44
Sanford,	1st Sunday	C. L. Greaves	Wake Forest	J R Weatherspoon	Sanford	5		33

CHURCHES.	AMOUNTS CONTRIBUTED DURING YEAR.													CASH SENT IN LETTERS.								
	STATE MISSIONS.	FOREIGN MISSIONS.	HOME MISSIONS.	EDUCATION.	ORPHANAGE.	RELIEF FUND.	SUNDAY SCHOOLS.	PASTORS' SALARIES.	ASSOCIATIONAL MISSIONS.	REPAIRS.	INCIDENTAL.	OTHER OBJECTS.	TOTAL.	MINUTE FUND.	STATE MISSIONS.	FOREIGN MISSIONS.	EDUCATION.	ORPHANAGE.	HOME MISSIONS.	RELIEF FUND.	TOTAL.	TOTAL AMOUNT CONTRIBUTED DURING YEAR.
Bear Creek,	$	$	$	$	$ 4 59	$	$	$ 60 00		$	$	$	$ 64 59	$ 75	$ 5 00	$ 3 56	$	$	$ 3 50	$	$12 81	$ 77 40
Bethany.		4 03	4 35		3 00	3 00		60 00		50 00			124 38	1 00	5 00	2 00	90	2 00	2 00	1 00	13 90	138 28
Bethlehem,	2 25											38 09	40 34	1 00	2 75	2 50	2 52	1 80	3 15	1 85	15 57	55 91
Brush Creek,					2 25			60 00					62 25	75	2 00	4 00		1 25	2 00		10 00	72 25
Carthage,	16 00	32 50	63 10	4 70	3 00	7 30	28 62	250 00			44 00	22 00	471 22	1 50							1 50	472 72
Cool Springs,		1 19	55		19								1 93	65		1 90	55	1 10	2 35		6 55	8 48
Cameron,	4 75	2 51	4 25		65	50		50 00					62 66									62 66
Deep Creek,																						
Deep River,														50	50	1 00	25		1 00		3 25	3 25
Emmaus,								60 00			3 00		63 00	70							70	63 70
Ephesus,	1 86	50	2 25		60	41		34 00					39 62	50	1 00						1 50	41 12
Fall Creek,					3 05							7 60	10 65	55	2 07						2 62	13 27
Friendship,							2 25	25 00					27 25	50	50		25	75	25	45	3 00	30 25
Flint Hill,														50	1 00						1 50	1 50
Fork Creek,																						
Gum Springs,		4 00	3 64		1 55	1 68		80 00					90 87	1 50	4 00	1 11		1 00	1 00	50	9 11	99 99
Hickory Mountain,			1 02						1 00				2 02	60	2 00	3 35		1 75	95	2 27	10 92	12 94
Jonesboro,	14 93	14 96	4 40	2 48		1 90	6 76	125 00		30 00	20 00	16 25	236 68	1 00		1 33					2 33	239 01
Love's Creek,					4 00			75 00			5 00	15 00	99 00	87	3 00	3 00					6 87	105 87
Manly,	5 81	16 08	11 86		7 50	3 00	13 50	100 00	22 00	225 00			404 05	50							50	404 55
May's Chapel,	2 10	2 04	4 35			1 32	4 44	80 00					94 25	1 30	85	1 60		75	1 35		5 85	100 10
Mineral Springs,	1 44	1 26	89		1 00	1 45		75 00	1 06				82 10	1 25	2 56	2 00	20	1 28	45	20	7 94	90 04
Mechanic's Hill,												3 00	7 00	58	42	1 00		1 00	75		3 75	10 75
Moon's Chapel,					3 50			60 00					63 50	1 00	3 00	4 00		1 00	3 00		12 00	75 50
New Salem,		1 37				1 04		50 00				50	52 91	60	1 60	1 27	1 00	1 00	1 74		7 21	60 12
Pine Grove,		1 00	62	4 00									5 62	50					1 10		1 60	7 22
Pittsboro,	7 59	28 19	10 81	83 00	15 19	1 81		150 00			8 57		305 15	1 00	5 52	2 28	75	2 28	4 14	94	16 91	322 07
Rives' Chapel,	1 05	90	60		1 50			75 00				83 12	162 17	50	2 25	1 75		94			5 44	167 61
Rock Spring,	2 40	67	1 37					25 00	79				30 23	65	2 40						3 05	33 28
Rocky River,								60 00		350 00			410 00	40	85	3 90			1 25		6 40	416 40
Sandy Branch,					8 00			40 00					48 00	1 15	2 00			1 15			4 30	52 30
Sandy Creek,					1 08							4 80	5 88	50							50	6 38
Siler City,	3 27	1 76	2 77	1 00	1 00	1 45			1 47				11 42	50	1 58	1 24	1 00	1 00	25	55	6 12	17 54
Tyson's Creek,														75	3 00	4 20		5 20	1 65	1 05	15 85	15 85
Union Grove,	1 00										2 95		3 95	95	1 00			1 30	1 25		4 50	8 45
Staley,														25	1 00	35	10		35	10	2 40	2 40
Aberdeen,	27 19	45 06	81 33	8 22	22 64	8 09	31 78	150 00		122 00	13 21	87 16	596 68	1 00							1 00	597 68
Sanford,								75 00		250 00	1 50		326 50	75	4 20	7 26	2 81	2 03	3 62	3 43	24 11	350 61
Mt. Olive,								65 00					65 00	75	1 00	1 00		90			3 65	68 65
Mt. Pleasant,	1 15		35					36 00					37 50	30	40		45		75	40	2 30	39 80
Total,	92 79	158 02	198 51	103 40	84 29	32 95	87 00	1920 00	26 32	1027 00	98 23	277 52	4045 03	28 05	62 45	55 60	10 78	44 98	37 85	12 74	252 50	4378 28

Mechanic's Hill contributed $4.00 for poor, which is included in total "Amounts Contributed." Friendship sent 30 cents and Staley 25 cents for Colportage, which is included in total "Cash Sent." Collection for Orphanage Saturday, Sept. 19th, $15.50, is included in total for Orphanage. Yates Memorial is counted with "Amounts Contributed" for Foreign Missions. Some additions were made to above table after the "Treasurer's Report was adopted.—[CLERK.]

Lineberry [illegible]

MINUTES
OF THE

139th Annual Session

OF THE

Sandy ⊙ Creek ⊙ Baptist ⊙ Association,

HELD WITH THE

Church at Brush Creek, Chatham County, N. C.,

OCTOBER 7th, 8th, 9th and 10th, 1897.

Moderator—W. H. H. LAWHON, - - Lawhon, N. C.
Clerk—C. V. BROOKS, - - Lemon Springs, N. C.
Treasurer—D. O. BRYAN, - - - Jonesboro, N. C.

EXECUTIVE BOARD.

O. T. EDWARDS, *Chairman*, Mt. Vernon Springs, N. C.
D. O. BRYAN, *Secretary and Treasurer*, Jonesboro, N. C.
LABAN MOON, - - - Harper's Crossroads, N. C.
R. B. LINEBERRY, - - - - Pittsboro, N. C.
G. L. MATHESON, - - - - Carthage, N. C.

The next Session of the Association will meet with the Church at Pittsboro, N. C., on Thursday before the Second Sunday in October, 1898.

COLE STEAM PRINTING CO., SANFORD, N. C.

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ORDAINED MINISTERS.

T. M. Baldwin,	Rise,	N. C.
C. V. Brooks,	Lemon Springs,	"
L. R. Dixon,	Goldston,	"
O. T. Edwards,	Mt. Vernon Springs,	"
S. Gilmore,	Goldston,	"
C. L. Greaves,	Pittsboro,	"
K. C. Horner,	Siler City,	"
W. H. H. Lawhon,	Lawhon,	"
D. R. Sears,	Siler City,	"
J. L. Smith,	Siler City,	"
N. B. Cobb,	Harrell's Store,	"

Ministers of Other Associations Serving Churches in the Sandy Creek Association.

A. C. Cree,	Wake Forest, N. C.

PROCEEDINGS

OF THE

Sandy Creek Baptist Association.

BRUSH CREEK, N. C., October 7, 1897.

The Sandy Creek Baptist Association met with the Church at Brush Creek, Chatham county, in its 139th annual session.

W. H. H. Lawhon preached a timely sermon from Nehemiah 2: 18.

After an intermission of an hour for dinner, the Association was called to order by Moderator O. T. Edwards.

C. L. Greaves and W. H. H. Lawhon read letters from the Churches.

DELEGATES ENROLLED.

Aberdeen—J. W. Fagan.

Bear Creek—Thomas D. Brooks, Luther Andrews and J. M. Stinson.

Bethany—S. P. Moore, E. D. Nall, Sr., and D. Everett Murchison.

Bethlehem—Archibald Harmon, J. A. Fry and R. G. Gordon.

Brush Creek—W. H. Ellis, D. H. Lambert and James Gilbert.

Carthage—

Cool Springs—G. W. Temple, W. T. Gilliam and R. A. Gross.

Cameron—John Rogers.

Deep Creek—

Deep River—W. W. Caviness, D. B. Presnell and John Davis.

Emmaus—S. A. Cheek and G. W. Gilliam.

Ephesus—N. T. Tyson.

Fall Creek—J. A. Brewer, H. B. Scott and E. C. Brewer.

Flint Hill—W. L. Stutts and K. C. Horner.

Fork Creek—G. W. Teague and Eli Leach.

Friendship—N. G. Muse, Leroy Fields and J. T. Seawell.

Gum Springs—C. M. Holt, D. M. Poe and A. C. Bridges.

Hickory Mountain—N. B. Justice, J. R. Blair and Willie Headen.

Jonesboro—D. O. Bryan, H. S. Cox and W. M. Brooks.

Love's Creek—G. W. Womble, S. S. Edwards and J. J. D. Hackney.

Manly—C. C. Yates.

May's Chapel—James I. Burns, N. A. Gilmore and H. R. Howard.

Mechanic's Hill—Levi Manus, J. G. Williams and A. D. Tucker.

Mineral Springs—O. B. Stroud, N. W. Dixon and J. E. Dowd.

Moon's Chapel—James M. Jordan, Oren Welch and Thomas A. Barker.

Mt. Olive—W. G. Cheek, Gaston Love and Euris Perry.

Mt. Pleasant—Joel A. Kivett and Carma Kivett.

New Salem—B. F. Poe, C. N. Justice and T. O. Justice.

Pine Grove—T. M. Baldwin and M. E. Myrick.

Pittsboro—J. T. Paschal, J. M. Griffin and R. H. Dixon.

Rives' Chapel—R. J. Watson, C. M. Webster and J. H. Brooks.

Rock Spring—W. W. Dismukes, W. A. Poe and J. H. Straughan.

Rocky River—S. T. Culberson, J. M. Bridges and W. C. Teague.

Sandy Branch—S. Womble, T. R. Lane and G. W. Blalock.

Sandy Creek—E. P. Williams, W. J. Frazier and G. M. York.

Sanford—J. L. Gilmore.

Staley—C. Frazier, R. E. Cooper and J. W. Staley.

Siler City—D. L. Webster, A. W. Jordan and W. A. Teague.

Union Grove—Daniel Cagle, J. R. Phillips and Ellis Jordan.

Tyson's Creek—Ernsley Welch, John Gross and Wesley Hilliard.

The following officers were elected for the ensuing year: Moderator, W. H. H. Lawhon; Clerk, C. V. Brooks; Treasurer, D. O. Bryan.

COMMITTEES APPOINTED BY THE MODERATOR.

Religious Exercises—Pastor and Deacons of Brush Creek Church.

Order of Business—T. M. Baldwin, L. R. Dixon and S. Womble.

Periodicals—W. H. H. Lawhon, G. W. Temple and W. J. Griffin.

State Missions—C. L. Greaves, D. R. Sears and D. M. Poe.

Foreign Missions—K. C. Horner, S. S. Edwards and C. C. Yates.

Home Missions—C. V. Brooks, N. A. Gilmore and N. T. Tyson.

Education—L. R. Dixon, D. O. Bryan and Thomas Barker.

Temperance—S. Gilmore, C. P. Ferguson and R. H. Dixon.

Sunday Schools—D. L. Webster, W. C. Teague and J. W. Staley.

Prayer Meetings—J. L. Smith, Ernsley Welch and W. W. Dismukes.

Orphanage—A. K. Scotten, J. W. Fagan and O. B. Stroud.

Ministers' Relief—James Gilbert, W. C. Cheek and J. T. Paschal.

Auditing—N. W. Dixon, Gaston Love and A. W. Jordan.

To Nominate Executive Board—J. J. D. Hackney, S. Gilmore and O. Welch.

The following visitors attended the Association: J. W. Cobb, of the North Carolina Baptist; Livingston Johnson, in the interest of Foreign Missions; N. B. Broughton, of the Biblical Recorder; Ivey Allen, of the Orphanage; E. W. Sikes and G. W. Paschal, of Wake Forest College; W. F. Clarada, J. A. Hackney and G. W. Harmon, of the Piedmont Association.

The following ministers were present: T. M. Baldwin, C. V. Brooks, L. R. Dixon, O. T. Edwards, S. Gilmore, C. L.

Greaves, K. C. Horner, W. H. H. Lawhon, A. K. Scotten, D. R. Sears and J. L. Smith.

An address of welcome was made by O. T. Edwards; response by C. V. Brooks.

Adjourned until 9:30 o'clock Friday morning.

FRIDAY, OCTOBER 8.

At 9:30 a. m. devotional exercises were conducted by K. C. Horner, after which the Moderator called the Association to order.

The minutes of yesterday were read and approved.

Letters from New Salem, Mechanic's Hill and Rives' Chapel were read.

REPORT ON RELIGIOUS EXERCISES.

Meet 9:30 a. m., spend thirty minutes in devotional exercises; adjourn 12:30 p. m.; meet 2:00 p. m., and adjourn at pleasure.

The reports shall come up in the following order:

Periodicals, Foreign Missions, Temperance, State Missions, Relief Board, Home Missions, Trustees of School, Education, Orphanage, Prayer Meeting, Auditing, Treasurer's Report, Executive Board, Sunday Schools.

T. M. Baldwin,
L. R. Dixon,
S. Womble,
Committee.

Report was adopted.

REPORT ON PERIODICALS.

We consider a good religious periodical of primary importance, not only giving us an account of the progress of our denomination and creating a lively interest in our spiritual Zion, but a good paper of the kind pays in enlightening our minds on many other subjects. It will help in all the departments of life as an education to both young and old.

We are glad to report that the Baptist denomination of our country is publishing a number of periodicals whose standard of literary and moral attainments will compare favorably with any publication in the world, prominent among which stands our own State organ, the Biblical Recorder, which has proved itself to be sound in the faith by fearlessly advocating those principles which are dear to every Baptist. We note with pleasure that it has never been more ably edited than at present, and the subscription price has been reduced from two dollars to one dollar and fifty cents per year. We would recommend that our pastors make a special effort to double its circulation within the next three months.

W. H. H. LAWHON,
G. W. TEMPLE,
M. J. GRIFFIN,
Committee.

After remarks by N. B. Broughton, J. W. Cobb, L. Johnson, J. W. Fagan and J. I. Morris, the report was adopted.

REPORT ON FOREIGN MISSIONS.

To do right is to do that which is ordered by our great Captain. He has left us his marching orders: "Go ye into all the world and preach the gospel to every creature." This is the imperative voice of duty. When there has been given such a clear, divine command of authority, every loyal, loving disciple ought to yield immediate and implicit submission. It is our privilege to try, and should be our greatest determination to succeed. To hesitate a moment to question the advisability to do so, is to exhibit the very essence of rebellion. When our great Commander left us this last precept, however, He annexed to it a most inspiring promise: "Lo, I am with you alway, even unto the end of the world."

That promise has been conspicuously and marvelously verified in connection with missions; for Christ has been with us both by His providence and by His grace. We need more than ever to realize that this is God's work. He is its author. He loved this world and gave His Son for it. Working with Him and for Him we cannot fail.

We are laboring, through the agency of the Foreign Mission Board, in China, Africa, Italy, Mexico, Brazil and Japan. There are 80 missionaries, 110 native helpers, 95 churches, 4,324 members. It costs $9,000 each month to carry on the work. The Board is laboring under disadvantages, being financially embarassed. However, it is doing efficient work. It is painstaking and economical. Of all funds received at Richmond last year about 92 cents on the dollar went to the missionaries; that is, eight cents was used for all expenses here. Let every one rally to the front and contribute something to Foreign Missions and relieve the Board of its embarrassment.

We recommend the Foreign Mission Journal as being the best means by which we may better inform ourselves about the work. The Journal costs 35 cents single copy, 25 cents in clubs of ten or more, per year.

We would further recommend that every pastor in the

Association adopt some plan in his churches by which contributions may be had for Foreign Missions regularly and systematically.

K. C. HORNER,
S. S. EDWARDS,
C. C. YATES,
Committee.

After remarks by K. C. Horner, L. Johnson, and C. C. Yates, $127.71 were pledged for Foreign Missions, and the report was adopted.

Adjourned for dinner.

After dinner the Association was called to order by the Moderator.

By request of Deep River church the following presbytery was appointed to examine A. K. Scotten for ordination: S. Gilmore, O. T. Edwards, T. M. Baldwin, L. R. Dixon and J. L. Smith.

On motion C. L. Greaves was appointed to represent this Association in the meeting of the State Mission Board.

S. Gilmore reported the Southern Baptist Convention.

The following committee was appointed to nominate a delegate to the Southern Baptist Convention: D. L. Webster, C. C. Yates and E. Welch.

L. R. Dixon, J. M. Stinson and E. Welch were appointed to nominate a man to preach the Introductory Sermon at the next Association.

REPORT ON TEMPERANCE.

This is a subject of more importance than the masses of the people realize. We fear a majority of the members of the churches are not fully awake upon this subject. The true definition of the word temperance is, the moderate use of that which is needful, and total abstinence of that which is injurious. The use of intoxicating liquors as a beverage is both injurious and sinful.

Let us think for a moment the amount of sorrow and suffering, both of body and mind, it causes. Think of the expense —nine hundred millions of dollars annually. Think of the number of deaths—one hundred thousand every year carried to drunkards' graves and to the drunkard's hell. If we had enough of such men of backbone as two of the Commissioners of Chatham are, in our churches and as members of the Legislature, the devil would have no more agents as bar-keepers in those sink holes.

We, your committee, urge upon the churches of the old Sandy Creek Association to enforce the teaching of the word of God on this subject.

S. GILMORE,
R. H. DIXON,
T. A. FERGUSON,
Committee.

After remarks by N. B. Broughton, S. Gilmore, J. L. Smith and R. B. Lineberry the report was adopted.

REPORT ON STATE MISSIONS.

Shall Christ have North Carolina? This is a question which should occupy the thoughts and call forth the earnest prayers of every Baptist within our borders. What kind of faith shall North Carolinians have? Shall it be the faith once delivered to the saints, beautiful and mighty in its apostolic purity, or shall it be a faith tainted and currupted by error?

Never have watchfulness and liberality been more necessary than now. Scatterers of false doctrines have invaded our quiet rural communities and are endeavoring to break up our churches and to destroy the purity and sanctity of our homes. The only way to meet such invaders is to meet them with the gospel of Christ. We must go before them and follow after them sowing the seeds of truth.

There are many neglected corners in our State that ought to be visited by our missionaries. But how are they to go unless they be backed by our means and followed by our prayers? Surely no object should be nearer our hearts than the giving of the gospel to the people of our own beloved commonwealth.

Our churches contribute too little toward State Missions. Many that have large memberships give shamefully small pittances to this object. God has been good to us and blessed us with abundant harvests; surely we can show our gratitude in no better way than by being liberal toward Him to whom we owe all things.

We urge that the churches and the individuals composing them practice more self-denial and liberality, and that our pastors be more earnest in the presentation of the claims of State missions to their people. Let us press onward, and as Baptists capture and hold North Carolina for Christ.

CHAS. L. GREAVES,
D. R. SEARS,
D. M. POE,
Committee.

After remarks by C. L. Greaves, J. W. Fagan and N. B. Broughton a cash collection of $9.10 was taken for State

Missions, pledges amounting to $127.00 were made by the churches, and the report was adopted.

REPORT ON BAPTIST MINISTERS' RELIEF BOARD.

Christian charity is not limited to other Christians, but should embrace the whole world; yet we have a special duty and privilege in reference to our brethren in Christ, and a still greater responsibility rests upon us in regard to the support of those who are poor and old or infirm and who have ministered unto us in spiritual things. We are taught in the Holy Scriptures that we are their debtors and that it is our duty to minister unto them in carnal things.

The Baptist Ministers' Relief Board, located at Durham, N. C., has for its object the support of aged and indigent Baptist ministers and their families. We believe that the members composing our churches would contribute to the support of these saints if they were informed of their necessities. Therefore we urge the pastors to inform themselves on this subject and acquaint their churches with the facts.

"God loveth a cheerful giver." "But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

J. T. Paschal,
W. G. Cheek,
Jas. Gilbert,
Committee.

Brief talks were made by J. T. Paschal, C. C. Yates, Ivey Allen, O. T. Edwards and D. L. Webster. The report was adopted.

RESOLUTION.

Resolved, That the pastors of this Association be requested to take a special collection in each of their churches in the month of November for the Ministers' Relief Board.

Adopted. O. T. Edwards.

Benediction by O. T. Edwards.

N. B. Broughton talked at night from John 12:25.

SATURDAY, OCTOBER 9.

At 9:30 a. m. devotional exercises were conducted by A. K. Scotten.

Association was called to order by Moderator Lawhon.

REPORT ON EXECUTIVE BOARD.

We recommend the appointment of the old Board.

J. J. D. HACKNEY,
S. GILMORE,
OREN WELCH,
Committee.

Adopted.

PREACHER FOR NEXT ASSOCIATION.

We, your committee to nominate a preacher to preach the Introductory sermon at the next session of the Association recommend Rev. O. T. Edwards.

L. R. DIXON,
J. M. STINSON,
E. WELCH,
Committee.

Adopted.

On motion the report on Home Missions was made a special order for 2:00 o'clock this evening.

NEXT ASSOCIATION.

The Moderator announced Pittsboro as the place for next session of the Association.

DELEGATE TO SOUTHERN BAPTIST CONVENTION.

The committee on nomination of delegate to Southern Baptist Convention do nominate Rev. K. C. Horner as our representative.

D. L. WEBSTER,
E. WELCH,
C. C. YATES,
Committee.

REPORT OF SCHOOL TRUSTEES.

We, your Board of School Trustees of Associational school, beg leave to report that we have before us propositions from Aberdeen, Mt. Vernon Springs and Siler City; representatives of each of these places are here to present their claims to the Association. Your Trustees have been unable to decide and we recommend that the Association vote on these propositions and locate the school at the place getting a majority of the votes.

We recommend further that a Board of nine Trustees—three for one year, three for two years, and three for three years—be elected who shall exercise all the powers of this Association in negotiating for said school, equipping and starting it at the beginning of the school year.

O. T. EDWARDS, *Chm.*,
R. B. LINEBERRY, *Sec'y*,
J. W. FAGAN,
D. O. BRYAN,
N. A. GILMORE.

On motion the speeches were limited to five minutes. Speakers: R. B. Lineberry, O. T. Edwards, N. W. Dixon, D. L. Webster, J. W. Fagan, J. L. Smith, L. R. Dixon, K. C. Horner, J. T. Paschal, C. C. Yates, G. W. Paschal and R. H. Dixon. The report of Trustees was adopted, and the question of location was submitted to a vote of the Association. Mt. Vernon Springs received 63 votes, Siler City, 24, and Aberdeen, 2. On motion the vote in favor of Mt. Vernon Springs was made unanimous.

REPORT ON EDUCATION.

Realizing the importance of Christian education, we rejoice that our people are being awakened to the great needs of the time and are putting forth efforts to establish schools of different grades for the education of our boys and girls. Under present conditions we realize that the majority of the children of the State may require the rudiments of education only by taxation, but we are unalterably opposed to state subsidies to higher education as unjust, unfair and unwise. We shall combine our protests in a manly, Christian manner.

Wake Forest College is doing a great work educating our young men and thus preparing them for the duties of life. We rejoice in the continued success of our denominational college—a success won, not on account of, but in spite unfair competition.

One of the primary objects of the Convention is to educate young men called of God to preach the gospel, and approved by the churches to which they belong; hence the Board of Education is aiding as many young ministers as it can. The Board aided thirty-three young men last year, but owing to the indebtedness of the Board it has received only twenty-three this term, with the understanding that it will take ten or more at the opening of the spring term if the contributions from the churches will justify.

We hope that by the first of September, 1898, the Baptist Female University at Raleigh will be opened, so that our girls will have an equal chance with our boys. It is a necessity.

We trust that the Association at this meeting will be able to locate an Associational school and to get it on such footing that within a few months it will be open for students and ere long we will put it on such a basis that it will be as cheap as any school of like grade in North Carolina.

L. R. Dixon,
Thos. A. Barker,
D. O. Bryan,
Committee.

Remarks were made by E. W. Sikes, C. L. Greaves and R. B. Lineberry. Pledges by the churches amounting to $71.50 were taken. Report was adopted.

Adjourned for dinner.

After dinner the Moderator called the Association to order.

The following committee to nominate trustees of Associational school was appointed: D. L. Webster, J. M. Griffin, N. A. Gilmore, G. W. Temple and Willie Ellis.

REPORT ON ORPHANAGE.

The Baptist Orphanage at Thomasville, established in the year 1885, should claim the prayerful attention of every Baptist in the State. It is not only a source of incalculable good to the unfortunate children of our land, but is a constant feeder to the denomination as well. It stands as an index, with broad and hoary pages, pointing to the toils and labors of Baptists in other years; and what has been committed to our trust becomes our sacred duty to keep. May every Baptist throughout the State feel the solemn responsibility of maintaining and supporting this noble institution. Let every pastor press the needs of the same upon the minds of all his people and take a collection at least once a year in all his churches for the benefit of this important work. All our Sunday schools should be taught the blessedness of giving to the Orphanage.

We note the increase of its inmates over that of last year, eighteen in number. The Central Building has been completed, and with it the facilities are better, opportunities are greater and the demands upon us are made stronger. This institution being without any standing fund on which to rest or any endowment on which to depend, her destiny anchors in the charity of her people. Then to neglect is fearful, to refuse is ruin and despair—we must respond with our contributions. The institution seems to be prospering under the discreet and economical management of J. B. Boone. May God bless his efforts. Though cautiously, let us go forward, for who can tell but that under the canopy, to-day, lies hidden the pearl of greatest price. For

"No institution is surer
Than the one that seeks amends,
No fountain is purer
Than the water that it sends."

And while we may see in the history of the past that all has not been done that might have been done, nor was possible to be accomplished, yet we are on the arena of hope, the beacon light is by the way. Then let us thank God and be encouraged, for our eyes have seen the prosperity of the Lord.

A. K. Scotten,
J. W. Fagan,
Committee.

Ivey Allen and N. B. Broughton made speeches. On motion the second Tuesday in November will be observed by the Association as Receiver's Day for our Orphanage. A collection of $18.63 was taken, the churches pledged $92.00 for the Orphanage, and the report was adopted.

REPORT ON HOME MISSIONS.

God is blessing the work of the missionaries in our Southern homes. Three hundred and seventy-two missionaries are working a field of 1,963 churches and stations. The Board reports 57 houses of worship built and 129 improved. Nine thousand souls were added unto the churches.

The Southern States and Territories and the Island of Cuba is the field. The humble slave of *ante bellum* days has been promoted to citizenship and thrust upon us for development. This race, now numbering seven million, with an annual increase of two million, find our climate suited to their nature. They are here to stay. We must Christianize and educate them for citizenship on earth and in heaven. The Indians should be taught of that home that cannot be taken away. Our country is invaded by foreigners who come from unchristian homes. The Mormons, the devil in clerical garb, are perambulating the rural districts. Four hundred of these have been sent to the South in twelve months. The "holiness craze" is demoralizing many untrained minds and hearts. The annihilist is flooding the country with corrupt literature. We must arise in the power of God and save the people to the cause of Christ and the Baptist denomination. Cuba calls forth the admiration of every American citizen and the prayers of every Christian as they keep up the fight for civil and religious liberty.

Last year we gave about seven cents per member for Home Missions. Let us endeavor to increase our contributions this year. Home Missions is State Mission extension and should be strongly supported.

C. V. Brooks,
N. A. Gilmore,
N. T. Tyson,
Committee.

The report was spoken to by E. W. Sykes and the churches pledged $61.50. Adopted.

REPORT ON PRAYER MEETINGS.

We regard prayer meetings as indispensable as being the place appointed for thanksgiving and supplication. We therefore recommend that all churches have prayer meetings.

J. L. SMITH,
E. WELCH,
W. W. DISMUKES,
Committee.

Adopted.

J. T. Paschal was appointed to write a memorial of the late W. N. Straughan.

REPORT ON AUDITING.

We, your Auditing Committee, beg leave to submit the following report:

We have examined Treasurer's book and find that he has received $255.97 and has disbursed that amount, and we find the account to balance.

N. W. DIXON,
A. W. JORDAN,
GASTON LOVE,
Committee.

Adopted.

L. R. Dixon read a sketch of the life Rev. Duncan Campbell Murchison. On motion the memorial will be published in the minutes.

REPORT ON SUNDAY SCHOOLS.

We, your committee, note with pleasure the increased interest in the cause of Sabbath schools in the Sandy Creek Association. We regard the Sabbath school as the best method of teaching the Bible and its principles to the children; also giving new life and christian zeal and activity to our churches. We therefore recommend that a Sabbath school be organized in every church in the Sandy Creek Association, and that the ministers and parents give their earnest and cordial support to same. We would further recommend that the Southern Baptist Literature and Lesson Helps be used in connection with the Bible, for study in the Sabbath schools, and that same be ordered through the Baptist Book Store, Raleigh, N. C.

D. L. WEBSTER,
W. C. TEAGUE,
J. W. STALEY,
Committee.

On motion the report was adopted and made a special order for 10:00 o'clock to-morrow morning.

REPORT OF EXECUTIVE BOARD.

We beg leave to report that on November 28th, 1896, we met at Fall Creek and made the following recommendation, that the following churches be allowed $25.00 each, to-wit: Deep River, Cameron, Ephesus and Sanford.

O. T. Edwards, *Chm.*,
D. O. Bryan, *Secy.*

(Inserted by Clerk.)

NOMINATION OF SCHOOL TRUSTEES.

We, your committee, recommend the following persons as Trustees of the Associational school, to-wit: J. T. Paschal, three years; J. W. Fagan, two years; Rev. W. H. H. Lawhon, two years; Rev. O. T. Edwards, three years; W. C. Petty, three years; W. A. Teague, one year; John D. Dorsett, one year; R. B. Phillips, one year; D. O. Bryan, two years.

D. L. Webster,
G. W. Temple,
N. A. Gilmore,
W. H. Ellis,
J. M. Griffin,
Committee.

Adopted.

On motion Charles V. Brooks was appointed delegate alternate to the Southern Baptist Convention.

TREASURER'S REPORT.

AMOUNTS CONTRIBUTED DURING YEAR.

State Missions	$ 162 63
Foreign Missions	173 44
Home Missions	166 72
Education	36 96
Orphanage	199 56
Ministerial Relief	21 95
Sunday Schools	47 30
Pastors' Salaries	1963 10
Associational Missions	11 00
Repairs, Building, &c.	1027 05
Incidental Expenses	111 92
Other Objects	251 92
Total	$4134 64

CASH WITH LETTERS.

Minute Fund	$ 27 23
State Missions	48 32
Foreign Missions	37 36
Education	33 24
Orphanage	29 81
Home Missions	35 30
Ministerial Relief	9 25
Total	$220 51

Grand Total ---------------- $4355 15

D. O. Bryan,
Treas. Sandy Creek Association.

Adopted.

RESOLUTION.

Resolved, That the thanks of this body are due and are hereby tendered to the brethren, sisters and friends of this community for their generous hospitality.

J. T. PASCHAL.

Adopted.

S. Gilmore led in prayer. Benediction by Moderator.

Adjourned to meet in Pittsboro Thursday before the second Sunday in October, 1898.

SUNDAY, OCTOBER 10.

Sunday service was as follows :

9:00 a. m., ordination of A. K. Scotten. J. L. Smith offered the prayer; W. H. H. Lawhon delivered the charge; T. M. Baldwin presented the Bible.

10:00 a. m., report on Sunday schools was the topic for discussion. Short speeches were made by several brethren.

11:00 a. m., sermons by Revs. L. R. Dixon and W. H. H. Lawhon.

Collection for State Missions, $7.76.

Any member of the Association wishing to attend the Baptist State Convention will please notify the Clerk and be appointed as a delegate.

SKETCH OF THE LIFE OF REVEREND DUNCAN CAMPBELL MURCHISON.

Rev. Duncan Campbell Murchison, son of Alexander and Nancy Murchison, was born in Moore county, N. C., March 27th, 1825. His parents moved to Chatham county during his childhood, where he spent the remaining part of his life. He professed faith in Christ when about grown and joined Love's Creek church.

He was married to Martha W. Hackney on December 22nd, 1847, which union was blessed with five children, of whom three are still living, Rev. C. M. Murchison, of Penelope, N. C., being the youngest. His wife died January 12th, 1863. He and his wife were both dismissed from Rocky River church by letter to join Bear Creek church about the last of the year 1862, but his wife died before the letter was handed in. He joined Bear Creek church by letter on Saturday before the first Sunday in February, 1863. Bro. Murchison was married to Lydia Ann Smith June 2nd, 1863. She died October 10th, 1882, leaving three children, one boy and two girls, all of whom are still living. He was married to Thena McManus February 17th, 1885, who is now living, and has three bright children, two boys and one girl.

Having been licensed to preach by Rocky River church, Bear Creek church called a presbytery in May, 1863, to examine and set him apart to the full work of the gospel ministry; but owing to a failure to get the presbytery together he was not ordained until the first Sunday in February, 1864, when he was examined and set apart to the full work by Elders A. J. Gilbert and Willis Coggin, at Bear Creek church.

He was successful as a preacher, while he was able to preach. He was instrumental in organizing Bethany church, and was chosen as her pastor at the time of her organization on the third Sunday in March, 1868, and continued such until the close of the year 1875, when his health failed and he gave up all pastoral work. I think Bethany church was more prosperous in some respects under his ministry than she has been at any time since. He also served Rocky River and Bethlehem, and perhaps some other churches, but I do not know with what success.

He and his friends gave up almost all hope of his living longer about the time his health became such as to cause him to give up the work of the ministry; but the church offered fervent prayer for his recovery and the Lord blessed the means that were used to that end, so that his health was in a large measure restored and life extended over twenty years.

Though he never preached a great deal after he resigned the pastorate of Bethany church, he was a great blessing to the cause, being always ready to lend a helping hand in whatever way he could and very liberal in contributing for the support of the pastor as well as for all benevolent purposes. He was of a cheerful disposition and always had a kind word of encouragement for his pastor. He was very pleasant in his family, and never seemed to have any trouble in governing his children.

He died in full triumphs of gospel faith on August 23rd, 1896, being 71 years, 4 months and 26 days old. His funeral was preached by the writer at Bethany church (where he had been a member ever since its organization) from Phil. 1:21.

L. R. DIXON.

Constitution of Sandy Creek Baptist Association.

ARTICLE 1. The Associatlon shall be composed of members not exceeding three in number from each church, chosen by the different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association.

ART. 2. The application of any church for membership shall be referred to a committee, who shall examine its Church Covenant and Articles of Faith, and upon favorable report may be admitted as a constituent member of this body.

ART. 3. In letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated, and has died since last Association; also total number in fellowship, together with the contributions forwarded.

ART. 4. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the Union, *but shall sit only as an advisory council.*

ART. 5. The Association shall elect a Moderator, Clerk and Treasurer, annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

ART. 4. There shall be appointed by the Association, at each annual session, an Executive Board, to consist of five members, whose duty shall be to solicit funds for the support of a missionary or missionaries, to labor in such destitute portions of the Association as they may designate, and to disburse such funds as may be sent up to the Association for this purpose, drawing upon the Treasurer of the Association for any amount in his hands for this field of labor. It shall also be their duty, upon the death of any of their numbers, or of the Treasurer of the Association, to fill such vacancies.

ART. 7. The Association shall withdraw fellowship from any church in her Union, who shall knowingly and willingly violate the Constitution, or depart from the orthodox principles of religion.

ART. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

The following resolution was passed at the 128th annual session, at Mt. Olive, Chatham county, September, 1886:

Resolved, That the ordained Baptist ministers present at each session of this Association be, and they are, hereby appointed a presbytery for the purpose of examining into and passing upon the qualifications and fitness for the gospel ministry, all such candidates as the churches may from time to time recommend (by letters) to this Association for ordination.

PLEDGES OF THE CHURCHES.

CHURCHES.	STATE MISSIONS.	HOME MISSIONS.	FOREIGN MISSIONS.	ORPHANAGE.	EDUCATION.
Aberdeen	$15 00	$ 5 00	$30 00	$20 00	$10 00
Bear Creek	5 00	3 00	5 00	5 00	2 00
Bethany	5 00	3 00	5 00	------	2 50
Bethlehem	5 00	5 00	10 00	------	5 00
Brush Creek	5 00	------	5 00	5 00	2 50
Carthage	------	------	------	------	------
Cool Springs	5 00	------	5 00	------	------
Cameron	------	------	------	------	------
Deep River	1 00	50	1 00	1 00	------
Emmaus	5 00	1 00	------	1 00	2 00
Ephesus	1 00	------	------	------	1 00
Fall Creek	------	------	1 71	3 00	------
Flint Hill	2 00	------	------	------	1 00
Friendship	2 00	------	2 00	2 00	2 50
Gum Springs	5 00	4 00	------	4 00	4 00
Hickory Mountain	2 00	2 00	2 00	2 00	2 00
Jonesboro	8 00	5 00	7 00	5 00	5 00
Manly	------	------	------	------	------
Love's Creek	5 00	2 00	5 00	6 00	2 00
May's Chapel	4 00	3 00	3 00	4 00	2 00
Mechanic's Hill	------	------	------	------	1 00
Mineral Springs	3 00	2 00	5 00	2 00	2 00
Moon's Chapel	3 00	2 00	2 00	5 00	2 00
Mt. Olive	2 50	2 50	5 00	------	------
New Salem	2 00	1 00	------	2 00	2 00
Pine Grove	------	------	------	------	------
Pittsboro	10 00	5 00	10 00	10 00	5 00
Rives' Chapel	5 00	2 00	4 00	5 00	4 00
Rock Spring	1 00	1 00	1 00	------	1 00
Rocky River	2 50	1 00	2 00	2 00	1 00
Sandy Branch	1 00	1 00	1 00	1 00	1 00
Sandy Creek	------	------	1 00	------	------
Siler City	6 00	3 00	4 00	3 00	4 00
Sanford	7 00	5 00	5 00	5 00	4 00
Staley	1 00	50	1 00	------	------
Tyson's Creek	3 00	2 00	3 00	------	------
Union Grove	2 00	------	2 00	------	1 00
Total	124 00	61 50	127 71	92 00	71 50

TABLE OF CHURCHES.

CHURCH.	SUNDAY SERVICE.	PASTOR.	CLERK.	POSTOFFICE.	Baptized.	Re'd by Letter.	Ds'd by Letter.	Excluded.	Died.	Males.	Females.	Total.
FIRST SECTION.												
Brush Creek	1st	O. T. Edwards	W. R. Welch	Brush Creek	1	2	3	2	1	43	67	110
Deep River	1st	J. L. Smith	George Davis									20
Fall Creek	3rd	J. L. Smith	J. W. Brewer	Boaz	21		5	5	3			264
Fork Creek												
Moon's Chapel	2nd	O. T. Edwards	E. L. Vestal	Marley's Mills			7		2			79
Mechanic's Hill		D. R. Sears	J. R. Maness	Carter's Mills			1	1		27	29	56
Mt. Pleasant	1st	A. K. Scotten	Geo. R. Williams	Staley					1			40
Pine Grove	4th	T. M. Baldwin	B. Deaton	Swinton	5	1				18	16	34
Sandy Creek		J. L. Smith	W. J. Frazier	Staley	3			1	1	22	63	85
Staley	1st & 4th	J. L. Smith	C. M. Staley	Staley						4	6	10
Tyson's Creek	1st	W. H. H. Lawhon	Laban Moon	Harper's Crossroads	4		4	2	1	24	40	64
Union Grove	1st	D. R. Sears	G. F. Garner	Longleaf	19	1		4	2	46	98	144
SECOND SECTION.												
Emmaus												
Hickory Mountain	2nd	S. Gilmore	N. B. Justice	Kimbolton	1		1	2		26	35	61
Love's Creek	4th	O. T. Edwards	J. J. D. Hackney	Siler City	6	1	3	7	1	63	109	172
Mt. Olive		S. Gilmore	S. M. Lewis	Manndale			5	1	2	53	78	131
New Salem	2nd	L. R. Dixon	C. N. Justice	Hadley								49
Pittsboro	3rd & 4th	C. L. Greaves	W. R. Hunter	Pittsboro	10	1	5		2	31	32	63
Rock Spring	2nd	L. R. Dixon	R. C. Dismukes	Pittsboro			3					49
Rocky River	2nd	J. L. Smith	M. M. Bridges	Simmon Grove						39	52	91
Siler City	1st	K. C. Horner	D. L. Webster	Siler City	2				2	10	13	23

TABLE OF CHURCHES—*Concluded.*

CHURCH.	SUNDAY SERVICE.	PASTOR.	CLERK.	POSTOFFICE.	Baptized.	Re'd by Letter.	Ds'd by Letter.	Excluded.	Died.	Males.	Females.	Total.
THIRD SECTION.												
Bear Creek	3rd	O. T. Edwards	J. M. Stinson	Goldston	4		3		2	54	92	146
Bethany	4th	L. R. Dixon	G. A. Murchison	Gulf	11				1	47	71	118
Gum Springs	3rd	L. R. Dixon	W. J. Lasater	Lockville	12		4	4		83	118	201
May's Chapel	1st	L. R. Dixon	John W. Burke	Goldston	1		4		1	43	60	103
Mineral Springs	3rd	W. H. H. Lawhon	J. C. Dowd	Mt. Vernon Springs	1		1			28	42	70
Rives' Chapel	3rd	K. C. Horner	J. W. Dark	Orehill	11	3	2		1	46	64	110
Sandy Branch	2nd	W. H. H. Lawhon	G. W. Blalock	Richmond	5	4	5	1	3	34	63	97
FOURTH SECTION.												
Aberdeen	4th	A. C. Cree	J. W. Fagan	Aberdeen		10	1		1	25	32	57
Bethlehem	3rd	A. C. Cree	Daniel Hannon	Carthage	11		3	2				209
Cameron	4th	J. R. Moore	Chas. C. Jones	Cameron	6	6	4	5		12	19	31
Carthage	1st	J. R. Moore	W. H. Dupree	Carthage	6		6	2	2	38	46	84
Cool Springs	4th	K. C. Horner	J. F. King	Sanford	5		10		4	39	55	94
Deep Creek												
Ephesus	2nd	J. R. Moore	T. J. Savage	Lemon Springs	1		5	2		10	17	27
Flint Hill			W. T. Horner	Horner's					2	23	42	65
Friendship	4th	W. H. H. Lawhon	J. F. Phillips	Parkewood	4					22	39	61
Jonesboro	2nd	C. L. Greaves	D. O. Bryan	Jonesboro	6	1				33	34	67
Manly	2nd	A. C. Cree	C. C. Yates	Manly	4		5			20	22	42
Sanford	1st	C. L. Greaves	J R Weatherspoon	Sanford		7			1	20	19	39

FINANCIAL TABLE.

	AMOUNT CONTRIBUTED DURING YEAR.													CASH SENT WITH LETTERS.									
CHURCHES.	*State Missions*	*Foreign Missions*	*Home Missions*	*Education*	*Orphanage*	*Relief Fund*	*Sunday Schools*	*Pastors' Salaries*	*Associational Missions*	*Building and Repairs*	*Incidental*	*Other Objects*	*Total*	*Minute Fund*	*State Missions*	*Foreign Missions*	*Education*	*Orphanage*	*Home Missions*	*Relief Fund*	*Associational Missions*	*Total*	*Total for all Objects During the Year*
Bear Creek	$	$ 5 00	$ 1 28		$10 00	$	$	$ 60 00	$	$	$ 7 50	$	$ 83 78	$ 1 03	$ 5 00	$ 1 00	$ 2 00	$	$ 1 72			10 75	$ 93 54
Bethany	3 56	2 00	4 82		4 00			60 00		8 40			82 78	75	2 76	5 00	2 00	1 21	1 20	2 01		14 93	97 71
Bethlehem	1 74	4 10	1 99					150 00				36 60	194 49	1 10	3 26	84	1 41	2 59	2 31			11 51	206 00
Brush Creek					10 60					200 00		50 00	260 60	1 10	3 67	5 00						9 77	270 37
Carthage	26 90	46 34	82 84	9 09	19 35	3 25	1 29	150 00			28 00	6 00	373 06	75								75	373 81
Cool Springs														60	5 00		2 50					8 10	8 10
Cameron	12 31	10 77	9 40	2 41	6 01	2 63		57 50		30 00			131 03	20								20	131 23
Deep Creek																							
Deep River														50	25	1 00		1 00	25	25	50	3 25	3 25
Emmaus														75	1 25	25						2 25	2 25
Ephesus	2 25	2 25	1 89		1 75		52	30 00				2 05	40 71	50								50	41 21
Fall Creek								75 00					75 00	50	65	1 71		2 05	95	31		5 67	80 67
Friendship								25 00					25 00	55	50	1 00	25	1 00	25			3 55	28 55
Flint Hill														20	1 00		1 00					2 20	2 20
Fork Creek																							
Gum Springs	5 00	7 90	50					80 00				10 00	103 40	70		45	1 65	1 75	53			5 08	108 48
Hickory Mountain	3 00	1 00			3 30			40 00			40		47 70	50		1 00	2 85		2 00			6 35	54 05
Jonesboro	20 16	8 22	11 67	5 10	5 30	1 53	2 50	125 00		2 50	8 00	25 00	214 98	1 00								1 00	215 98
Love's Creek		5 00	2 20		6 75			75 00					88 95	1 61	5 00		45	25				7 31	96 26
Manly	11 05	8 00	6 10	1 45	6 95	3 65		124 60	11 00	290 00	5 82		468 62	60								60	469 22
May's Chapel	4 80	2 92			4 00			80 00					91 72	1 10			1 00		2 00	2 04		6 14	97 86
Mineral Springs	5 08	3 71	92		1 66	1 12		75 00					88 52	1 03	25	35	1 05	37	50			3 55	92 07
Mechanic's Hill												3 00	3 00	40		1 00		50	30			2 20	5 20
Moon's Chapel			2 00		6 00								8 00	1 56	3 00		2 00		2 00			8 56	16 56
New Salem	2 06	1 43	1 40		1 50								6 39	60		83				1 07		2 50	8 89
Pine Grove	1 00	1 25	1 00		1 00								4 25	50	1 00	50						2 00	6 25
Pittsboro	19 84	25 74	15 55	3 86	60 92	2 21	40 74	200 00		7 25	12 30		338 41	1 00	2 00	1 00	3 50	1 00	4 06	1 75		14 31	402 72
Rives' Chapel	4 35	3 37	3 76	2 00	2 32	2 21		75 00				13 30	104 10	40	1 10	86	42	1 23	84			4 45	108 55
Rock Spring	1 00	1 56	50		1 00								4 06	50			60			47		1 57	5 63
Rocky River							2 25						2 25	35	95	1 15	2 00	1 70	2 95	1 35		10 45	12 70
Sandy Branch	1 27	95						50 00			8 32		60 54	1 00		1 05	1 00	2 00	1 00			6 05	66 59
Sandy Creek		50	50									2 65	3 65	50								50	4 15
Siler City	2 55	1 95	2 85	1 30	10 06			75 00			12 00		105 71	50	1 25	2 00	2 00	2 00	2 00			9 75	115 46
Tyson's Creek	1 29				3 00								4 29	85	2 20	3 30		3 70	2 05			12 10	16 39
Union Grove		1 15	50								3 58	4 62	9 85	75	1 40							2 15	12 00
Staley		25											25	25	1 00	50		19				1 94	2 19
Aberdeen	25 82	24 32	15 05	7 48	25 47	5 35		150 00			15 00	108 70	377 19	1 00			2 52	5 35				8 87	386 06
Sanford	7 60			4 27	8 62			100 00		488 90	10 00		619 36	85	3 68	7 32	3 04	1 42	8 09			24 40	643 76
Mt. Olive		4 00						70 00			3 00		77 00	1 50	2 15							3 65	80 65
Mt. Pleasant								36 00					36 00	25		25		50	30			1 30	37 30
Total	162 63	173 44	166 72	36 96	19956	21 95	47 30	1963 10	11 00	1027 05	111 92	251 92	4134 64	27 23	48 32	37 36	33 24	29 81	35 30	9 25	50	220 21	4405 86

1120
1029
1098.73
711.52

3409.75

340

964.53

Jwp

MINUTES

of the

140TH ANNUAL SESSION

OF THE

Sandy Creek Baptist Association,

HELD WITH THE

CHURCH AT PITTSBORO, CHATHAM CO., N. C.,

OCTOBER 6, 7, 8 AND 9, 1898.

Moderator—W. H. H. Lawhon, - - Lawhon, N. C.
Clerk—C. V. Brooks, - - Lemon Springs, N. C.
Treasurer—D. O. Bryan, - - - Jonesboro, N. C.

The next session of the Association will meet with the Church at Sandy Branch, Chatham County, N. C., on Thursday before the second Sunday in October, 1899.
The Introductory Sermon will be preached by C. L. Greaves at 11:00 o'clock.

COLE STEAM PRINTING CO., SANFORD, N. C.

MINUTES

of the

140TH ANNUAL SESSION

OF THE

Sandy Creek Baptist Association,

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ORDAINED MINISTERS AND THEIR PASTORATES.

T. M. Baldwin, Rise, N. C.—Pine Grove.

C. V. Brooks, Lemon Springs, N. C.—Cool Springs.

L. R. Dixon, Goldston, N. C.—May's Chapel, New Salem, Rock Spring, Mt. Olive and Gum Springs.

O. T. Edwards, Mt. Vernon Springs, N. C.—Bear Creek, Brush Creek, Love's Creek and Moon's Chapel.

S. Gilmore, Goldston, N. C.—Emmaus and Hickory Mountain.

C. L. Greaves, Pittsboro, N. C.—Pittsboro, Jonesboro and Sanford.

K. C. Horner, Harper's Crossroads, N. C.—Bethany, Rives' Chapel, Fall Creek and Siler City.

W. H. H. Lawhon, Lawhon, N. C.—Friendship, Tyson's Creek and Mineral Springs.

D. R. Sears, Siler City, N. C.—Union Grove.

J. L. Smith, Siler City, N. C.—Deep River, Flint Hill, Rocky River and Sandy Branch.

N. B. Cobb, Harrell's Store, N. C.

P. F. Ferguson, Lambsville, N. C.

A. K. Scotten, Coleridge, N. C.—Mt. Pleasant, Sandy Creek and Staley.

EXECUTIVE BOARD.

K. C. Horner, *Chairman*	Harper's Crossroads, N. C.
J. R. Weatherspoon, *Secretary and Treasurer*,	Sanford, N. C.
R. B. Lineberry	Pittsboro, N. C.
Laban Moon	Harper's Crossroads, N. C.
G. L. Matheson	Carthage, N. C.

TRUSTEES OF ASSOCIATIONAL SCHOOL.

W. H. H. Lawhon--------1899.

D. O. Bryan	1899.	L. R. Dixon	1899.
J. T. Paschal	1900.	O. T. Edwards	1900.
W. C. Petty	1900.	B. B. Phillips	1901.
John D. Dorsett	1901.	O. B. Strowd	1901.

PROCEEDINGS

OF THE

Sandy Creek Baptist Association.

PITTSBORO, N. C., October 6, 1898.

The Sandy Creek Association met with the Pittsboro Church, Chatham county, in its 140th annual session.

The preacher appointed being absent, Rev. J. B. Boone, of Thomasville, preached the Introductory Sermon from John 21: 21-22.

After an hour for dinner, the Association was called to order by Moderator Lawhon, who read the 103rd Psalm and led in prayer.

J. A. Ballentine and G. H. Sadelson were appointed Reading Clerks.

DELEGATES ENROLLED.

Aberdeen—T. S. Carroll.

Bear Creek—B. B. Stinson, L. W. Tally and D. F. Wilkie.

Bethany—S. P. Moore, A. A. Burke and W. A. Glass.

Bethlehem—James Dowdy, J. H. Scott and R. G. Fry.

Brush Creek—N. J. Dixon, W. T. Moffitt and W. T. Ellis.

Carthage—G. L. Matheson.

Cool Springs—J. F. King, R. A. Groce and Wm. Petty.

Cameron—A. F. Rogers and Chas. C. Jones.

Deep Creek—

Deep River—D. B. Presnell and G. H. Davis.

Emmaus—S. A. Cheek, J. H. Jones and R. M. Clark.

Ephesus—N. T. Tyson.

Fall Creek—J. M. Purvis, R. W. Kidd and Archie Jones.

Flint Hill—W. T. Horner, G. B. Wallace and Duncan Garner.

Friendship—J. P. Person, B. L. Maness and N. J. Muse.

Gum Springs—T. J. Poe, G. A. Thomas and J. H. Lasater.

Hickory Mountain—W. B. Dorsett, W. J. Hackney and N. B. Justice.

Jonesboro—J. A. Ballentine, D. O. Bryan and W. M. Brooks.

Love's Creek—R. D. Smith, G. W. Womble and S. S. Edwards.

Manly—W. E. Poe and G. H. Sadelson.

May's Chapel—R. M. Jones, N. A. Gilmore and H. W. Peoples.

Mechanic's Hill—J. G. Williams and A. D. Tucker.

Mineral Springs—N. A. Jones, J. F. Jones and J. C. Dowd.

Moon's Chapel—C. P. Fox, H. Rightsell and John C. Lane.

Mt. Olive—W. M. Ellington, J. F. Glosson and S. M. Lewis.

Mt. Pleasant—Joel A. Kivett, C. L. Kivett and G. R. Williams.

New Salem—C. N. Justice, C. O. Crutchfield and P. Thrift.

Pine Grove—M. E. Myrick, A. O. Baldwin and T. M. Baldwin.

Pittsboro—H. T. Chapin, G. W. Moore and A. M. Burns.

Rives' Chapel—C. M. Webster, J. D. Carter and K. O. Clark.

Rock Springs—D. C. Riddle, Mark Smith and P. T. Ferrell.

Rocky River—W. A. Duncan, W. A. Lineberry and W. C. Teague.

Sandy Branch—S. G. Norwood, G. G. Emerson and J. A. Phillips.

Sandy Creek—W. J. Frazier, E. M. Siler and P. H. Frazier.

Sanford—T. J. Stroud, J. G. Foushee and J. R. Weatherspoon.

Staley—C. G. Frazier, J. W. Staley and R. E. Cooper.

Siler City—J. D. Edwards, A. M. Moore and D. L. Webster.

Union Grove—G. F. Garner and B. F. Owen.

Tyson's Creek—B. B. Phillips, J. J. Moore and C. R. Scott.

Officers were elected as follows: Moderator, W. H. H. Lawhon; Clerk, C. V. Brooks; Treasurer, D. O. Bryan.

COMMITTEES APPOINTED BY THE MODERATOR.

Religious Exercises—Pastor and Deacons of Pittsboro Church.

Order of Business—C. L. Greaves, K. C. Horner and T. M. Baldwin.

Periodicals—S. Gilmore, G. P. Moore and J. H. Scott.

State Missions—J. A. Ballentine, G. F. Garner and W. H. Peoples.

Foreign Missions—C. L. Greaves, N. J. Muse and B. B. Phillips.

Home Missions—L. R. Dixon, J. W. Staley and G. L. Matheson.

Education—R. B. Lineberry, C. C. Jones and A. A. Burke.

Temperance—K. C. Horner, B. B. Stinson and T. S. Carroll.

Sunday Schools—C. V. Brooks, H. T. Chapin and G. H. Sadelson.

Prayer Meetings—A. K. Scotten, W. A. Lineberry and M. E. Myrick.

Orphanage—J. T. Paschal, T. J. Poe and W. D. Dorsett.

Ministers' Relief—D. L. Webster, E. M. Siler and S. G. Norwood.

Auditing—G. H. Sadelson, W. C. Teague and J. C. Dowd.

To Nominate Executive Board—N. A. Gilmore, T. J. Stroud and J. D. Edwards.

Libraries—J. A. Ballentine, J. R. Weatherspoon and J. G. Foushee.

To Nominate Trustees For Associational School—R. B. Lineberry, D. F. Wilkie and N. A. Gilmore.

To Appoint Preacher For Next Association—D. L. Webster, S. G. Norwood and C. G. Frazier.

Colportage—L. R. Dixon, J. T. Paschal and N. J. Muse.

Pastors present first day: L. R. Dixon, C. V. Brooks, S. Gilmore, C. L. Greaves, K. C. Horner, T. M. Baldwin and W. H. H. Lawhon.

Visitors present: J. B. Boone, of Thomasville Orphanage; Wm. Rogers, of the Little River Association; J. W. Cobb, of the North Carolina Baptist; R. E. Thompson, of Pittsboro; J. W. Bailey, of the Biblical Recorder; F. P. Hobgood, of the Oxford Seminary; Chas. E. Taylor, G. W. Paschal and John Mitchell, of Wake Forest College; J. E. White, Secretary of the Convention; and Miss Fannie E. Heck, of the Women's Missionary Society.

C. L. Greaves offered a word of welcome, to which D. L. Webster and W. H. H. Lawhon responded in behalf of the Association.

At 7:45 p. m., J. E. White preached in the court house.

FRIDAY, OCTOBER 7.

At 9:30 a. m., S. Gilmore conducted devotional exercises.

Minutes read and approved.

C. L. Greaves read the report on Order of Business.

ORDER OF BUSINESS.

We, your Committee on Order of Business, recommend that the Association meet at 9:30 a. m. and spend thirty minutes in devotional exercises, and that the reports be taken up in the following order and according to the following schedule:

FRIDAY MORNING.

Miscellaneous business and Periodicals,	10:00 a. m.
State Missions	11:00 "
Relief Board	12:00 m.
Adjournment	12:30 p. m.
Orphanage	2:00 "
Home Missions	3:00 "
Sunday Schools	3:45 "
Libraries	4:30 "

SATURDAY.

Devotional Exercises	9:30 a. m.
Miscellaneous Business	10:00 "
Trustees of School	10:30 "
Education	11:00 "
Temperance	12:00 m.
Adjournment	12:30 p. m.
Foreign Missions	2:00 "
Prayer Meetings	3:00 "
Other Reports	3:30 "

The report was adopted without discussion.

PERIODICALS.

Your Committee on Periodicals begs leave to submit the following report:

In no age of the world's history were there more papers published than at the present time. So we are not lacking for something to read. We should, therefore, be the more careful in selecting the best, and with this in view, we most heartily recommend the Biblical Recorder, Charity and

Children, and Kind Words, as the best for our people. These should be taken, if possible, by every Baptist family. Indeed, we cannot see how any intelligent Baptist can be satisfied without the Biblical Recorder. He cannot be posted as to our denominational work without it.

There are other good religious papers, but we think the above named papers should be first with the Baptists of North Carolina.

S. Gilmore,
J. H. Scott,
Committee.

This report was discussed by J. B. Boone, J. W. Bailey and J. W. Cobb, and the report was adopted.

The report of the Woman's Missionary Society was read and ordered placed in the minutes of the Association.

J. A. Ballentine read the report on

STATE MISSIONS.

The history of State Missions is virtually the history of the rise and progress of North Carolina Baptists reaching from the year 1720 to the present time.

It is a work so clearly in accordance with divine commandment, with the spirit of Jesus and with the nobler impulses of the Christian heart and life, that it needs no argument to commend it to the sympathies of the Association.

Since the Board of Missions and Sunday Schools was organized our State missionaries have preached the gospel on over 4,000 destitute fields, and have organized at mission points more than one-third of the whole number of Baptist Churches we now have in North Carolina.

And along with this God-blessed work of construction and evangelization, every department of our denominational life has been stimulated—Education, the Orphanage, Home Missions and Foreign Missions, have felt and continue to feel the effect of State Missions on them in endowments, patronage, support and sympathy and an enlarged beneficence at the hands of our people.

Your Committee is glad to report that the Baptists of North Carolina have a larger force of missionaries in the field this year than ever before in our history. One hundred and three regular missionaries are at work preaching the gospel to three hundred and fifty-eight destitute points. The cause is being pressed by these faithful workers in fifty-six counties in North Carolina. The reports from their fields as they have come in indicate encouragement and even enthusiasm. God is blessing the work in their hands. We may depend upon it, His grace will be poured out upon their labors. Ours is the duty of prayer and sympathy. It is the battle of our Christ which they are waging, the battle of our cause and our priceless principles. We should feel honored of God that we are co-laborers with Him in the great work of bringing North Carolina to own and honor our Master. The burden, if it is reckoned a burden, the responsibility, is on us to support this work and these workers.

We have planned and arranged the work this year on a $15,000 basis. All the year the missionaries have been at work hopefully relying upon our faithfulness in paying the small amounts promised. As yet only a small proportion of the amount needed has been raised. The day now is on us when each must do something.

We recommend to every pastor that he urge his Churches to make an offering for State Missions by December 1st.

J. A. Ballentine,
G. F. Garner,
W. H. Peoples,
Committee.

After a speech by J. E. White, a collection of $14.96 and pledges amounting to $145.00, the report was adopted.

MINISTERS' RELIEF.

The Baptist Relief Board is one of the Boards of the State Convention. The mission of this Board is to provide for the old and disabled Baptist ministers and their families.

We feel no object of this Association appeals stronger to the Christian heart. We feel no duty is more forcibly taught in the New Testament than that of supporting our brothers and sisters who are poor. Therefore, we would urge that our ministers bring this matter before their Churches and try to arouse them to their duties and responsibilities along this line.

D. L. Webster,
E. M. Siler,
S. G. Norwood,
Committee.

The report was adopted after a speech by D. L. Webster.

Adjourned for dinner.

After dinner the Association took up the report on

ORPHANAGE.

No one can tell how much the Baptist Orphanage, located at Thomasville, N. C., has done and is doing for the betterment of mankind. Under its fostering care 170 orphan children are now receiving the blessings of religious instruction and a Christian home, exempt from the pitfalls and snares that often beset the pathway of every child without a father's care and a mother's love.

For ten months in the year these children have the advantage of a good school, and they are taught that labor is not only honorable but necessary, and every child is required to contribute to the good of the institution, by the labor of his hands. These are some of the blessings that come to the children who are inmates of the institution, and fifty-six dollars per capita cover the total expenses of the entire year.

The institution is making steady progress. The farm cleared over $600 last year, and Charity and Children put $450 in the treasury after all its expenses were paid. A house for the General Manager has just been completed.

No other object of the Baptist State Convention appeals so directly to the hearts and sympathies of the people, and for no other object can money be secured so easily. If pastors will only inform their Churches of its needs and give people an opportunity to contribute, the support of the institution is assured.

The Baptists of North Carolina may well feel proud of their Orphanage —it is making citizens—it is upbuilding the State.

Let every Church in this Association take at least one collection for its support during the year and let each Sunday School contribute monthly.

J. T. Paschal,
W. B. Dorsett,
T. J. Poe,
Committee.

On motion to adopt, the report was discussed by J. T. Paschal and J. B. Boone and the Churches pledged $142.00.

HOME MISSIONS.

The field of the Home Mission Board of the Southern Baptist Convention has widened greatly during this year. The gates of Cuba and Porto Rico have been fully opened to us, and along with this comes the call for enlarged effort from all parts of the field, which, of course, calls for enlarged contributions.

The number of missionaries employed by the Board last year was 467, against 372 the year before.

Baptisms last year, 4,739, against 4,709 year before. Total additions to the Church on the Home Field last year, 9,509, against 9,455 year before.

The amount raised and expended on the field for Home Missions last year was $54,251.04, against $45,671.82 year before last. Total cash received by the Board last year from all sources was $86,887.27 against $83,184.31 the year before—an increase of $3,702.96.

We learn from a communication from Dr. I. T. Tichenor, published in the Recorder a few weeks ago, that at a recent meeting of the Board, Brother J. R. O'Halloran was appointed as missionary to Santiago and instructed to proceed at once to that city and begin his work as early as possible; and that as soon as the American flag shall float over Havana the Board will return the missionaries to that city, with as many added to their number as the means of the Board will justify.

We recommend that our people subscribe for Our Home Field, a monthly journal published at Atlanta, Ga., in the interest of Home Missions. Price 10 cents a year. Fifty copies or more mailed to one address, in one wrapper, five cents each per annum.

L. R. Dixon,
Geo. L. Matheson,
J. W. Staley,
Committee.

Remarks by J. W. Bailey. Pledges $81.00. Report adopted.

SUNDAY SCHOOLS.

There are thousands of children in North Carolina unnumbered in the Sunday Schools. The Churches are responsible for this sad state of affairs. It is as much the duty of the Church to attend her Schools as it is the duty of the pastor to meet his appointment.

Every pastor should arrange for an Institute in his field of work and invite our Missionary, Mr. Spilman, to assist him.

The Churches should bear the expenses of the Schools that the children may be taught the true spirit of giving by contributing to the objects of the Convention.

The Superintendent should be elected by the Church that supports the School.

Every School can have and should have a library.

We recommend the Southern Convention series of Lesson Helps. These should be ordered from the Baptist Book Store at Raleigh because it is ours and the profits of the store go into the State Mission fund.

Yours for more Schools and better Schools,

C. V. Brooks,
H. T. Chapin,
G. H. Sadelson,
Committee.

After a few words by the Chairman of the Committee, the report was adopted.

LIBRARIES.

Books are a great source of education. By means of them the best thoughts of the best men and women are preserved for all time and put within the reach of us all. Good books are freighted with blessings; bad books are sowers of evil. A home without good books is almost like a home without windows. The child that grows up without good books loses precious opportunities.

There are many homes in North Carolina in which there are no books. We believe that by the work of the Sunday Schools, books may be put within the reach of all at little cost. Let the Sunday Schools establish libraries of well selected books; let the children take them to their homes; and great good will be done in all the community.

Our Sunday Schools are respectfully advised to write to our Baptist Book Store at Raleigh about getting libraries.

J. A. Ballentine,
J. G. Foushee,
J. R. Weatherspoon,
Committee.

J. A. Ballentine and F. P. Hobgood earnestly urged the Churches to furnish libraries for their Schools. Adopted.

Adjourned for evening services.

At 7:45 p. m., J. W. Bailey, of Raleigh, made an able address on the subject of "Conversion and Culture." After the address, a collection amounting to $5.83 was taken for the Orphanage.

SATURDAY, OCTOBER 8.

At 9:30 a. m., K. C. Horner conducted devotional exercises.

The Moderator announced Sandy Branch as the place of the next session of the Association.

On motion, W. A. Lineberry, J. L. Gilmore and T. J. Poe were named a Committee to nominate a delegate to the Southern Baptist Convention.

J. T. Paschal read a paper on the life of W. N. Straughan, and the paper was ordered placed in the minutes of the Association.

The committee recommended C. L. Greaves as preacher for the next Association and the recommendation was accepted.

TRUSTEES OF SCHOOL.

We, your Committee to Nominate Trustees for Associational School, recommend Dr. O. B. Stroud for three years to succeed W. A. Teague; John D. Dorsett and B. B. Phillips each for three years as their own successors; and Rev. L. R. Dixon for one year to succeed J. W. Fagan.

Respectfully, R. B. Lineberry,
D. F. Wilkie,
N. A. Gilmore,
Committee.

Adopted.

EXECUTIVE BOARD.

We, your Executive Board, beg leave to report that we made some suggestions to our State Mission Board as to needed help in our Association, but that Board did not see its way clear to make such appropriations.

We recommend that a Committee be appointed today to consider the advisability of starting the colportage work in our Association and devise plans therefor.

R. B. Lineberry,
Geo. L. Matheson,
D. O. Bryan,
Executive Board.

On motion to adopt, remarks were made by R. B. Lineberry, G. L. Mathison, D. L. Webster, J. W. Bailey, J. A. Ballentine and C. L. Greaves. Adopted.

On motion the Churches pledged $27.50 for Colportage.

SANDY CREEK ASSOCIATIONAL SCHOOL.

We, your Trustees, desire to report that we have secured a good title to the school property located at Mt. Vernon Springs, Rev. O. T. Edwards kindly donating his entire interest in said property, amounting to $62.50, and Bro. C. C. Cheek giving the same, and also to two acres additional donated by Mr. J. M. Foust. After paying $76.90 for the house and lot, we have spent $70.00 in cash and $30.00 in work, making about $100.00 spent for repairs and improvements on the building.

On the 15th of July last, we elected W. L. McNeill Principal of the School, the terms being that he take the School for five years on his own responsibility, choosing his own assistants, subject to the approval of the Board, and making his own rates of tuition. The School opened on the 6th of September with an attendance of 23, which has since increased to 28. The prospects for a full school quite soon are good. In fact, enough pupils have been promised to raise the number to 50 or more.

We recommend the erection of two buildings as early as possible, on the land donated by J. M. Foust, to be used as club boarding houses.

We also recommend that the Clerk be instructed to have an advertisement of the School placed on the back of cover of the minutes.

We suggest that each Church in the Association support a beneficiary at the Associational School, the Principal having kindly offered a reduction of one-third in tuition to such students.

It will require about $25.00 to buy stoves for heating the building. There is $16.82 of this amount in the hands of the Treasurer.

Respectfully submitted,
W. H. H. Lawhon, *Chm. pro tem.*,
J. D. Dorsett,
B. B. Phillips,
D. O. Bryan,
J. T. Paschal,
Trustees.

After remarks by W. H. H. Lawhon, Dr. C. E. Taylor, Principal W. L. McNeill and C. L. Greaves, the report was adopted.

A collection of $9.15 was applied to school furniture.

EDUCATION.

The principal of development in nature is written before our eyes in all God's handiwork. The training of the human mind—developing the talent God has entrusted to our stewardship—thus fitting it for the greatest possible usefulness in time and highest possible enjoyment in eternity—is both a duty and a privilege taught us by God through nature and revelation.

Now, as God is the true and only source of all good, and consequently the source of all that can even tend to uplift mankind, it behooves us, looking for training for time, as well as for eternity, to see that our training is based upon the life and teachings of Jesus of Nazareth, the only perfect and God-sanctioned example of a human life. President E. B. Andrews in saying that "The dye of character must be stamped in the wool of training," is right, for unless the training is tinged with the coloring of character based upon Christ's teaching, training will be degeneracy.

Now it is our happy privilege to know that we have a Wake Forest to give our young men such training, a Baptist Female University about ready to give our young ladies the same advantages, and an Associational School at Mt. Vernon Springs to prepare for college and help such as cannot take a collegiate course.

Study God's word and God's dealings with man to know what is your duty as to your own mind, the mind of your children and the minds of your brother and his children.

R. B. Lineberry,
Chas. C. Jones,
A. A. Burke,
Committee.

After enthusiastic speeches by Drs. Mitchell and Taylor, the report was adopted. Pledges $73.00.

The regular order of business was suspended and the question of Temperance was postponed till the afternoon session.

Dinner.

At 2:20 p. m. the Association was called to order by the Moderator.

The regular order of business was suspended and W. C. Petty laid before the Association the claims of the Female University.

FOREIGN MISSIONS.

The news that comes to us from the great heathen world is encouraging. Slowly, but successfully, the beacon-lights of Christianity are being kindled in the nations of the spiritually dead. The report of our Foreign Mission Board shows that during the last conventional year seven hundred and one persons were baptized on the foreign field by our missionaries. A small number truly when we compare them with the great heathen host, but a bright prophecy of what we may expect when we redouble our efforts for their salvation, and become as missionary in effort as we are in name.

Last year our Foreign Mission Board was able to go to the Convention at Norfolk without debt. Its receipts for the year ending May 1, 1898, were $124,249.69. There were under appointment of the Board 80 missionaries and a large number of native assistants. Forty of the missionaries are in China and the others are in Africa, Italy, Brazil, Mexico and Japan. Eight missionaries are from North Carolina. Of the $124,249.69 reported for Foreign Missions, the women through their societies raised $21,633.51.

Last year the Churches in the Sandy Creek Association contributed about two hundred and ten dollars to Foreign Missions, an average of about five dollars to each Church. Of this amount, however, some Churches contributed much, others very little, and a few gave nothing. It is to be hoped that these few non-missionary Churches and others that are practically so, may pray God to have mercy on them for their negligence in the past, and resolve to bring forth "fruits meet for repentance." It is a mistake to suppose that giving to State or Home Missions excuses from giving to Foreign Missions. We are indebted to all, and paying one debt does not excuse from another in God's Kingdom any more than it does in the business affairs of every-day life.

In conclusion, your Committee would recommend the adoption by our Churches of some method of systematic monthly giving. Small amounts contributed by each member every month in the year would enable the Church pledges to be met more easily and would do away with the high pressure way of raising money just before the Association meets. We can never do our best for Missions until we follow the scriptural method of laying by in store, as God has prospered us.

Chas. L. Greaves,
B. B. Phillips,
N. J. Muse,
Committee.

Speeches by C. L. Greaves and C. W. Paschal were much enjoyed. Pledges, $92.50. Report was adopted.

PRAYER MEETINGS.

Your Committee on Prayer Meetings believe this service to be essential to the spiritual growth and prosperity of our Churches. We, therefore, recommend that our Churches come together as often as practicable in this service, and that the pastors of the different Churches encourage the same. Respectfully submitted,

A. K. Scotten,
W. A. Lineberry,
M. E. Myrick,
Committee.

After remarks by the Chairman of the Committee the report was adopted.

C. L. Greaves was continued as the Association's representative on the State Board of Missions.

TEMPERANCE.

We cannot conceive of a more fatal fiend to the human race than intemperance, and it may be practiced in all the catalogued sins. We ought, therefore, as Christians, to arise in this our day and generation and swear allegiance to *temperance* and *sobriety*. Let us reduce to practice the teachings of the New Testament, which teaches moderation in all things.

We have a definition for temperance, viz.: "Temperance consists in the moderate use of things good and useful, and total abstinence from things injurious." The Greek word for temperance means self-control. To control self is the most difficult task. The poor inebriate finds it so, hence he is posting his way to a drunkard's grave and a drunkard's hell.

According to the statistics, there 27,000 county prisons and 55 penitentiaries in the United States; and no less than 75 per cent. of the inmates have testified that their downward path led through the dram-shops of King Alcohol. Let us, then, sound the public alarm-bell—the tremendous warning, "Look not thou upon the wine when it is ruddy, when it giveth its color in the cup, when it goeth down smoothly; for at the last it biteth like a serpent and stingeth like an adder!"

The only safe guard is found in the maxim: "Touch not, taste not, handle not, the unclean thing."

K. C. Horner,
T. S. Carroll,
B. B. Stinson,
Committee.

Remarks by L. R. Dixon, C. L. Greaves and C. V. Brooks. Adopted.

NOMINATION OF EXECUTIVE BOARD.

We, your Committee, recommend the following brethren to constitute the Executive Board:

K. C. Horner, Chairman, Harper's Crossroads, N. C.
J. R. Weatherspoon, Secretary and Treasurer, Sanford, N. C.
R. B. Lineberry, Pittsboro, N. C.
Laban Moon, Harper's Crossroads, N. C.
G. L. Matheson, Carthage, N. C.

T. J. Stroud,
N. A. Gilmore,
Committee.

Adopted.

TREASURER'S REPORT OF AMOUNT SENT WITH LETTERS.

Minute Fund	$26.36
State Missions	58.98
Foreign Missions	36.43
Home Missions	26.96
Education	21.37
Orphanage	24.17
Ministers' Relief	6.64
Total	$200.91

D. O. Bryan,
Treasurer Sandy Creek Association.

Adopted without discussion.

AUDITING.

We, your Auditing Committee, beg leave to submit the following report:

We have examined the Treasurer's book and find that he has received $257.08, and has disbursed $256.33, for which we find proper vouchers, leaving a balance of 75 cents in Treasury.

October 7th, 1898.

G. H. Sadelson,
W. C. Teague,
J. C. Dowd,
Committee.

Adopted without discussion.

The Committee recommended Rev. J. R. Moore as delegate to the Southern Baptist Convention. The recommendation was heartily accepted.

COLPORTAGE.

We, your Committee appointed to consider the advisability of starting the Colportage work in our Association and to devise plans therefor, recommend that a Colporteur be put in the field as soon as practicable by the Executive Committee, at a salary to be agreed upon between said Committee and the Colporteur, for a period of twelve months. The Colporteur to report to said Committee quarterly, and if at the end of any quarter the Executive Committee think that the work is not prospering sufficiently, they may discontinue the same.

L. R. Dixon,
J. T. Paschal,
N. J. Muse,
Committee.

Adopted.

On motion, C. V. Brooks was granted the privilege to advertise his school (James Maske Academy) in the minutes of the Association.

On motion the reports of the Sunday Schools shall be printed in the minutes of the Association.

RESOLUTION.

Resolved, That the thanks of this body are due and are hereby tendered to the friends of this town and community for their generous hospitality.

J. F. King.

The Association closed a very pleasant session, which was held in the court house to accommodate the large audience that attended.

Benediction by Dr. Chas. E. Taylor.

At 7:45 p. m., Dr. Mitchell preached, using as his text, "I pray for them." John 17: 9.

SUNDAY, OCTOBER 9.

At 10:00 a. m., a Sunday School Mass Meeting was conducted in the court house by the Clerk of the Association.

At 11:00 a. m., Dr. Daylor preached a sermon on Faith as Illustrated by the Story of the Centurian.

Collection for Ministerial Education, $6.44.

At 2:00 p. m., Rev. W. H. H. Lawhon preached to an appreciative audience.

Constitution of Sandy Creek Baptist Association.

Article 1. This Association shall be composed of members not exceeding three in number from each church, chosen by the different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association.

Art. 2. The application of any church for membership shall be referred to a committee, who shall examine its Church Covenant and Articles of Faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated, and has died since last Association; also total number in fellowship, together with the contributions forwarded.

Art. 4. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the Union, *but shall sit only as an advisory council.*

Art. 5. The Association shall elect a Moderator, Clerk and Treasurer, annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

Art. 6. There shall be appointed by the Association at each annual session, an Executive Board, to consist of five members, whose duty shall be to solicit funds for the support of a missionary or missionaries, to labor in such destitute portions of the Association as they may designate, and to disburse such funds as may be sent up to the Association for this purpose, drawing upon the Treasurer of the Association for any amount in his hands for this field of labor. It shall also be their duty, upon the death of any of their numbers, or of the Treasurer of the Association, to fill such vacancies.

Art. 7. The Association shall withdraw fellowship from any church in her Union, who shall knowingly and willingly violate the Constitution, or depart from the orthodox principles of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

The following resolution was passed at the 128th annual session, at Mt. Olive, Chatham county, September, 1886:

Resolved, That the ordained Baptist ministers present at each session of this Association be, and they are, hereby appointed a presbytery for the purpose of examining into and passing upon the qualifications and fitness for the gospel ministry, all such candidates as the churches may from time to time recommend (by letters) to this Association for ordination.

REPORT OF WOMAN'S MISSIONARY SOCIETIES TO SANDY CREEK ASSOCIATION.

It is with pleasure that the Woman's Central Committee of Missions for our State reports to you the ever growing work of the Woman's Missionary Societies. This work, begun a little more than eleven years ago by order of the Baptist State Convention, has made steady and remarkable progress from the first. The annual gifts of the Societies have increased from $500 to more than $6,000, and the number of Societies contributing from fourteen to nearly four hundred. In the eleven years of the Committee's work the Societies have reported to Home, Foreign and State Missions the large sum of $37,771.

In a number of Associations, Associational Vice-Presidents have given untiring effort to the organization and maintenance of Societies. In no Association, however, have as many Societies been organized as we would wish, and in none has our aim—a Woman's Missionary Society in every Church and every woman a member of it—been realized.

While gratefully acknowledging the assistance of many of our most influential ministers in the past, we would earnestly ask the aid of *every* minister and layman for the woman's missionary work of the future. The great blessings that God has seen fit to bestow upon our efforts is an assurance that this work is from Him.

Rejoicing in the progress we have made, and again asking your sympathy and aid in the work we are endeavoring to do, I am,

Yours very sincerely,

Fannie E. S. Heck.

Amount Contributed by the Woman's Missionary Societies of the Sandy Creek Association for the year ending October 1st, 1898.

Aberdeen	$37.50
Aberdeen Sunbeams	2.47
Carthage	24.50
Brush Creek	5.60
Jonesboro	11.78
James Maske Academy	3.76
Siler City	5.47
Manly	37.67
Pittsboro	45.28
Sanford	4.10
Total	177.13

CONTRIBUTIONS WERE APPROPRIATED AS FOLLOWS:

State Missions	$35.54
Foreign Missions	64.54
Home Missions	56.43
Orphanage	16.62

Mrs. H. T. Chapin,
Associational Vice-President.

SKETCH OF THE LIFE OF WILLIAM NORRIS STRAUGHAN.

William Norris Straughan was the second son of Elisha H. and Nancy Straughan. He was born on the 2nd day of March, 1850, in Chatham county, N. C. He professed conversion at eleven years of age, joined the Church at Emmaus, and was baptized by Rev. John C. Wilson. He afterward united with the Church at Rock Spring, of which Church he became a deacon. Upon the reorganization of the Baptist Church at Pittsboro in 1879, he united with that Church, and to the close of his life manifested a deep interest in building up the Baptist cause that had been so much neglected there. He was deacon and clerk of this Church when he died. He was zealous in the Sabbath School cause, having been Superintendent of the School at each of the Churches of which he was a member. In 1887 he was elected Clerk of the Sandy Creek Association and served in that capacity for five consecutive years.

By nature Bro. Straughan was timid and modest, but his fellow citizens discerned merit in the man and called him to positions of responsibility and trust. In 1882 he was chosen Clerk of the Inferior Court, which position he held till the court was abolished. He was also a Justice of the Peace and served on the Finance Committee. At the time of his death he was Public Administrator and Secretary of Chatham County Farmers' Alliance. He proved faithful and true to every trust reposed in him.

September 28, 1876, he married Miss Mary E. Phillips, who, with seven children, three boys and four girls, survives him. He died February 5, 1897, and was buried in the Baptist Church yard at Pittsboro.

He was a strong advocate of Missions. His dying request was: "Teach the children to give to Missions."

Few men have died in this Association within the memory of the writer who are missed more in their Churches and community than Bro. Straughan.

Human minds cannot understand why one so useful should be cut down in the prime of life, but God makes no mistakes.

> "'Tis not in man
> To yield a reason for the will of Heaven
> Which is inscrutable."

J. T. Paschal.

PLEDGES OF THE CHURCHES.

CHURCHES.	COLPORTAGE.	STATE MISSIONS.	FOREIGN MISSIONS.	HOME MISSIONS.	ORPHANAGE.	EDUCATION.
Aberdeen	$ 2 00	------	$10 00	$ 5 00	$25 00	$10 00
Bear Creek	2 00	$ 5 00	5 00	4 00	8 00	2 00
Bethany	1 00	3 00	6 00	3 00	4 00	2 00
Bethlehem	2 00	5 00	5 00	5 00	5 00	5 00
Brush Creek	1 00	5 00	2 50	2 50	5 00	2 00
Carthage	2 00	20 00	10 00	10 00	5 00	5 00
Cool Springs	1 00	1 00	5 00	------	5 00	2 00
Cameron	1 00	7 00	------	2 00	3 00	2 00
Deep River	------	1 00	------	------	1 00	------
Emmaus	------	------	------	------	1 00	------
Ephesus	1 00	------	------	------	1 00	1 00
Fall Creek	1 00	2 00	------	2 00	5 00	2 00
Friendship	1 00	2 00	2 00	2 00	2 00	2 00
Gum Springs	1 00	------	------	2 00	3 00	2 00
Hickory Mountain	------	2 00	2 00	2 00	4 00	1 00
Jonesboro	1 00	8 00	7 00	5 00	5 00	5 00
Love's Creek	------	5 00	------	2 00	5 00	------
Manly	------	12 00	------	------	------	------
May's Chapel	1 00	5 00	3 00	4 00	5 00	1 00
Mechanic's Hill	1 00	1 00	------	------	------	1 00
Mineral Springs	1 00	4 00	2 00	2 00	2 00	2 00
Moon's Chapel	------	3 00	------	2 00	5 00	1 00
Mt. Olive	------	2 50	------	2 50	5 00	2 00
Mt. Pleasant	------	------	------	------	------	1 00
New Salem	1 00	2 00	2 00	------	2 00	------
Pine Grove	------	4 00	------	------	1 00	------
Pittsboro	2 00	15 00	10 00	5 00	10 00	5 00
Rives' Chapel	1 00	5 00	5 00	2 00	5 00	2 00
Rock Spring	------	1 00	1 00	1 00	1 00	1 00
Rocky River	1 00	2 50	2 00	2 00	2 00	1 00
Sandy Branch	50	1 00	1 00	1 00	1 00	1 00
Sandy Creek	------	------	------	1 00	1 00	------
Sanford	1 00	8 00	5 00	5 00	5 00	5 00
Siler City	1 00	7 00	3 00	4 00	3 00	4 00
Staley	------	1 00	------	------	------	------
Tyson's Creek	------	3 00	3 00	2 00	5 00	------
Union Grove	------	2 00	------	1 00	2 00	1 00
Total	27 50	145 00	92 50	81 00	142 00	71 00

STATISTICAL TABLE.

CHURCHES.	CLERKS AND THEIR POSTOFFICES.	Baptized.	Received by Letter.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.	Reported last Year.	Contri-butions.	Reported last Year.
Aberdeen	L. E. Thomas, Aberdeen	1	8	......	1	1	24	35	59	57	$ 265 38	$ 386 06
Bear Creek	J. M. Stinson, Goldston	2	......	5	7	1	44	95	139	146	85 78	93 54
Bethlehem	D. Hannon, Carthage	12	1	3	......	1	79	140	219	209	196 59	206 00
Bethany	J. B. Moore, Gulf	3	......	......	......	2	48	71	119	118	68 00	97 70
Brush Creek	W. R. Welch, Brush Creek	9	......	1	......	3	48	68	116	110	80 58	270 37
Cameron	C. C. Jones, Cameron	......	8	5	......	......	14	24	38	31	94 31	131 23
Cool Springs	J. T. King, Sanford	2	4	9	1	2	......	......	87	94	98 21	8 10
Carthage	R. H. Honeycut, Carthage	......	3	3	1	1	37	45	82	84	250 22	373 81
Deep River	D. H. Davis, Coleridge	17	......	......	......	1	......	......	38	20	4 41	3 25
Emmaus	G. M. Clarke, Evans	7	2	2	1	1	46	51	97	......	59 75	2 25
Ephesus	T. J. Savage, Villanow	......	......	......	......	......	9	17	26	27	5 53	41 21
Fall Creek	G. W. Brewer, Boaz	11	1	4	5	4	......	......	263	264	14 11	80 47
Friendship	J. F. Phillips, Parkwood	2	......	1	......	......	22	40	62	61	35 55	25 55
Flint Hill	W. T. Horner, Horners	......	......	3	......	1	22	42	64	65	....	2 20
Gum Springs	W. J. Lasater, Lockville	5	2	3	......	1	......	......	200	201	95 16	108 48
Jonesboro	D. O. Bryan, Jonesboro	3	15	......	......	......	......	......	85	67	307 48	215 98
Love's Creek	J. J. D. Hackney, St. Lawrence	......	2	3	3	2	53	109	162	172	232 86	96 26
Manly	C. C. Yates, Manly	......	2	3	2	......	19	20	39	42	689 79	469 22
May's Chapel	J. H. Burke, Goldston	2	2	4	......	2	......	......	101	103	103 10	97 86
Mineral Springs	J. C. Dowd, Mt. Vernon Springs	......	......	2	......	......	27	41	68	70	112 53	92 07
Moon's Chapel	C. L. Vestal, Marley's Mill	......	......	......	......	......	......	......	80	79	13 80	16 56
Mechanic's Hill	J. R. Maness, Noise	......	......	......	......	......	......	......	57	56	8 25	5 20
Mt. Olive	S. M. Lewis, Mandale	......	2	1	3	1	50	75	125	131	95 94	80 65
Mt. Pleasant	G. R. Williams, Staley	......	......	......	......	2	......	......	36	40	37 71	37 07
New Salem	C. N. Justice, Hadley	1	2	4	......	......	17	31	48	49	8 00	8 89
Pine Grove	B. Deaton, Swinton	......	......	2	......	......	18	17	38	34	50	6 25
Pittsboro	W. R. Hunter, Pittsboro	4	2	4	3	......	30	35	65	63	393 84	402 72
Rives' Chapel	J. W. Dark, Ore Hill	......	......	......	......	......	52	66	118	110	120 68	108 55
Rock Springs	R. C. Dismukes, Pittsboro	2	......	1	......	......	21	28	49	49	8 26	5 63
Rocky River	M. M. Bridges, Simmon Grove	5	......	......	......	......	......	......	97	91	49 58	12 70
Sandy Branch	G. W. Blalock, Richmond	3	4	......	......	2	38	54	92	97	91 64	6 59
Sandy Creek	W. J. Frazier, Staley	1	......	......	......	......	22	63	85	85	7 70	4 15
Sanford	J. R. Weatherspoon, Sanford	1	13	1	1	......	25	26	51	39	183 82	643 76
Siler City	W. A. Teague, Siler City	4	3	......	......	......	14	17	31	23	194 00	115 46
Staley	J. W. Staley, Staley	......	......	1	......	......	3	6	9	10	2 27	2 19
Tyson's Creek	L. Moon, Harper's Crossroads	4	2	......	1	......	20	39	59	64	11 72	16 39
Union Grove	G. F. Garner, Whynot	5	......	1	1	2	49	97	146	144	11 15	12 00
Total		108	78	66	30	30	......	......	3149	3094	$4038 10	$4086 06

CHURCHES.	AMOUNTS CONTRIBUTED DURING YEAR.											CASH SENT WITH LETTERS.								Total for all Objects During the Year.
	State Missions.	Home Missions.	Foreign Missions.	Education.	Orphanage.	Ministers' Relief.	Pastors' Salaries.	Incidentals.	Church Repairs.	All Other Objects.	Total.	Minute Fund.	State Missions.	Foreign Missions.	Education.	Orphanage.	Home Missions.	Relief Fund.	Total.	
Aberdeen	$23 07	$20 67	$31 05	$ 4 45	$22 83	$ 2 31	$ 150 00	$10 25	....	....	$ 264 63	$ 75	....	....	....	....	....	....	$ 75	$ 265 38
Bear Creek	....	1 00	3 00	....	7 81	1 17	60 00	....	....	....	72 98	1 00	$ 6 80	$ 2 00	$ 2 00	....	$ 2 00	....	13 80	86 78
Bethlehem	2 51	....	....	....	....	....	150 00	13 00	....	$16 56	182 07	1 00	2 50	4 30	3 36	....	3 36	....	14 52	196 59
Bethany	57	2 31	....	....	3 55	....	50 00	75	....	....	57 18	80	3 43	3 19	2 00	$ 45	....	$ 1 05	10 92	68 10
Brush Creek	3 58	....	3 68	....	6 40	1 27	60 00	....	....	....	74 93	55	3 58	1 42	....	....	....	....	5 65	80 58
Carthage	19 73	12 92	41 41	4 26	....	1 60	150 00	19 50	....	....	249 42	80	....	....	....	....	....	....	80	250 22
Cameron	6 42	5 00	7 35	....	5 44	....	70 00	....	....	....	94 21	20	....	....	....	....	....	....	20	94 41
Cool Spring	2 34	2 75	4 87	....	9 14	44	75 00	....	....	....	94 54	80	1 22	....	15	1 50	....	....	3 67	98 21
Deep Creek	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Deep River	....	....	....	....	....	....	....	....	....	....	....	60	1 00	1 00	....	1 00	50	....	4 10	4 10
Emmaus	50	50	....	....	....	....	50 00	....	....	....	51 00	75	4 50	1 00	1 00	1 00	50	....	8 75	59 75
Ephesus	....	1 13	1 00	....	1 00	....	....	....	....	....	3 13	50	1 00	....	1 00	....	....	....	2 50	5 63
Fall Creek	....	....	....	....	....	....	....	....	....	....	....	75	2 14	1 60	1 58	5 48	2 57	....	14 12	14 12
Friendship	....	....	....	....	2 00	....	30 00	....	....	....	32 00	40	75	75	....	90	75	....	3 55	35 55
Flint Hill	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Fork Creek	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Gum Spring	3 89	....	4 00	....	1 52	....	80 00	....	....	....	89 41	90	....	35	....	1 25	1 25	....	3 75	93 16
Hickory Mountain	....	....	2 00	....	4 00	1 08	40 00	5 85	....	....	52 93	56	2 50	....	....	....	....	....	3 06	55 99
Jonesboro	12 55	7 83	13 81	5 00	7 00	3 85	125 00	11 25	$61 45	57 08	304 82	1 25	1 41	....	....	....	....	....	2 66	307 48
Love's Creek	....	1 40	2 00	....	6 72	1 13	75 00	....	137 10	....	223 35	1 00	4 11	2 10	1 75	....	55	....	9 51	232 86
Manly	3 65	15 35	12 40	....	14 15	2 45	120 00	....	510 00	11 35	689 35	60	....	....	....	....	....	....	60	689 95
May's Chapel	3 06	....	3 94	....	1 80	....	80 00	....	....	2 00	90 80	1 20	1 27	2 95	45	1 66	3 10	1 67	12 30	103 10
Mineral Springs	5 09	1 92	3 47	2 00	20 11	1 22	75 00	....	....	....	108 81	90	....	1 63	....	....	....	1 19	3 72	112 53
Mechanic's Hill	1 25	....	....	....	....	....	....	....	....	4 50	5 75	50	1 00	50	....	50	....	....	2 50	8 25
Moon's Chapel	....	75	2 00	....	5 00	....	....	....	....	....	7 75	80	3 00	....	1 00	....	1 25	....	6 05	13 80
Mt. Olive	....	....	1 19	....	5 00	8 00	75 00	....	....	....	89 19	1 50	2 50	75	....	....	1 00	1 00	6 75	95 94
Mt. Pleasant	....	....	....	....	....	....	36 00	....	....	....	36 00	30	30	31	....	50	30	....	1 71	37 71
New Salem	....	....	1 40	....	1 12	....	....	....	....	....	2 52	60	2 00	....	1 00	88	1 00	....	5 48	8 00
Pine Grove	....	....	....	....	....	....	....	....	....	....	....	....	....	50	....	....	....	....	50	50
Pittsboro	20 64	23 09	33 94	71 03	10 00	2 10	162 50	18 42	34 12	17 00	392 84	1 00	....	....	....	....	....	....	1 00	393 84
Rives' Chapel	1 37	5 24	1 84	2 76	1 66	....	75 00	....	....	21 50	109 37	55	2 90	1 46	1 05	1 54	2 78	1 03	11 31	120 68
Rock Spring	1 00	1 00	1 00	1 00	1 15	....	....	....	....	....	5 15	75	21	70	1 00	....	45	....	3 11	8 26
Rocky River	....	....	....	....	....	....	40 0	....	....	....	40 00	65	1 95	2 40	1 33	2 00	1 25	....	9 58	49 58
Sandy Branch	1 50	....	1 00	....	8 41	....	40 00	7 00	30 00	....	87 91	1 05	1 00	....	1 00	68	....	....	3 73	91 64
Sandy Creek	....	....	....	....	64	....	....	....	....	6 00	6 64	50	....	....	....	....	56	....	1 06	7 70
Siler City	1 94	1 21	1 13	1 29	3 00	....	65 00	....	96 00	12 00	181 57	30	4 06	2 87	....	2 71	1 79	70	12 43	194 00
Staley	....	....	....	....	1 02	....	....	....	....	....	1 02	25	....	50	....	....	50	....	1 25	2 27
Sanford	8 20	6 41	9 58	5 62	17 71	....	100 00	12 00	....	23 30	182 82	1 00	....	....	....	....	....	....	1 00	183 82
Tyson's Creek	78	77	....	....	....	....	....	....	....	....	1 55	60	3 00	2 25	70	2 12	1 50	....	10 17	11 72
Union Grove	....	1 15	....	....	....	....	....	1 00	....	4 55	6 70	60	85	2 00	1 00	....	....	....	4 45	11 15
Total	123 64	112 40	187 06	97 41	168 18	26 62	2033 50	99 02	868 67	175 84	3892 34	26 36	58 98	36 43	21 37	24 17	26 96	6 64	200 91	4093 25

APPENDIX.

PROCEEDINGS

OF THE

Sandy Creek Baptist Sunday School Association,

HELD WITH THE CHURCH AT

Mineral Springs, Chatham County, N. C.,

MAY 27th, 28th and 29th, 1898.

OFFICERS:

Moderator—L. R. DIXON, - - - - - -	Goldston, N. C.
Secretary and Treasurer—J. T. PASCHAL, - -	Pittsboro, N. C.

PROCEEDINGS

OF THE

Sandy Creek Baptist Sunday School Association.

The Sandy Creek Baptist Sunday School Association met with the Church at Mineral Springs, Chatham county, N. C., May 27th, 1898, in its ninth annual session.

After religious exercises, conducted by Rev. L. R. Dixon, the Association was called to order by Rev. W. H. H. Lawhon, the Moderator.

The roll of Churches was called, and the letters were read by R. B. Lineberry, and the following delegates enrolled, viz.:

Bear Creek—D. F. Wilkie, J. B. Stinson, Hugh Smith.

Bethlehem—Rev. W. H. H. Lawhon, D. Hannon, B. G. Fry.

Brush Creek—D. H. Lambert, A. G. Bray, J. A. Ellis.

Cool Spring—W. B. Petty, G. W. Temple, R. A. Groce.

Ephesus—Letter, no delegates.

Friendship—N. J. Muse, J. L. Phillips, J. T. Seawell.

Gum Spring—W. D. Poe, C. C. Poe.

Hickory Mountain—N. B. Justice, D. W. Lindley, W. B. Dorsett.

Jonesboro—L. H. Fitchett, E. M. Hunt, J. A. Ballentine.

Love's Creek—A. M. Walters, Robert Teague, J. Q. Smith.

May's Chapel—N. A. Gilmore, H. R. Harward, G. N. McIver.

Mineral Springs—J. R. Gilbert, N. R. Dixon, J. C. Dowd.

Pittsboro—J. T. Paschal, R. B. Lineberry, C. B. Griffin.

Rives' Chapel—W. D. Watson, G. W. Emerson, A. S. Dowd.

Rock Spring—R. H. Dixon.

Rocky River—Cicero Buckner, J. M. Hackney, Geo. L. Smith.

Sandy Branch—S. Womble, B. B. Webster, J. R. Womble.

Sanford—J. L. Gilmore, W. T. Bell, J. R. Weatherspoon.

Siler City—D. L. Webster, C. N. Bray, W. A. Teague.

Tyson's Creek—Laban Moon, J. W. Phillips, C. R. Scott.

Ordained ministers present who are not reported as delegates in the letters: Revs. K. C. Horner, S. Gilmore, O. T. Edwards, L. R. Dixon, C. L. Greaves.

Superintendents present who are not reported as delegates in the letters: N. W. Dixon, W. V. Cheek, G. E. Lineberry, I. B. Hatch, B. B. Phillips.

On permanent organization Rev. L. R. Dixon was elected Moderator and J. T. Paschal Secretary and Treasurer.

The Moderator appointed the following Committees:

On Preacher and Place for next Association—W. B. Petty, R. B. Lineberry, D. L. Webster.

On Religious Exercises—Pastor and Deacons of Mineral Springs Church.

The first query, "The Purpose of Sunday Schools," was discussed and laid on the table, after which the Association adjourned for dinner.

Benediction by Rev. K. C. Horner.

At 2:15 p. m., the people assembled in the house and Rev. B. W. Spilman, Sunday School Missionary, explained to the edification of all present by lecture and an object lesson, "The Teacher Getting Ready."

A. Johnson, Editor of Charity and Children, reported himself as the representative of the Baptist Orphanage at Thomasville and was welcomed to a seat.

Adjourned.

Benediction by Rev. S. Gilmore.

At 8:30 p. m., Rev. C. L. Greaves preached the Associational sermon to a large audience, from Second Chronicles 34: 1, 2, 3.

SATURDAY.

R. B. Lineberry read 103rd Psalm. Prayer by Rev. S. Gilmore.

The following queries were discussed and tabled, viz.: "How May we Best Promote the Sabbath School Cause?" "The Savior's Idea of Keeping the Sabbath."

Letters were read and delegates enrolled as follows:

New Salem—T. C. Justice, H. C. Ellington, B. F. Poe.

Mt. Olive—Samuel Thomas, Rayborn Ellington, S. M. Lewis.

Rev. A. K. Scotten reported himself present.

The Sunday Schools not having sent up funds sufficient to print minutes, it was moved and carried that the funds sent up for that purpose be turned over to the Sandy Creek Association and that body be requested to have the proceedings of this meeting printed as an appendix to its minutes.

PREACHER AND PLACE FOR NEXT S. S. ASSOCIATION.

We recommend Bethlehem Church as the place for the next Sunday School Association, to be held the 5th Sunday in April of the year 1899. Rev. K. C. Horner to preach the introductory sermon, Rev. C. V. Brooks alternate.

R. B. Lineberry,
W. B. Petty,
Committee.

Report adopted.

The Moderator appointed Rev. W. H. H. Lawhon, Daniel Hannon and N. J. Muse, a Committee to prepare a program for next Association.

Rev. B. W. Spilman, Sunday School Missionary, taught a class, showing his method of teaching in the Sunday School, which was very helpful and instructive to the Sunday School workers present.

Rev. A. K. Scotten preached at night.

SUNDAY.

At 10:00 o'clock A. Johnson spoke on the Orphanage, and a liberal collection was taken for that institution.

Rev. B. W. Spilman preached an interesting sermon to a crowded house at 11:00 o'clock.

The Association was hospitably entertained by the people of the surrounding country, and many pronounced this the best session of the Association.

Rev. L. R. Dixon, Moderator,
Goldston, N. C.

J. T. Paschal, Sec. and Treas.,
Pittsboro, N. C.

SUNDAY SCHOOL STATISTICS.

SCHOOLS.	SUPERINTENDENTS AND THEIR POSTOFFICES.	SECRETARIES AND THEIR POSTOFFICES.	Officers and Teachers.	Scholars.	Months of School.	Contributions to Orphanage.	Misssions.	Minute Fund.
Bear Creek	I. B. Hatch, Goldston	D. F. Wilkie, Richmond	9	105	9			
Brush Creek	D. H. Lambert, Cole's Store	G. R. Ellis, Harpers Crossroads	6	70	9			50
Cool Springs	Joseph Rogers	W. S. Temple, Sanford		22				
Ephesus	T. J. Savage		3	18				
Gum Spring	W. D. Poe, Lockville	C. C. Poe, Moncure	7	56	12	$ 86		20
Hickory Mountain	W. V. Cheek, Kimbolton	N. B. Justice, Kimbolton	7	65	6			
Jonesboro	J. A. Ballentine, Jonesboro	L. H. Fitchett, Jonesboro	8	70	12	1 00		50
Lemon Springs	Arthur Richardson, Lemon Sprgs.		3	15	10	50	$ 3 25	
Love's Creek	A. M. Walters, St. Lawrence	J. M. Smith, Siler City	6	44	9			
May's Chapel	R. M. Jones, Peoples	W. H. Burns, Tysor's Mills	10	40	10			50
Mineral Springs	N. W. Dixon, Mt. Vernon Springs	J. C. Dowd, Mt. Vernon Springs	7	56	9			50
Mt. Olive	Wm. M. Ellington, Manndale	Rayborn Ellington, Manndale	7	60		75		50
New Salem	C. N. Justice, Hadley	E. L. Perry, Bynum	6	33	6			25
Pittsboro	J. T. Paschal, Pittsboro	Mrs. A. M. Burns, Pittsboro	7	61	12	15 59	1 25	50
Rocky River	G. E. Lineberry, Waldo	G. L. Smith, Simmon Grove	4	40	6			35
Sandy Branch	T. G. Ivey, Richmond	W. A. Womble, Richmond	7	85	6	1 30		40
Sanford	J. R. Weatherspoon, Sanford	T. M. Stroud, Sanford	7	65	12	11 25		
Siler City	D. L. Webster, Siler City	S. S. Smith, Siler City	6	60	12			35
Tyson's Creek	B. B. Phillips, Harpers Crossroads	J. J. Moon, Harpers Crossroads	8	53	12	1 00		37
Bethlehem								50
Rock Spring								50
Total			118	1018		$32 25	$ 4 50	$ 5 92

Baptists of the

Sandy Creek Association:

Your own School that you have equipped and started asks and expects your patronage.

For health, beauty and quiet, your school location is unexcelled. Your girls and boys will have the advantage of the purest and best mineral water in North Carolina.

Board.

Two separate club houses for girls and boys are now provided. These club houses will be managed by a good pious woman. You may send provisions from home, which will be applied at the regular market prices to the payment of your children's board. The cost of board will be no more than the actual cost of the food and its preparation; it is not expected to exceed $4 per month, and you may pay nearly all of this in provisions. You may send in at once, as the teachers will provide houses until the Association can build.

Board in private families, $6 to $8.

Tuition.

As each Church is entitled to one beneficiary student, such students being allowed a reduction of one-third in tuition, we urge that each Church select some deserving boy or girl and send at once, paying either tuition or tuition and board. This will indeed be a grand missionary work.

Tuition per month is as follows:

PRIMARY, First—Alphabet, First Reader, Chart Work and Slate Work, $1.00.

PRIMARY, Second—Second Reader, Spelling, Primary Arithmetic, Slate Work and Chart Work, $1.50.

INTERMEDIATE, First—Third Reader, Primary Geography, Spelling, Intermediate Arithmetic, First History, $2.00.

INTERMEDIATE, Second—Fourth and Fifth Readers, Spelling, First Grammar, History, Arithmetic, Geography, $2.50.

ACADEMIC—Grammar, Higher Arithmetic, Composition, Physical Geography, Latin, Algebra, and French or German, $3.00.

HIGH SCHOOL—Latin Authors, Latin Grammar, Algebra, Geometry, World's History, Essay Writing, and French, German or Greek, $3.50.

Physiology, Literature and Etiquette taught by lectures.

Music.

Our Music Department will compare with that of any school. We have a fine new piano, and our teacher is a brilliant musician and a most successful instructor. The tuition for music is $2.50.

Three pupils from the same family get a reduction of 20 per cent.

For further information address

THE PRINCIPAL, Mt. Vernon Springs, N. C.

MINUTES

OF THE

141ST ANNUAL SESSION

OF THE

Sandy Creek Baptist Association

HELD WITH THE

CHURCH AT SANDY BRANCH, CHATHAM CO., N. C.,

OCTOBER 5th, 6th, 7th and 8th, 1899.

Moderator—L. R. DIXON, - - Goldston, N. C.
Clerk—C. V. BROOKS, - - Lemon Springs, N. C.
Treasurer—D. O. BRYAN, - - - Jonesboro, N. C.

The next Session of the Association will meet with the Church at Cool Springs, Moore County, N. C., on Thursday before the second Sunday, in October, 1900.
The Introductory Sermon will be preached by D. C. Britt at 11 o'clock Thursday.

COLE STEAM PRINTING CO., SANFORD, N. C.

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ORDAINED MINISTERS AND THEIR POST-OFFICES.

T. M. Baldwin, Rise, N. C.
D. C. Britt, Pittsboro, N. C.
C. V. Brooks, Lemon Springs, N. C.
L. R. Dixon, Goldston, N. C.
O. T. Edwards, Mt. Vernon Springs, N. C.
G. L. Finch, Carthage, N. C.
S. Gilmore, Goldston, N. C.
K. C. Horner, Harper's Crossroads, N. C.
W. G. King, Carthage, N. C.
W. H. H. Lawhon, Lawhon, N. C.
D. R. Sears, Siler City, N. C.
J. L. Smith, Siler City, N. C.
N. B. Cobb, Harrell's Store, N. C.
P. F. Ferguson, Lambsville, N. C.
A. K. Scotten, Coleridge, N. C.

EXECUTIVE BOARD.

K. C. Horner, *Chairman*	Harper's Crossroads, N. C.
J. A. Ballentine, *Secretary and Treasurer*	Jonesboro, N. C.
R. B. Lineberry	Pittsboro, N. C.
Laban Moon	Harper's Crossroads, N. C.
T. M. Baldwin	Rise, N. C.

TRUSTEES OF ASSOCIATIONAL SCHOOL.

W. H. H. Lawhon — 1902.

D. O. Bryan	1902.	L. R. Dixon	1902.
J. T. Paschal	1900.	O. T. Edwards	1900.
W. C. Petty	1900.	B. B. Phillips	1901.
John D. Dorsett	1901.	O. B. Strowd	1901.

PROCEEDINGS

OF THE

SANDY CREEK BAPTIST ASSOCIATION.

RICHMOND, N. C., October 5, 1899.

The 141st annual session of the Sandy Creek Baptist Association convened with the Church at Sandy Branch, Chatham county, N. C.

G. L. Finch, of Carthage, preached the Introductory Sermon from Hebrews 6:1.

After an intermission of one hour, Moderator Lawhon read the 84th Psalm, led in prayer, and called the Association to order.

Letters from the Churches were called. J. A. Ballentine and G. L. Finch read the letters.

DELEGATES ENROLLED.

Aberdeen—

Bear Creek—D. F. Wilkie, G. F. Hart and C. W. Elkins.

Bethany—E. D. Nall, Sr., E. D. Nall, Jr., and D. E. Murchison.

Bethlehem—R. L. Jackson.

Brush Creek—A. R. Ellis, C. C. Bray and W. H. Ellis.

Carthage—Letter.

Cool Springs—W. S. Temple, Thomas Groce and J. F. King.

Cameron—E. P. Rodwell, Wm. Rogers and A. F. Rogers.

Deep Creek—

Deep River—J. L. Lambert and Wm. Caviness.

Emmaus—R. E. Webster, J. E. Clark and G. M. Clark.

Ephesus—N. T. Tyson and J. M. Tyson.

Fall Creek—T. B. Bray, H. B. Lambert and J. T. F. Beck.

Flint Hill—

Friendship—Leroy Fields.

Gum Springs—J. R. Lasater and A. C. Bridges.

Hickory Mountain—E. V. Straughan, Henry Buckner and John Blair.

Jonesboro—J. A. Ballentine, D. O. Bryan.

Love's Creek—G. W. Gee, A. F. Womble and J. W. Poe.

May's Chapel—N. A. Gilmore, H. R. Harward and J. I. Burns.

Mechanic's Hill—Letter.

Mineral Springs—H. Q. Dowd, N. W. Dixon and J. W. Brewer.

Moon's Chapel—A. J. Lane, J. F. Smith and N. McDaniel.

Mt. Olive—T. W. Walters, W. G. Cheek and S. Thomas.

Mt. Pleasant—

New Salem—J. R. Ellington, C. O. Crutchfield and L. Perry.

Pine Grove—T. M. Baldwin, M. E. Myrick and L. G. Myrick.

Pittsboro—J. M. Griffin, R. B. Lineberry and J. T. Paschal.

Rives' Chapel—Jno. Burke, R. W. Watson and T. J. Dark.

Rock Spring—Mark Smith, Norman Phillips and P. T. Farrell.

Rocky River—S. D. Brewer, M. N. Bridges and W. C. Teague.

Sandy Branch—S. G. Norwood, T. B. Moody and S. Womble.

Sandy Creek—Letter.

Sanford—T. J. Stroud and G. W. Temple.

Staley—J. W. Staley.

Siler City—J. L. Griffin, C. N. Bray and W. T. Smith.

Southern Pines—E. B. Poe.

Tyson's Creek—Emsley Welch, J. W. Phillips and J. A. Brooks.

Union Grove—

MINISTERS PRESENT.

D. C. Britt, C. V. Brooks, L. R. Dixon, O. T. Edwards, G. L. Finch, S. Gilmore, K. C. Horner, W. H. H. Lawhon, D. R. Sears and J. L. Smith.

VISITORS.

E. J. Edwards, of the North Carolina Baptist; A. Johnson, of the Orphanage; Dr. Mitchell, of the Board of Education;

B. R. Moore and G. W. Harmon, of the Piedmont Association.

OFFICERS.

Officers were elected as follows: Moderator, L. R. Dixon; Clerk, C. V. Brooks; Treasurer, D. O. Bryan.

COMMITTEES APPOINTED BY THE MODERATOR.

Religious Exercises—Pastor and Deacons of Sandy Branch Church.

Order of Business—J. M. Griffin, J. A. Ballentine and J. W. Phillips.

Periodicals—C. V. Brooks, E. D. Nall, Jr., and J. T. Paschal.

State Missions—G. L. Finch, A. F. Rogers and E. Welch.

Foreign Missions—W. H. H. Lawhon, W. C. Teague and R. E. Webster.

Home Missions—R. B. Lineberry, T. B. Bray and W. L. Poe.

Education—D. C. Britt, N. A. Gilmore and J. W. Poe.

Temperance—J. L. Smith, D. R. Sears and T. M. Baldwin.

Sunday Schools—K. C. Horner, A. J. Lane and H. Q. Dowd.

Prayer Meetings—S. Gilmore, J. R. Ellington and Samuel Thomas.

Orphanage—O. T. Edwards, A. R. Ellis and S. G. Norwood.

Relief Board—J. A. Ballentine, T. J. Stroud and N. T. Tyson.

Colportage—N. W. Dixon, Wm. Rogers and H. R. Harward.

Libraries—J. A. Ballentine, G. W. Temple and J. F. King.

Auditing—E. V. Straughan, W. H. Ellis and J. R. Moore.

Nominate Executive Board—J. T. Paschal, H. R. Harward and E. D. Nall, Sr.

Nominate Trustees of School—R. B. Lineberry, A. J. Lane and G. W. Temple.

Place and Preacher for next Association—T. J. Stroud, J. A. Ballentine and J. F. King.

On motion the Association adjourned to meet at 9:30 o'clock tomorrow.

FRIDAY, OCTOBER 6th.

Devotional exercises were conducted by C. V. Brooks.

Letters from Jonesboro, Carthage, Aberdeen, Staley and Sandy Creek were read.

Minutes of yesterday read and approved.

ORDER OF BUSINESS.

We, your Committee on Order of Business, recommend that the Association meet at 9:30 o'clock a. m. and spend thirty minutes in devotional exercises, and that the reports be taken up in the following order and according to the following schedule:

FRIDAY.

Miscellaneous Business	10:00 a. m.
Orphanage	10:30 "
Education	11:30 "
Adjournment	12:30 p. m.
Home Missions	2:00 "
Relief Board	2:45 "
Prayer Meetings	3:15 "
Temperance	3:45 "
Libraries	4:10 "

SATURDAY.

Devotional Exercises	9:30 a. m.
Miscellaneous Business	10:00 "
Periodicals	10:30 "
Foreign Missions	11:30 "
Adjournment	12:30 p. m.
State Missions	2:00 "
Trustees of School	3:00 "
Sunday Schools	3:30 "
Colportage	4:00 "
Other Reports	4:20 "

J. M. Griffin,
J. A. Ballentine,
J. W. Phillips,
Committee.

Adopted.

ORPHANAGE.

Number of children 175. Financial condition good. The institution does not owe a dollar that it cannot pay on demand. The school work is thorough, and the progress of the children is gratifying. The religious privileges were never better than now. A new nursery is nearing completion that will greatly help the work. It will cost $2200. The cost of maintaining a child is a little under $5.00 per month; this includes the salaries of all the employees.

No other object should appeal to the hearts and sympathies of our people as these orphanage children should. May our purses answer their wants. Let every Church and Sunday School take one or more collections yearly for its support.

O. T. Edwards,
S. G. Norwood,
A. R. Ellis,
Committee.

After discussion by O. T. Edwards and A. Johnson, a collection was taken amounting to $8.75. The Churches pledged $143.00 and the report was adopted.

EDUCATION.

Education is a means of progression in a very large degree. Education is the watchword of North Carolina today. Never in the history of our State have such efforts, such arguments, so much means, so earnest prayers, been put forth publicly and privately for mental, moral and social development. It is seen on almost every page of current religious literature published in North Carolina. What such efforts mean for our denomination and for the world can only be imagined from what the feeble efforts of the past have done for the few who were so fortunate as to be mentally, morally and socially blessed thereby; what such commendable efforts mean for North Carolina Baptists can only be judged from what education has done for us in the past; and what such efforts mean for the world only an imagination of magnitude can portray. Shall we enter heartily into the noble work?

Christians are not faithful to their trust if they do not keep pace with the world in secular education, possessing in addition the wisdom that is from above. Christ's public ministers must be educated to keep abreast with the leaders of thought, or the world with its unbelief will not heed the preacher of righteousness.

Wake Forest College was founded primarily to supply our denomination with an educated ministry, and to furnish a liberal culture to all who should seek the advantages it offers. Through this great and noble institution our denomination has provided for free instruction for students of the ministry, and through the Board of Education we are supporting, wholly or in part, about thirty-five young men who have consecrated their lives to the blessed work of preaching the everlasting Gospel. The number of young men would be greater if the means for their support were now in the hands of the Board. Shall we withhold and let Christ's noble cause and kingdom suffer?

Our Associational School is located at Mt. Vernon Springs. It is open to all. A thorough, educated, Christian young man is its principal. Shall we refuse to patronize this school and allow our Association to linger in mental darkness?

To those of our young ladies who are prepared to enter, our Female University is now open at Raleigh. In this new daughter of our Convention are opportunities unexcelled in the South.

D. C. Britt,
N. A. Gilmore,
J. W. Poe,
Committee.

D. C. Britt opened the discussion. B. W. Spilman, of Raleigh, presented the claims of the Female University. Dr. Mitchell represented the Board of Education and called for pledges. G. L. Finch, J. A. Ballentine, D. L. Webster, T. M. Baldwin and O. T. Edwards made short, pointed speeches. Pledges amounted to $75.50. The report was adopted.

Adjourned for dinner.

After dinner Moderator Dixon called the body to order.

J. W. Bailey, of the Biblical Recorder, reported himself and was welcomed.

The Moderator announced that D. C. Britt would preach at the stand in the grove at that hour.

W. H. H. Lawhon called a meeting of the Trustees of Associational School at that hour.

HOME MISSIONS.

All missions directed by the Southern Baptist Convention have one object—carrying the Gospel to those who have it not. The division of mission work known as Home Missions is composed of the work done by the Southern Baptist Convention throughout its borders, among the colored people, the Indians and foreign population; also among the inhabitants of Cuba and other West India islands.

Our responsibility to colored people is great—greater than we realize, perhaps—in order that their moral development may not lag behind their mental development.

Throughout our land are many evidences, in the names of rivers, mountains and plains that remind us of our responsibility to the Indian, driven from this his native home.

In our large cities, like Baltimore, New Orleans and St. Louis, one is surprised upon first learning the enormous number of foreigners there and their great lack of God's truth.

In Cuba, as in all countries settled by the Spanish, Roman Catholicism has enslaved the inhabitants in blindest darkness from God's eternal truth and plan of salvation. This country, by reason of its recent freedom from political slavery and the consequent open door to free it from spiritual slavery, has greatly enlarged the field of Home Missions and correspondingly enlarged the responsibilities of the Home Mission Board together with all Southern Baptists.

Our faith, using the Bible only as a rule of church practice, has easier access to each of the classes mentioned than that of any other Protestant denomination. The Board made an encouraging report last May, there having been 653 missionaries employed last year and 12983 additions to the Churches—both being largely more than the year before—contributions having increased also.

If we will but contemplate the enormity of the work to be done, the recent enlargement of our responsibility by the removal of a great barrier in Cuba, God's commands to "Let our lights so shine, etc.," and to "teach all nations", God's blessings upon our efforts to obey such commands—small as have been our manifestations of obedience—we can but be impressed with the fact that it is our duty to go forward. May we for the next twelve months, by fuller consecration of our lives and enlarged contributions, show to the unsaved our increasing desire for the success of the Master's Kingdom.

R. B. Lineberry,
T. B. Bray,
W. L. Poe,
Committee.

The subject was discussed by R. B. Lineberry and J. W. Bailey. The Churches pledged $88.00 and the report was adopted.

MINISTERS' RELIEF BOARD.

The Ministers' Relief is one of the regular Boards of our Convention. That it deserves our support and has a claim on each individual Church, active pastor and member, we feel no loyal one of us will question. Its mission is to furnish physical sustenance and comfort to God's faithful heroes, who, though only for a little while halted in the anteroom of their final rest, are fast being mustered out. They heard and were obedient to the great commission, which carries with it the promise of His presence to the end.

"We know that we have passed from death unto life, because we love the brethren." We will remember His, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

We ask our pastors to give us all an opportunity to contribute to this object at least once annually.

J. A. Ballentine,
N. T. Tyson,
T. J. Stroud,
Committee.

Remarks by J. A. Ballentine. After an earnest plea for the aged ministers and their families the Churches were called and $23.00 were pledged for their support.

PRAYER MEETINGS.

Your Committee on Prayer Meetings submits the following report: Secret prayer is necessary to our spiritual growth as Christians. So if a Church would thrive and grow in spirituality she must have and keep up a well organized prayer meeting. By this means she can the better develop the different gifts of her members. We therefore recommend that every Church, claiming to be a Church of Jesus Christ, have and keep up a regular prayer meeting.

S. Gilmore,
J. R. Ellington,
Samuel Thomas,
Committee.

Remarks were made by S. Gilmore. Report adopted.

TEMPERANCE.

Your Committee on Temperance believes that the use of intoxicating drink as an article of entertainment is not in accordance with the teachings of God's Word, and should be prohibited by the Churches, as it impedes the progress of Christianity, morality and education, and is a constant and heavy drain on the finance of the world,—taking what rightfully belongs to God and devoting it to the service of the devil. Viewing this dreadful evil from this standpoint we would respectfully recommend to the Churches a constant restraint against this terrible demon, alcohol.

T. M. Baldwin,
D. R. Sears,
J. L. Smith,
Committee.

Remarks by J. L. Smith, Wm. Rogers, O. T. Edwards, N. W. Dixon, W. D. Watson, J. A. Ballentine and T. M. Baldwin. The report was adopted.

LIBRARIES.

We know of nothing that will add more to the interest and efficiency of our Sunday Schools and Churches than good books. Put within their reach they will go far towards educating those of our youth who are denied adequate school advantages. We have the books, published by our Societies, selected and arranged into several libraries by a committee of competent brethren.

We urge all our Sunday Schools to go to work to procure one, and we urge all our Churches to assist the Schools in this work. They will go into all the homes and delight and entertain, while they instruct and elevate. Give the children of your Churches and Schools a chance, give them plenty of the best books, if you would see them educate themselves.

J. A. Ballentine,
J. F. King,
G. W. Temple,
Committee.

J. A. Ballentine and J. W. Bailey made strong speeches on the subject, after which the report was adopted.

Adjournment with prayer by J. W. Bailey.

Rev. B. W. Spilman preached at night on the subject, "Thy Kingdom Come."

SATURDAY, OCTOBER 7th.

R. B. Lineberry conducted devotional exercises.

Minutes of yesterday approved.

G. L. Finch was elected to represent the Association on the State Mission Board.

D. L. Webster, J. M. Griffin and W. C. Teague were appointed to nominate delegate to the Southern Baptist Convention.

TRUSTEES OF SCHOOL.

We, your Committee to nominate Trustees for Associational School, recommend the election of Revs. W. H. H. Lawhon and L. R. Dixon and Bro. D. O. Bryan to succeed themselves.

R. B. Lineberry,
A. J. Lane,
G. W. Temple,
Committee.

Adopted.

PLACE AND PREACHER FOR NEXT ASSOCIATION.

We, the Committee on Place and Preacher for next Association, recommend Cool Springs as the place and Bro. D. C. Britt to preach the Introductory Sermon.

T. J. Stroud,
J. F. King,
J. A. Ballentine,
Committee.

Adopted.

Letters were read from Rives' Chapel, Southern Pines and Cool Springs.

PERIODICALS.

Pending the motion to adopt a motion to amend was made. Remarks were made by C. V. Brooks, E. J. Edwards, J. W. Bailey, J. A. Ballentine, S. Gilmore, T. J. Dark, J. T. Paschal and N. W. Dixon. The report as amended was adopted as follows:

There are entirely too many newspapers published now-a-days. It is a very poor Baptist that will subscribe for his county or state or any other political paper, in preference to his Church paper. There is want of judgment and common sense in the Christian that covers his table with worldly weeklies and dailies for his children to read until religious literature becomes a stranger to them.

We therefore recommend The Biblical Recorder, our denominational organ, The North Carolina Baptist, Charity and Children, and The Foreign Mission Journal as suitable reading matter for our homes and Sunday Schools.

C. V. Brooks,
E. D. Nall, Jr.,
J. T. Paschal,
Committee.

FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention is doing mission work in China, Africa, Italy, Mexico, Brazil and Japan. There were on the fields last year 82 missionaries, 101 native helpers, 100 churches with 5347 members. There were in China 427 baptisms, 37 in Africa, 38 in Italy, 45 in Mexico, 285 in Brazil, and 13 in Japan, making 845, the largest number ever baptized by the missionaries of the Foreign Mission Board in one year. The contributions *on* foreign fields last year were $7110.20, over $1.32 per member.

We recommend that the Churches send up contributions the first part of the conventional year to help the Board to meet its monthly obligations and avoid paying interest. We also recommend the Foreign Mission Journal, published at Richmond, Va., by the Foreign Mission Board, as the best medium through which to gather information on the Foreign Mission work. Price per year, single copy 35 cents, in clubs of ten or more, 25 cents.

As the number of missionaries is being increased, and a necessity for a still larger number being sent out, will not the Churches of this Association increase their contributions to Foreign Missions?

W. H. H. Lawhon,
W. C. Teague,
Committee.

J. W. Bailey and D. C. Britt made excellent speeches. Roll of Churches called by G. L. Finch and pledges taken for Foreign Missions amounting to $114.00.

Adjourned for dinner.

STATE MISSIONS.

What has been done, what is now being done and what shall be done, to give the Gospel as Baptists believe to the people in the destitute sections in North Carolina, may properly be called State Missions. For more than a hundred years our people have been engaged in this work and never has any work been more blessed of God in bringing souls to Christ, building up churches and in carrying forward every part of our denominational work. As we have done this work, all the departments of our work have gone forward. From it has come the Orphanage, and by it our Home and Foreign Misssion work has been greatly helped.

During the past year more than a hundred missionaries have preached the Gospel in nearly four hundred destitute sections. From their reports so far sent in we can readily see that this has been one of the most successful years in the history of the Board and its work. We have arranged and planned the work this year on a $20,000 basis. So far only a small part of this amount has been sent in to the Treasurer of the Convention. The missionaries have been faithful in their work and God has richly blessed their labors. Now it is our duty to do what we can at once to provide the means by which the small salaries promised them can be paid. Let us as an Association bestir ourselves and rally as never before to this important work. Your Committee would recommend to the Churches:

(1) That they pray more in their stated meetings for the missionaries and their work. (2) That they make an effort to increase their contributions during the year to come at least 25 per cent. over this year's contributions. (3) That they take up cash collections by December 1st to meet the pressing needs of this year's work. G. L. Finch,

for Committee.

This subject was ably discussed by G. L. Finch and B. W. Spilman. The Churches pledged $145.00. A collection was taken amounting to $6.50.

SANDY CREEK ASSOCIATIONAL SCHOOL.

We, your Trustees, desire to make the following report:

The first session of our Associational School opened under the management of Prof. W. L. McNeill, and was a more successful session than we had expected. The second session opened August 8th, 1899, under the management of Prof. E. L. Womble, (Prof. McNeill having resigned), who has for his assistants Miss Lila Bailey, of Raleigh, teaching the Intermediate Department and Music, and Miss Lizzie Brooks, of Jonesboro, who has charge of the Primary Department. We think we have been fortunate in securing such an efficient corps of teachers. The patrons have expressed themselves as pleased with their work. We have on roll fifty-five pupils and others are to be in next week. The prospects for an increased roll in the spring are bright.

Since our last report, we have received $24.35, and expended $39.42 in furnishing the school, and need at least $10.00 now to meet present and pressing wants, but have only $1.75 in the treasury.

We very greatly need a club boarding house, and have on the grounds framing timbers for such a building. We have lost patronage already because we could not furnish rooms to those desiring to board themselves. We respectfully ask the pastors and delegates to bring this matter before their Churches and try to raise money enough by January, 1900, to enable us to build the house by next session.

W. H. H. Lawhon,
J. T. Paschal,
L. R. Dixon,
J. D. Dorsett,
O. B. Strowd,
D. O. Bryan,
Trustees.

Discussed by W. H. H. Lawhon, C. V. Brooks and E. L. Womble. Adopted.

SUNDAY SCHOOLS.

The Sunday School work is one of the greatest factors for disseminating truth and inculcating right principles. "There's nothing on earth half so holy as the innocent heart of a child." That its heart may be kept holy it is absolutely necessary that the child should be nursed and trained in the Sunday School. This is a work, too, in which both old and young should be engaged and share equally in its benefits. Jesus held Bible services on Sunday and thereby taught us, both by precept and example, this important duty.

One of the great hindrances to the success of the Sunday School work in this Association is a want of energy, zeal and faithfulness upon the part of parents. They are, for the most part, negligent. So are their children. We would that parents could see the consequence of such examples and make amends in the future for the mistakes of the past. Let us, therefore, have better and livelier schools, that we may hasten the time when the "kingdoms of this world shall have become the kingdoms of our Lord and His Christ."

We recommend the Southern Convention Series of Lesson Helps. These should be ordered from the Baptist Book Store at Raleigh, so that the profits may be used to augment the State Mission fund.

K. C. Horner,
A. J. Lane,
H. Q. Dowd,
Committee.

Adopted and made special order for Sunday morning at 10:00 o'clock.

On motion, the minutes of the Sunday School Association may be printed as an appendix to the minutes of the session of the annual Association.

COLPORTAGE.

We, your Committee on Colportage, realizing the need of a Colporteur in the bounds of the Association, recommend that a Colporteur be kept at work all of his time, or so much of it as is sufficient to do all necessary work.

N. W. Dixon,
Wm. Rogers,
H. K. Harward,
Committee.

Adopted.

AUDITING.

We, your Auditing Committee, beg leave to submit the following report: We have examined the Treasurer's book and find that he has received $216.41, and has disbursed $215.42, for which we find the proper vouchers, leaving a balance of 99 cents in Treasury.

E. V. Straughan,
W. H. Ellis,
J. R. Moore,
Committee.

Oct. 7th, 1899.

Adopted.

DELEGATE TO SOUTHERN BAPTIST CONVENTION.

We recommend that Rev. C. V. Brooks be elected our representative to the Southern Baptist Convention; alternate, Rev. G. L. Finch.

D. L. Webster,
J. M. Griffin,
W. C. Teague,
Committee.

Adopted.

G. L. Finch was appointed delegate to the Baptist State Convention.

EXECUTIVE BOARD.

Your Executive Board begs leave to report that we put Bro. Wm. Rogers in the field as Colporteur for only a part of the year—about two months—with the following result:

Report on Colportage Work from October, 1898, to October, 1899.

Received from Board	$23.66	
Days made, sixty		$60.00
Freight on books		10.03
Profit on books	53.27	
	$76.93	$70.03
By Balance due Board		6.90
	$76.93	$76.93
To Balance		$ 6.90
By unfinished work	$12.90	

Calls made, 257; miles traveled, 600; services held, 39; sermons preached, 3; tracts distributed, 500 pages; Bibles donated, 3.

Wm. Rogers, Colporteur.

Respectfully submitted,
R. B. Lineberry,
for the Board.

Adopted.

RESOLUTION.

Resolved, That the thanks of this body are due and are heartily tendered to Sandy Branch Church and surrounding community for their kind and generous hospitality.

J. M. Tyson.

Adopted by a rising vote.

TREASURER'S REPORT.

To the Sandy Creek Association:

I beg leave to make the following report of amounts received for different objects as follows, to-wit:

Collection for Orphange	$ 8.75
Minute Fund	25.25
State Missions	65.21
Home Missions	35.96
Foreign Missions	52.82
Education	34.94
Colportage	7.65
Orphanage	41.31
Ministers' Relief	4.75
Total	$276.64

D. O. Bryan,
Treasurer.

October 7th, 1899.

Adopted.

NOMINATION OF EXECUTIVE BOARD.

We, the Committee to nominate an Executive Board, recommend the following brethren: K. C. Horner, Chairman, Harper's Crossroads, N. C.; J. A. Ballentine, Secretary and Treasurer, Jonesboro, N. C.; R. B. Lineberry, Pittsboro, N. C.; Laban Moon, Harper's Crossroads, N. C.; T. M. Baldwin, Rise, N. C.

J. T. Paschal,
H. K. Harward,
E. D. Nall, Sr.,
Committee.

Adopted.

Adjourned to meet at Cool Springs Church on Thursday before the second Sunday in October, 1900. "Amazing Grace" was sung and the congregation was dismissed with prayer.

SUNDAY, OCTOBER 8th.

Sunday School mass meeting was conducted by C. V. Brooks.

J. T. Paschal, J. M. Tyson, R. B. Lineberry, and —— Wilkie made brief addresses. All advocated more thorough biblical instruction. Mr. Tyson made an earnest plea for better music.

Dr. Mitchell preached in the house, using as a text Revelation 1:17-18.

C. V. Brooks preached at the stand in the grove. $6.61 was contributed to Ministerial Education.

The weather was inclement, but there was a great concourse of people in attendance.

Much hospitality and brotherly kindness was manifested during this session of the Association. The same may be said of each annual gathering. May heaven's blessing rest upon and abide with the constituents of the old Sandy Creek Association.

Constitution of Sandy Creek Baptist Association.

Article 1. This Association shall be composed of members not exceeding three in number from each Church, chosen by the different Churches in our Union, together with such ordained ministers as may hold their membership with Churches belonging to this Association.

Art. 2. The application of any Church for membership shall be referred to a committee, who shall examine its Church Covenant and Articles of Faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different Churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated, and has died since last Association; also total number in fellowship, together with the contributions forwarded.

Art. 4. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe on any of the internal rights of any Church belonging to the Union, *but shall sit only as an advisory council.*

Art. 5. The Association shall elect a Moderator, Clerk and Treasurer, annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

Art. 6. There shall be appointed by the Association at each annual session, an Executive Board, to consist of five members, whose duty shall be to solicit funds for the support of a missionary or missionaries, to labor in such destitute portions of the Association as they may designate, and to disburse such funds as may be sent up to the Association for this purpose, drawing upon the Treasurer of the Association for any amount in his hands for this field of labor. It shall also be their duty, upon the death of any of their numbers, or of the Treasurer of the Association, to fill such vacancies.

Art. 7. The Association shall withdraw fellowship from any Church in her Union, who shall knowingly and willingly violate the Constitution, or depart from the orthodox principles of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

The following resolution was passed at the 128th annual session, at Mt. Olive, Chatham county, September, 1886:

Resolved, That the ordained Baptist ministers present at each session of this Association be, and they are, hereby appointed a presbytery for the purpose of examining into and passing upon the qualifications and fitness for the Gospel ministry, all such candidates as the Churches may from time to time recommend (by letters) to this Association for ordination.

SECTIONS OF THE ASSOCIATION.

FIRST SECTION.

Brush Creek,
Deep River,
Fall Creek,
Fork Creek,
Moon's Chapel,
Mechanic's Hill,
Mt. Pleasant,
Pine Grove,
Sandy Creek,
Staley,
Tyson's Creek,
Union Grove.

SECOND SECTION.

Emmaus,
Hickory Mountain,
Love's Creek,
Mt. Olive,
New Salem,
Pittsboro,
Rock Spring,
Rocky River,
Siler City.

THIRD SECTION.

Bear Creek,
Bethany,
Gum Springs,
May's Chapel,
Mineral Springs,
Rives' Chapel,
Sandy Branch.

FOURTH SECTION.

Aberdeen,
Bethlehem,
Cameron,
Carthage,
Cool Springs,
Deep Creek,
Ephesus,
Flint Hill,
Friendship,
Jonesboro,
Manly,
Sanford.

Amounts Contributed by the Woman's Missionary Societies of the Sandy Creek Association, for the year ending September 30th, 1899.

Aberdeen	$ 36.45
Aberdeen Sunbeams	.31
Brush Creek	7.31
Carthage	28.00
Manly	7.00
Jonesboro	16.84
Pittsboro	111.23
Siler City	26.60
Siler City Sunbeams	2.00
Sanford	3.80
Total	$234.54

The above amounts were disbursed as follows:

Foreign Missions	$ 90.45
Home Missions	109.03
State Missions	40.06

Mrs. H. T. Chapin,
Vice-President

PLEDGES OF THE CHURCHES.

CHURCHES.	ORPHANAGE	STATE MISSIONS	FOREIGN MISSIONS	HOME MISSIONS	EDUCATION	RELIEF BOARD
Aberdeen	------	------	------	$ 5 00	$ 8 00	------
Bear Creek	$10 00	$ 6 00	$ 5 00	4 00	2 00	$ 1 00
Bethany	5 00	4 00	6 00	3 00	2 00	1 00
Bethlehem	5 00	5 00	5 00	5 00	5 00	------
Brush Creek	5 00	5 00	5 00	2 00	2 00	1 00
Carthage	10 00	20 00	10 00	10 00	6 00	2 00
Cool Springs	5 00	3 00	5 00	2 00	2 00	1 00
Cameron	3 00	8 00	------	2 00	2 50	50
Deep River	1 00	------	------	------	------	------
Emmaus	3 00	------	2 00	1 00	1 00	------
Ephesus	1 00	------	1 00	------	------	------
Fall Creek	5 00	2 00	2 00	2 00	2 00	------
Flint Hill	------	------	------	------	------	------
Friendship	------	------	------	------	------	------
Gum Spring	5 00	3 00	3 00	3 00	3 00	1 00
Hickory Mountain	4 00	3 00	3 00	2 00	1 00	1 00
Jonesboro	5 00	10 00	8 00	5 00	6 00	2 00
Love's Creek	5 00	5 00	5 00	2 00	2 00	1 00
May's Chapel	5 00	5 00	5 00	4 00	1 00	1 00
Mechanic's Hill	------	------	------	------	------	------
Mineral Springs	5 00	5 00	3 00	2 00	2 00	1 00
Moon's Chapel	5 00	2 00	2 00	2 00	1 00	1 00
Mt. Olive	5 00	3 00	3 00	2 00	2 00	------
Mt. Pleasant	------	------	------	------	------	------
New Salem	2 00	2 50	2 00	1 00	------	------
Pine Grove	1 00	1 00	1 00	------	------	------
Pittsboro	12 00	15 00	10 00	5 00	6 00	2 00
Rives' Chapel	5 00	5 00	5 00	2 00	2 00	1 00
Rock Spring	1 00	1 00	1 00	1 00	1 00	------
Rocky River	2 00	2 50	2 00	2 00	1 00	1 00
Sandy Branch	3 00	2 00	1 00	1 00	1 00	50
Sandy Creek	------	------	------	1 00	1 00	------
Sanford	5 00	8 00	6 00	5 00	6 00	2 00
Siler City	10 00	10 00	10 00	10 00	5 00	1 00
Staley	------	------	1 00	------	------	------
Southern Pines	------	12 00	------	------	------	------
Tyson's Creek	5 00	3 00	2 00	2 00	2 00	1 00
Union Grove	5 00	------	------	------	2 00	------
Total	143 00	145 00	114 00	88 00	75 50	23 00

STATISTICAL TABLE.

CHURCHES.	Times of Preaching.	CLERKS AND THEIR POSTOFFICES	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Males	Females	Total	Reported last Year	Contri- butions	Reported last Year
Aberdeen	4th	L. E. Thomas, Aberdeen				3			19	32	51	59	$209 41	$265 38
Bear Creek	3rd	J. M. Stinson, Goldston	5	2	3	1	1	3	46	92	138	139	101 80	85 78
Bethlehem		Daniel Hannon, Carthage	10			1		1	83	143	226	219	200 56	196 59
Bethany	4th	J. R. Moore, Gulf	6			3	1	3	46	72	118	119	69 11	68 00
Brush Creek	1st	W. R. Welch, Brush Creek		2		4		1	48	66	114	116	118 87	80 58
Cameron	4th	C. C. Jones, Cameron	1	7					17	32	49	38	134 53	94 31
Cool Springs	3rd	J. F. King, Sanford	7	1		8	1	2	34	53	87	87	80 43	98 21
Carthage	3rd & 4th	R. A. Honeycutt, Carthage	13	7	2	4	7		43	50	93	82	372 35	250 22
Deep River		J. L. Lambert, Coleridge							22	24	46	38	2 10	4 41
Emmaus	4th	G. M. Clark, Evans	5	2		4			48	56	104	97	60 16	59 75
Ephesus	2nd	T. J. Savage, Villanow										26	2 25	5 53
Fall Creek	3rd	J. W. Brewer, Boaz	2		1	4	4	4	98	157	255	263	129 90	14 11
Friendship		J. F. Phillips, Parkwood										62		35 55
Flint Hill		W. T. Horner, Horners										64		
Gum Spring	1st	W. J. Lasater, Lockville	5	4	1	11	2	1			201	200	122 13	95 16
Fork Creek														
Hickory Mountain	1st	H. B. Justice, Kimbolton		1	1	6		1			58		59 76	55 99
Jonesboro	2nd	D. O. Bryan, Jonesboro		1		2			38	46	84	85	205 35	307 48
Love's Creek		J. J. D. Hackney, Siler City	7	1		6	2	4	53	103	156	162	459 06	232 86
May's Chapel	1st	J. H. Burke, Goldston	1					2	38	54	92	101	97 79	103 10
Mineral Springs	3rd	J. C. Dowd, Mt. Vernon Springs				4		1	25	38	63	68	92 99	112 53
Moon's Chapel	2nd	E. L. Vestal, Jordan	4			4	1		24	54	78	80	11 75	13 80
Mechanic's Hill	1st	J. R. Maness, Noise	4		1		1	3	27	39	66	57	11 50	8 25
Mt. Olive	4th	S. M. Lewis, Mandale	5	1	1	1	2	2	49	77	126	125	89 78	95 94
Mt. Pleasant		G. R. Williams, Staley										36	38 10	37 71
New Salem	2nd	C. N. Justice, Hadley	1			1	1		16	31	47	48	56 65	8 00
Pine Grove	4th	B. Deaton, Swinton	4				1	1	20	19	39	38	26 52	50
Pittsboro	3rd & 4th	W. R. Hunter, Pittsboro		5		3	1	3	29	33	62	65	544 71	393 84
Rives' Chapel	2nd	R. J. Watson, Rives' Chapel	7	1		8	3		49	67	116	118	82 41	120 68
Rock Springs		P. T. Farrell, Pittsboro	2	3		3	1		22	30	52	49	45 15	8 26
Rocky River	2nd	J. W. Teague, Simmon Grove	2	3	1	3					95	97	74 50	49 58
Sandy Branch	4th	G. W. Blalock, Richmond		6				1	39	59	98	92	147 69	91 64
Sandy Creek	3rd	G. M. York, Kildee	8			2	2	1	24	62	86	85	13 71	7 70
Sanford	1st	J. R. Weatherspoon, Sanford	6	6		6	2		27	28	55	51	193 89	183 82
Siler City	2nd	W. A. Teague, Siler City	14	14		5			23	35	58	31	293 67	194 00
Staley	1st	J. W. Staley, Staley							3	6	9	9	2 20	2 27
Southern Pines		T. H. Weaver, Southern Pines		3		3	6		12	20	32	39	585 74	689 79
Tyson's Creek	1st	L. Moon, Harper's Crossroads	1			2			21	36	58	59	78 95	11 72
Union Grove	1st	G. F. Garner, Longleaf		2			3	1	48	97	145	146	3 55	11 15
Total			127	72	11	107	42	35	1048	1607	3157	3149	$1818 80	$4038 10

FINANCIAL TABLE.

	AMOUNTS CONTRIBUTED DURING YEAR.													CASH SENT WITH LETTERS.									
CHURCHES	Pastors' Salaries	State Missions	Home Missions	Foreign Missions	Education	Orphanage	Colportage	Ministers' Relief	Incidentals	Poor Fund	Repairs	Other Objects	Total	Minute Fund	State Missions	Home Missions	Foreign Missions	Education	Colportage	Orphanage	Ministers' Relief	Total	Total for all Objects During the Year
Aberdeen	$ 132 95	$12 45	$ 6 35	$21 00		$17 45		$ 1 66	$12 00			$ 5 54	$ 209 40										$ 209 40
Bear Creek	50 00		4 00	5 00		8 50			25 00				92 50	$ 1 00	$ 5 80			$ 2 00	$ 50			$ 9 30	101 80
Bethany	50 00	2 04	3 08	2 04		4 00	$ 1 03						62 19	1 00	96		$ 3 96	1 00				6 92	69 11
Bethlehem	150 00	4 90	1 07	3 74		4 32					$ 2 00	16 32	182 35	1 05	6 14	$ 4 18	2 96	5 00		$ 68		20 01	202 36
Brush Creek	60 00							1 27			40 00		101 27	75	2 50	2 50	5 20	1 00	65	5 00		17 60	118 87
Carthage	200 00	20 00	10 00	10 00	$ 4 85	9 50	2 00		24 00			92 00	372 35										372 35
Cool Springs						2 18			5 60		55 00	2 00	72 60	65	2 12		4 05	1 00				7 82	80 42
Cameron	56 50	11 40	9 00	6 50	1 55	4 00		2 43			35 65	7 50	134 53										134 53
Deep River														60	50	50				50		2 10	2 10
Emmaus	50 00								2 54				52 54	75	1 00	1 57	3 00			1 30		7 62	60 16
Ephesus														50		25	50			1 00		2 25	2 25
Fall Creek	75 00						1 05				40 00		116 65	85	2 25	4 37	1 38	1 00		4 00		13 85	129 90
Friendship																							
Gum Springs	100 00	4 72	3 64	2 50	2 00	2 42							115 28	1 50	77		1 00	2 00	1 00	58		6 85	122 13
Hickory Mountain	40 00				2 40				4 66				47 06	65	2 00	2 27	2 42	1 00		4 36		12 70	48 76
Jonesboro	125 00	8 32	12 30	11 27	2 42	11 73		2 88	8 70		9 65	8 00	200 27	1 50				2 58	1 00			5 08	205 35
Love's Creek	75 00					6 36		1 10			362 90		445 36	1 70	5 00	2 00	5 00					13 70	459 06
Southern Pines	150 00	3 14	7 90	7 90	27 00	21 09		1 96	15 50	$ 3 00	347 50		584 99	75								75	585 74
May's Chapel	80 00		2 63										82 63	80	4 66	1 40	3 00	45	60	4 25		15 16	97 79
Mechanic's Hill				1 25								5 00	6 25	30	50		1 00	80		65		3 25	9 50
Mineral Springs	75 00	2 63	71	1 79		5 67		1 13					86 93	1 15	1 37	79	1 27	75	40	33		6 06	92 99
Moon's Chapel		3 00	2 00			1 00							6 00	75				1 00		4 00		5 75	11 75
Mount Olive	75 00			2 32		2 10			1 00				80 42	2 00	3 00	1 00		86		2 50		9 36	89 78
Mount Pleasant	36 00												36 00	30	10	30	30			1 10		2 10	38 10
New Salem	50 00		1 80			1 60							53 40	60	1 00		1 00				$ 65	3 25	56 65
Pine Grove			1 37			1 75			20 00				23 12	40		3 00						3 40	26 52
Pittsboro	150 00	30 76	73 04	26 18	2 50			1 74	24 00		217 19		525 41	1 00	3 15	1 49	6 61	5 00	2 00		05	19 30	544 71
Rives' Chapel	75 00	1 11	85	85									77 81	20	1 76	45	1 20	75		24		4 60	82 41
Rock Spring	40 00		40			80							41 20	55	1 00	60	60	1 00		20		3 95	45 15
Rocky River	60 00												60 00	70	2 65	2 25	4 05	75	1 00	2 10	1 00	14 50	74 50
Sandy Branch	40 00		1 34	1 35							100 00		142 69	1 50	1 00			1 00	50	1 00		5 00	147 69
Sandy Creek									10 20				10 20	60	71	1 00				1 20		3 51	13 71
Sanford	100 00	8 68	5 95	7 31	4 00	23 72	3 23		15 00			25 00	192 89	1 00								1 00	193 89
Siler City	100 00	73	20 00	24 18		1 78	1 00	2 00	15 00	7 00	89 75	1 78	263 22		14 27	5 04	82	4 00		4 32	2 00	30 45	293 69
Staley						1 00							1 00	20		50	50					1 20	2 20
Tyson's Creek	50 00	3 50	2 15	1 65		7 95			3 00			70	68 95	50	1 00	50	3 00	2 00		2 00	1 00	10 00	78 95
Union Grove		1 00	1 00			1 00							3 00	55								55	3 55
Total	2237 05	118 38	170 64	136 83	46 72	139 92	8 31	16 17	186 20	10 00	1299 64	163 84	4549 86	26 55	65 21	35 96	52 82	34 94	7 65	41 31	4 75	268 94	4818 80

APPENDIX.

PROCEEDINGS

OF THE

TENTH ANNUAL SESSION

OF THE

Sandy Creek Baptist Sunday School Association,

Held with the Church at

Bethlehem, Moore County, N. C.,

APRIL 28th, 29th and 30th, 1899.

Moderator—L. R. Dixon, - -	Goldston, N. C.
Secretary and Treasurer—J. T. Paschal,	Pittsboro, N. C.

PROCEEDINGS

OF THE

Sandy Creek Baptist Sunday School Association.

The Sandy Creek Baptist Sunday School Association convened April 28th, 1899, in its tenth annual session, with the Church at Bethlehem, Moore County, N. C.

Rev. K. C. Horner preached the Introductory Sermon, using as his text Ezek. 15: 4-5.

After a recess of one hour for dinner the people assembled in the house again, and religious exercises were conducted by Rev. K. H. Basmajian, after which the Association was called to order by the Moderator, Rev. L. R. Dixon.

The roll of Churches was called, the letters were read by Rev. C. L. Greaves, and the following delegates enrolled, viz.:

Bethany—Rev. L. R. Dixon.
Bethlehem—R. M. Seawell, W. W. Sears, J. B. Sullivan.
Cameron—Wm. Rogers.
Ephesus—Letter, no delegates.
Friendship—N. J. Muse, J. T. Seawell, Isaac Fields.
Jonesboro—W. H. Baucom, H. S. Cox, W. I. Brooks.
May's Chapel—H. R. Harward, W. Merritt Burns, R. M. Jones.
Pittsboro—R. B. Lineberry, A. M. Moore, J. M. Griffin.
Sandy Branch—S. Womble, J. W. Lloyd, G. W. Womble.
Sanford—Letter, no delegates.
Siler City—C. N. Bray, S. S. Smith.
Tyson's Creek—B. B. Phillips, J. L. Phillips, Rev. K. C. Horner.

Ordained ministers present who are members of the Association, ex-officio: Revs. C. L. Greaves, W. H. H. Lawhon, G. L. Finch, C. V. Brooks.

Superintendents Daniel Hannon of Bethlehem Sunday School, John Gross, of Deep River, and J. T. Paschal, of

Pittsboro, who are also members of the Association ex-officio, reported.

Invitations were extended to visiting brethren to seats, and Rev. K. H. Basmajian, an Armenian brother, accepted and was welcomed.

Officers were elected as follows: Rev. L. R. Dixon, Moderator, J. T. Paschal, Secretary and Treasurer.

Rev. W. H. H. Lawhon presented the program prepared for the Association, which was adopted.

"Sunday Schools as an Evangelizing Agency" was forcibly discussed by Rev. G. L. Finch, Wm. Rogers and Rev. K. H. Basmajian, and laid on the table.

The Moderator appointed the following committees, viz.:

Religious Exercises—Pastor and Deacons of Bethlehem Church.

Place and Preacher for next Association—R. B. Lineberry, S. Womble and C. N. Bray.

On motion a Committee on Printing Minutes was appointed. Rev. C. V. Brooks, J. T. Paschal and R. B. Lineberry constituted said committee.

Moved and carried that Rev. K. H. Basmajian be given an hour sometime during the session of the Association to explain his work.

On motion adjourned till tomorrow morning at 10 o'clock.

Prayer by C. V. Brooks.

SATURDAY MORNING.

Rev. C. V. Brooks conducted devotional exercises.

Minutes of yesterday read and approved.

The Committee on Printing Minutes made the following report:

We, your Committee on Printing, recommend that this body print its proceedings in the minutes of the annual Association as was done last year. We further recommend that we raise $3.50 at this meeting to defray expenses of said printing.

C. V. Brooks,
R. B. Lineberry,
J. T. Paschal,
Committee.

Report adopted.

"The Need of Missionaries in our Sunday Schools" was taken up and after interesting speeches by R. B. Lineberry and Rev. C. L. Greaves, was laid on the table.

Rev. C. V. Brooks discussed in a very satisfactory manner the next query, "The Best Means of Developing Christian Character in our Sunday Schools." Tabled.

Dr. O. B. Strowd arrived from Mineral Springs Sunday School.

J. T. Paschal and R. B. Lineberry spoke on "The Duty of Parents Toward the Sunday Schools," and pending the discussion of the subject the Association adjourned for dinner.

SATURDAY AFTERNOON.

Singing by the choir. Prayer by Rev. K. C. Horner.

The subject under consideration just before dinner was further discussed by Rev. K. C. Horner, and laid on the table.

The Committee on Place and Preacher for next Association reported as follows:

We, your Committee to name Place and Preacher for next Association, recommend Siler City as the place, and Rev. C. V. Brooks as preacher; alternate, Rev. W. H. H. Lawhon.

R. B. Lineberry,
S. Womble,
C. N. Bray,
Committee.

Adopted.

REPORT ON RELIGIOUS EXERCISES FOR SUNDAY.

10:00 o'clock a. m.—Address, Rev. K. H. Basmajian.
11:00 a. m.—Sermon, Rev. C. L. Greaves.
1:30 p. m.—Sermon, Rev. L. R. Dixon.

Adopted.

The query, "What Relation have Sunday Schools to Missions?" was discussed by Rev. K. C. Horner, Rev. K. H. Basmajian, Wm. Rogers, Rev. G. L. Finch and Rev. C. L. Greaves. Tabled.

"Qualification and Duty of Teachers" was next discussed by Wm. Rogers and Revs. K. H. Basmajian and W. H. H. Lawhon. Tabled.

Interesting speeches were made on the query, "What Relation Should the Church Sustain to the Sunday School?" by W. C. Petty and Rev. L. R. Dixon.

Wm. Rogers offered the following query, "Ought Baptists to Patronize Sunday Schools which Use Union Literature?" Discussed by Wm. Rogers and Revs. C. L. Greaves and K. H. Basmajian. Tabled.

Pastor and deacons of Siler City Church appointed a committee to prepare program for next Association.

Adjourned.

The speaking was interspersed with good music.

Rev. K. H. Basmajian contributed much to the pleasure and amusement of the congregation by his accounts of the manners, customs, religion, etc., of the Armenians.

Rev. L. R. Dixon, Moderator,
Goldston, N. C.

J. T. Paschal, Sec. and Treas.,
Pittsboro, N. C.

SUNDAY SCHOOL STATISTICS.

SCHOOLS.	SUPERINTENDENTS AND THEIR POSTOFFICES.	SECRETARIES AND THEIR POSTOFFICES.	Officers and Teachers	Scholars	Months of School	Contributions to Orphanage	Missions	Minute Fund	School Expenses	Total
Bethlehem	Daniel Hannon, Carthage	C. G. Sullivan, Carthage	14	98	12			$ 50	$10 51	$11 01
Ephesus	T. J. Savage		4	19					1 42	1 42
Jonesboro	J. A. Ballentine, Jonesboro	L. H. Fitchett, Jonesboro	8	40	12	$ 2 38		50	10 72	13 60
May's Chapel	R. M. Jones, Peoples	W. Merritt Burns, Cumnock	10	36	9	2 00		52	2 26	4 78
Br. of May's Chapel			6	30						
Pittsboro	J. T. Paschal, Pittsboro	Mrs. A. M. Burns, Pittsboro	7	50	12	11 97		50	9 86	22 33
Sandy Branch	G. W. Blalock, Richmond	Ed. S. Phillips, Richmond	9	46	9	3 00		54	4 49	8 03
Sanford	J. R. Weatherspoon, Sanford	T. J. Murchison, Sanford	8	59	12	1 00	$ 2 00	50	10 00	13 50
Siler City	D. L. Webster, Siler City	C. N. Bray, Siler City	6	50	12	8 62		50	11 67	20 79
Bethany								40		40
Friendship								25		25
Mineral Springs								25		25
Tyson's Creek								25		25
Jas. Maske Academy	A. D. Carter, Lemon Springs		5	21	10	3 86	5 58		1 24	10 68
Total			77	449		32 83	7 58	4 71	62 17	107 29

MINUTES

OF THE

142nd ANNUAL SESSION

OF THE

Sandy Creek Baptist Association,

HELD WITH THE

CHURCH AT COOL SPRINGS, MOORE CO., N. C.,

OCTOBER 11th, 12th, 13th and 14th, 1900.

Moderator—W. H. H. LAWHON, -	Lawhon, N. C.
Clerk—JAS. L. GRIFFIN, - -	Siler City, N. C.
Treasurer—D. O. BRYAN, - -	Jonesboro, N. C.

The next session of the Association will meet with the Church at Union Grove on Thursday before the second Sunday in October, 1901.

The Introductory Sermon will be preached by K. C. Horner at 11 o'clock.

COLE PRINTING CO., SANFORD, N. C.

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ORDAINED MINISTERS AND THEIR POST-OFFICES.

T. M. Baldwin, Rise, N. C.
D. C. Britt, Pittsboro, N. C.
L. R. Dixon, Goldston, N. C.
O. T. Edwards, Mt. Vernon Springs, N. C.
G. L. Finch, Carthage, N. C.
S. Gilmore, Goldston, N. C.
K. C. Horner, Harper's Crossroads, N. C.
S. Albert Ives, Pinebluff, N. C.
W. G. King, Carthage, N. C.
W. H. H. Lawhon, Lawhon, N. C.
D. R. Sears, Siler City, N. C.
J. L. Smith, Siler City, N. C.
N. B. Cobb, Harrell's Store, N. C.
P. F. Ferguson, Lambsville, N. C.
A. K. Scotten, Coleridge, N. C.

EXECUTIVE BOARD.

K. C. Horner, *Chairman*	Harper's Crossroads, N. C.
J. A. Ballentine, *Secretary and Treasurer*	Jonesboro, N. C.
R. B. Lineberry	Pittsboro, N. C.
Laban Moon	Harpér's Crossroads, N. C.
T. M. Baldwin	Rise, N. C.

TRUSTEES OF ASSOCIATIONAL SCHOOL.

W. H. H. Lawhon ---------- 1902

D. O. Bryan	1902	L. R. Dixon	1902
J. M. Jordan	1903	J. T. Paschal	1903
N. A. Gilmore	1903	B. B. Phillips	1901
John D. Dorsett	1901	O. B. Strowd	1901

PROCEEDINGS

OF THE

SANDY CREEK BAPTIST ASSOCIATION.

SANFORD, N. C., October 11, 1900.

The 142nd annual session of the Sandy Creek Baptist Association convened with the church at Cool Springs, Moore County, N. C.

D. C. Britt preached the Introductory Sermon.

After an intermission of one hour, Moderator Dixon read the 107th Psalm and called the Association to order.

Letters from the several churches were read by G. L. Finch and D. C. Britt.

DELEGATES ENROLLED.

Aberdeen—B. D. Williams and J. W. Smith.

Bear Creek—I. B. Hatch, J. M. Stinson and D. F. Wilkie.

Bethany—E. D. Nall, Jr., A. G. Burk and W. A. Glass.

Bethlehem—Eli P. Seawell.

Carthage—W. C. Petty and Thomas Seawell.

Cool Springs—Levi Gunter, J. W. Ellis and J. J. Sanders.

Brush Creek—N. J. Dixon, J. A. Ellis and H. M. Gee.

Cameron—E. P. Rodwell, Wm. Rogers and Chas. C. Jones.

Deep River—W. W. Caviness, A. K. Scotten and George Davis.

Emmaus—R. E. Webster, B. E. Moody and Fred Foushee.

Ephesus—John Tyson, J. J. Lawhon and M. N. Spivey.

Fall Creek—W. P. Myrick, A. C. Jones and E. E. Brewer.

Gum Springs—Charles Poe, M. T. Wilkie and Cary Lasater.

Hickory Mountain—E. V. Straughan, W. V. Cheek and W. J. Hackney.

Jonesboro—J. A. Ballentine, W. I. Brooks and G. C. Hunt.

Love's Creek—A. W. Fitts, V. M. Dorsett and J. F. Teague.

May's Chapel—W. H. Burns, N. A. Gilmore and J. C. Rogers.

Mineral Springs—H. Q. Dowd, N. Jones and J. A. Dowd.

Mechanic's Hill—George Moore, A. D. Tucker and John R. Maness.

Mt. Pleasant—Joel A. Kivett, O. H. Welsh and G. R. Williamson.

Moon's Chapel—J. M. Jordan, Thomas Lane and H. H. Jordan.

Mt. Olive—M. T. Walters, W. M. Ellington and S. M. Lewis.

New Salem—H. N. Perry, C. N. Justice and B. F. Poe.

Pine Grove—M. E. Myrick and J. H. Myrick.

Pinebluff—R. M. Hilburn, S. Albert Ives and Fleet F. Hilburn.

Pittsboro—R. H. Dixon, R. S. Eubanks and H. T. Chapin.

Rives' Chapel—J. T. Carter, H. O. Clark and R. J. Watson.

Rock Spring—A. R. Poe, J. M. Dismukes and Thomas Collier.

Rocky River—J. M. Bridges, J. M. Edwards and J. D. Fox.

Sandy Branch—J. R. Womble, E. S. Phillips and S. Womble.

Sanford—E. A. Griffin, G. W. Temple and C. H. Smith.

Siler City—J. N. Peoples, D. L. Webster and J. L. Griffin.

Sandy Creek—J. M. Williams, E. M. Siler and Millard Frazier.

Staley—J. W. Staley, C. H. Frazier and I. T. Frazier.

Southern Pines—G. H. Sadelson, N. D. Wills and C. R. Jones.

Tyson's Creek—B. B. Phillips, Laban Ellis and Laban Moon.

Union Grove—W. W. Brady and Robert Hancock.

MINISTERS PRESENT.

D. C. Britt, G. L. Finch, S. Gilmore, L. R. Dixon, O. T. Edwards, W. H. H. Lawhon, K. C. Horner and A. K. Scotten.

VISITORS.

Rev. J. H. Rich, of the *North Carolina Baptist;* Rev. R. M. Hilburn; C. V. Brooks, of the Raleigh Association; B. W. Spilman, of the Sunday-School Board; C. A. G. Thomas, pastor of the Sanford Church; and J. W. Jenkins, of the Piedmont Association.

OFFICERS.

Officers were elected as follows: Moderator, W. H. H. Lawhon; Clerk, J. L. Griffin; Treasurer, D. O. Bryan.

COMMITTEES APPOINTED BY THE MODERATOR.

Religious Exercises—Pastor and Deacons of the Cool Springs Church.

Order of Business—K. C. Horner, J. M. Jordan and Walter F. Gilliam.

Periodicals—L. R. Dixon, E. V. Straughan and G. W. Temple.

State Missions—D. C. Britt, G. H. Sadelson and Charles Poe.

Foreign Missions—O. T. Edwards, R. S. Eubanks and J. M. Bridges.

Home Missions—G. L. Finch, R. H. Dixon and Henry Gee.

Education—K. C. Horner, J. M. Stinson and W. V. Cheek.

Temperance—S. Gilmore, L. Moon and S. Womble.

Sunday Schools—H. T. Chapin, H. M. Perry and J. J. Lawhon.

Prayer Meetings—A. K. Scotten, E. A. Griffin and E. P. Seawell.

Orphanage—J. A. Ballentine, V. M. Dorsett and Eli Brewer.

Libraries—Wm. Rogers, J. M. Tyson and L. Moon.

Relief Board—J. M. Arnett, C. H. Smith and W. H. Burns.

Colportage—D. L. Webster, N. A. Gilmore and M. E. Myrick.

Auditing—J. W. Smith, J. A. Dowd and J. F. Teague.

Nominate Executive Board—W. I. Brooks, W. J. Hackney and N. A. Jones.

Nominate Trustees of School—H. T. Chapin, H. Q. Dowd and N. A. Jones.

Place and Preacher for Next Association—B. B. Phillips, M. Myrick and Robert Hancock.

The church at Pinebluff petitioned for admission into the Association. The Moderator appointed S. Gilmore, D. C. Britt and G. H. Sadelson a committee to investigate and report as to the orthodoxy and loyalty of said church to Baptist principles.

On motion the Association adjourned to meet at 9:30 o'clock a. m. tomorrow.

FRIDAY, OCTOBER 12th.

Devotional exercises were conducted by G. L. Finch.

The minutes of yesterday were read and approved.

Letters from Sandy Creek, Mt. Pleasant, Mechanic's Hill, Staley, Pinebluff, Carthage and Bethany were read.

Visitors reported themselves as follows: L. Johnson, J. W. Bailey and L. D. Hunt.

The committee to investigate the faith and covenant of the Pinebluff Church recommended that said church be received, and the right hand of fellowship was extended to its delegates by the Moderator.

ORDER OF BUSINESS.

We, your Committee on Order of Business, recommend that the Association meet at 9:30 o'clock a. m. and spend thirty minutes in devotional exercises, and that the reports be taken up in the following order and according to the following schedule :

FRIDAY.

Miscellaneous Business	10:00	a. m.
Orphanage	10:30	"
Education	11:30	"
Adjournment	12:30	p. m.
Home Missions	2:00	"
Relief Board	2:45	"
Prayer Meetings	3:15	"
Temperance	3:45	"
Libraries	4:10	"

SATURDAY.

Devotional Exercises	9:30	a. m.
Miscellaneous Business	10:00	"
Periodicals	10:30	"
Foreign Missions	11:30	"
Adjournment	12:30	p. m.
State Missions	2:00	"
Trustees of School	3:00	"
Sunday Schools	3:30	"
Colportage	4:00	"
Other Reports	4:20	"

K. C. Horner,
J. M. Jordan,
Walter F. Gilliam,
Committee.

Adopted.

ORPHANAGE.

A recent statement of existing conditions at our Thomasville Baptist Orphanage by the General Manager, Rev. J. B. Boone, shows every available space now full, and increasing applications as the winter approaches for homes for our fatherless ones. What shall the answer be to these touching and pitiful appeals?

In addition to the regular current expenses, there is pressing need for funds for enlargement and improvements.

Your Committee most earnestly commends this institution and its glorious work to the consideration, beneficence and prayers of all our people.

J. A. Ballentine,
E. C. Brewer,
V. M. Dorsett,
Committee.

The report was discussed by C. A. G. Thomas and J. A. Ballentine, after which a cash collection was taken for the Mills Building, amounting to $14.80. The churches pledged $165.00 for general expenses and $73.00 for the Mills Building. The report was adopted.

EDUCATION.

"Knowledge is power" is a proverb which is universally commended. It has been proved within the lines of civilization and in every detail of common life. It is not an intellectual speculation; it is a discovered and an universally affirmed fact. An educated person, therefore, is a power. This power enlarges opportunities and responsibilities. If this power is dedicated to the Lord, it is elevating, ennobling and refining; but if dedicated to Satan, it is supplanting, beguiling and ensnaring. Parents should, then, send their boys and girls to institutions of learning, the managers of which are Christian men and women, under whose fostering care both heart and mind may be trained co-equally and aright. Can we compute the intrinsic value of such training? Certainly not.

We note with pleasure that there has been quite an increase in the patronage this year in all the leading institutions of our State. For this we ought to be profoundly grateful.

We are proud of Wake Forest College and her history. She is second to no other college in the South, and not excelled, perhaps, by any in our country. Through her we are providing for free instruction for worthy and indigent young men who feel called of God to preach the everlasting Gospel, and, through the Board of Education, we are aiding about thirty-eight of these young men. Others, none the less worthy, are asking for help. Shall we help them? We *should*, and that right early.

Our Female University, located at Raleigh, is the youngest child of our Convention; but she is "well grown of her age." Last fall it opened with a number of students so large as to compel the purchase of another building. This fall the opening has been quite as remarkable, the purchase of two other buildings having been necessary by the large increase in attendance. There are now present over 156 boarding students. The task most pressing upon Baptists is the relief by this institution of its oppressive debt, and this is hoped to be accomplished within twelve months.

The Associational School at Mt. Vernon Springs is offering excellent educational facilities. Professor Yates is doing thorough and substantial work. We recommend him to the people as worthy of their patronage, and hope for an increase of the same.

K. C. Horner,
J. M. Stinson,
W. V. Cheek,
Committee.

Rev. K. C. Horner began the discussion. Dr. Mitchell represented the Board of Education and called for pledges.

Interesting speeches were made by D. C. Britt, D. L. Webster and L. Johnson. The pledges amounted to $79.50. The report was adopted.

Adjourned for dinner, during which time the Trustees of the School met.

After dinner Moderator Lawhon called the Association to order.

PERIODICALS.

In our efforts to extend the Master's Kingdom it is needful that we circulate religious literature. We have many good and worthy periodicals published by our denomination: The *Biblical Recorder*, *North Carolina Baptist*, *Charity and Children*, *Foreign Mission Journal*, *Home Field*, and the Sunday School literature of our Southern Baptist Convention, all of which we would recommend to the patronage of our people; but as the *Biblical Recorder* is the organ of our Convention, and has so long stood by our interests, and done so much to promote our growth, proving to be a helper in every department of our work, we would especially recommend it to our people. We feel safe in saying it was never more ably edited than at present; well arranged, well printed with good type and on good paper. In doctrine it is sound, and should make its weekly visit to every Baptist family in North Carolina.

L. R. Dixon,
G. W. Temple,
E. V. Straughan,
Committee.

Rev. L. R. Dixon made the opening speech, and was followed by Editor J. W. Bailey, of the *Biblical Recorder*, and Rev. J. H. Rich, representing the *North Carolina Baptist.*

STATE MISSIONS.

State Mission work for more than a century has been, and is today, foundation-work. For more than one hundred years the Baptists of North Carolina have been engaged in it. State Missions include every practical effort to give the Gospel to the people in every destitute section of North Carolina. This work has developed within the last twenty years so rapidly that today it stands as the giant of the objects claiming the attention, money and prayers of the great Baptist host of North Carolina.

Twenty years ago there were only twenty-four Associations co-operating in the work of the Convention; now there are fifty-six. Then our people gave $2,875.70 and two missionaries for the salvation of the heathen; now we give $9,000.00, and since then forty missionaries have gone to preach the Gospel of Christ to the heathen. Twenty years ago we gave $4,000.00 to State Missions and had eighteen missionaries; now we give more than $20,000.00, and have a missionary force of about one hundred in our State. Then we gave a little more than $1,000.00 to Home Missions; now, $5,000.00. Then we had no Orphanage; now, a home for orphans well supported and managed. Then Wake Forest was in a struggle to live; now, equipped and endowed with more than $250,000.00. Then, no Baptist Female University for the education of our young women; now, a structure unexcelled in the South.

In a hundred or more towns, villages and neighborhoods, from the mountains to the sea, State Missions have built churches, organized Sunday Schools, preached the faith once delivered unto the Saints, met the enemy in dens of ignorance, superstition and sin, and have placed on the side of righteousness a host of 170,000 strong.

Last year (1899) our State Mission Board did Mission work in more than thirty-one Associations of the State, aided some in District and General Missionary work among the colored people, kept a General Missionary in Western North Carolina, kept in the field a Secretary of the Sunday School Department, and a Corresponding Secretary, whose time and talents were spent in the State Mission fields, and who have done faithfully and efficiently a work unequaled anywhere among our Southern people.

The year 1900 finds our forces still surging to the front. In many respects it is a year of trial and difficulty, but the work goes on. The needs now are great. The educational movement in the West, the destitution in the East, and the factory problem all over the State, call to us for money, for study, for prayers, for effort. We hold the keys to the situation. Shall we unlock and take North Carolina for Christ? Let us go forward.

We urge that the churches composing this body increase their pledges and take collections for State Missions from this meeting until the Convention meets in December next.

D. C. Britt,
G. H. Sadelson,
Charles Poe,
Committee.

This report was most ably discussed by B. W. Spilman. Pledges were called for, amounting to $171.00.

TEMPERANCE.

Your Committee on Temperance begs leave to report: We, as Baptists, claim that we must have, "thus saith the Lord," for what we believe and practice. Therefore, if we would be consistent, we must quit using intoxicating liquors as a beverage; for the Biblical definition of the word "Temperance" is the moderate use of that which is useful and necessary, and total abstinence from that which is pernicious and hurtful. So some of us know from observation, and many know from sad experience, that the use of intoxicating liquors as a beverage is injurious—physically, morally and financially. So your Committee recommends to our churches that they require their members to conform to the teachings of the Scriptures on this subject.

Respectfully,

S. Gilmore,
L. Moon,
S. Womble,
Committee.

Remarks were made by S. Gilmore, D. L. Hunt and R. M. Hilburn.

Adjourned, with prayer by Dr. Mitchell.

J. W. Bailey lectured at night in the Sanford Baptist Church.

SATURDAY, OCTOBER 13th.

The Association met at 9:30 a. m. and devotional exercises were conducted by R. M. Hilburn.

LIBRARIES.

We find that of the thirty-nine churches composing the Sandy Creek Association twenty-nine report no library. We believe this is a great mistake, and would earnestly urge upon every church the importance of securing at once a library of such books as will teach the young about the Christ, the Saviour of sinners, that they may thereby be led to trust in Him. We would also urge the importance of including in these libraries a number of such books as will instruct our young people in the doctrines of our denomination, which teaching has been sadly neglected.

Respectfully submitted,

Wm. Rogers,
J. M. Tyson,
L. Moon,
Committee.

This report was well discussed by Wm. Rogers.

PRAYER MEETINGS.

Your Committee on Prayer Meetings, seeing the spiritual need in our churches, and believing prayer meetings to be a great spiritual feeder to every individual church, would recommend that each church come together as often as possible in this capacity of worship, and that pastors encourage their congregations along this line of religious service, that spiritual life may be maintained in our midst, and that Christ and His kingdom may be advanced.

A. K. Scotten,
For Committee.

Report adopted.

FOREIGN MISSIONS.

Millions upon millions—yea, hundreds of millions—in darkness and night are going down to death. We have the blessed light of life. We rejoice, we glory, we delight, in the love of God. Shall we deny this blessing to others? How does God regard *the* situation? We read (Jno. 3:16) that "God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish, but have eternal life." Christ said (Jno. 20:21): "As the Father hath sent Me, even so send I you." He said also: "Go ye into all the world and preach the Gospel to every creature." (Mark 16:15.)

Our commission is plain enough. The results of our work in heathen lands have been wonderful blessings from God; yet our people wait.

About one dollar in every fifty given for benevolence goes for Foreign Missions. Is there not selfishness even in our giving? Here we have one preacher for every 750 of our people; there whole cities and territories, with hundreds of thousands of perishing souls, have no Gospel preacher. Is this just as Christ would have it? Three hundred here to one there. Should we not pray the Lord to send forth more laborers into the harvest? But who can pray and not help? God calls on us to support them. Instead of the people of the Southern Baptist Convention averaging nine cents per capita, and the Sanday Creek Association only about six cents per member, let us go up to one cent per month. This will be a glorious advance.

Let us all study I. Cor. 16:2, and try to comprehend our several individual duties, and thus become large-hearted reformers in our Mission work, leaving the old standards and leading out our brethren to greater things for God.

Unusual opportunities will soon open to us in China, and let us be prepared in heart and hand, and in purse, to go up and possess the land.

For further information on this subject your Committee would refer you to our denominational papers, and especially to the *Foreign Mission Journal*, published at Richmond, Va., which contains many instructive letters from our missionaries.

O. T. Edwards,
Rom. S. Eubanks,
J. M. Bridges,
Committee.

Strong speeches were made by L. Johnson and D. C. Britt, after which the churches pledged $146.00.

HOME MISSIONS.

It is hard to overestimate the importance of the work being done by the Home Mission Board of the Southern Baptist Convention. A glance at what the Board is undertaking will give us some idea of the greatness of its work:

1. There is the work among the Indians.—There are several thousand Indians living in the territory of the South—some of them in North Carolina. The Home Board is giving them the Gospel of Christ.
2. The work among the foreign population.—In Louisiana, Missouri, Texas, and many other Southern States, there are already thousands of Germans, Irish, Spaniards, French and Chinese, while others are continually flocking to our South-land. These our Board is trying to supply with the Gospel.
3. The work among the negroes.—The South is the home of the negro, and the Lord seems to have laid upon Southern Baptists, in a peculiar sense, the responsibility of giving them the Gospel, making them better citizens, and lifting them to that position which they as Americans should fill.
4. To build churches and chapels in Southern cities.—These are centers of power and influence which we cannot afford not to cultivate, and we must see that in them there is a sufficient number of sacred edifices dedicated to the service of God.
5. The work in Cuba.—God, in His providence, has opened wide to us Cuba's doors, and bids us enter and reap a glorious harvest. The people are eager for the Gospel as we preach it, and for us to fail to do our duty in this moment of supreme need can but bring upon us the displeasure of the dear Lord who died to save us. The Board, we doubt not, could wisely spend on the island of Cuba alone every dollar raised by Southern Baptists for Home Missions.

Let us, as an Association, rise up in our might and rally as never before to the support of this Board, which has asked for an increase of $25,000.00 for next year; and your Committee would respectfully suggest to the churches of this Association that they at least make an honest effort to double their contributions to this work during the year to come.

Respectfully submitted,

G. L. Finch,
For the Committee.

This subject was handled with great force and power by J. W. Bailey. The pledges amounted to $109.00. The report was adopted.

The Association adjourned for dinner.

After dinner Moderator Lawhon called the Association to order.

MINISTERS' RELIEF BOARD.

The work of the Ministers' Relief Board is to provide physical sustenance to those faithful brethren who heard and heeded the Divine commission, and were active in their Father's business until the hand of affliction forbade. The money contributed to the work of ministers' relief is neither extravagantly nor promiscuously expended, but at the discretion of able and consecrated men. Therefore, we should rally to its support.

Inasmuch as the needs of this Board are increasing more rapidly than the contributions to its work, and in consideration of its importance and the urgent calls it is making for brethren who have stood where we are now standing, and who have "cried aloud and spared not," your Committee wishes to recommend that all churches take at least one collection for this Board during the year, and that the pastors present the needs and claims of this Board to their people, and give them the needed information concerning its work.

Respectfully submitted,

J. M. ARNETTE,
For the Committee.

The report was discussed by J. M. Arnette and adopted by the Association.

SUNDAY SCHOOLS.

The Sunday School today is the mightiest agency of the church—socially, religiously and, indeed, educationally. For efficient Bible teaching, genuine reform and true evangelization it occupies a place and position far above and beyond any other Christian institution of our churches.

The Sunday School not only brings people to Christ, but fits and prepares them for Christian service. Eighty-five per cent. of the additions to our church membership come to it through the Sunday Schools; therefore, it becomes us as Baptists to see to it that such an institution for good should be established, if not already so, in every church in our Association. We are told in the Scriptures to "search the Scriptures;" so we believe that it is of tremendous importance that our people should encourage, attend and support our Sunday Schools.

Respectfully submitted,

H. T. CHAPIN,
H. M. PERRY,
Committee.

The report was made the special order for Sunday morning at 10 o'clock.

ASSOCIATIONAL SCHOOL.

We, your Trustees of the Sandy Creek Associational School, submit the following report: The third and most prosperous session of our Associational School opened August 7, 1900, under the management of Prof. A. M. Yates, with Misses Kate Allen and Lila Bailey, of Raleigh, as assistant and music teacher. At the present time, the close of the first quarter, there is evident increasing popularity, and a consequent growing patronage, which promise to make the present session the best in the history of the school.

Although a large majority of the Association is not enlisted in this work, and seems to be slow to appreciate the needs of Christian education in high schools, yet other denominations are contributing largely to the patronage of the school, and we hope that, with a greater awakening among ourselves and a broader and more concentrated effort, to make of this enterprise the success for which we have long been striving and praying.

For lack of means we have, as yet, been unable to build the club boarding houses we so much need, and without which we cannot hope to compete with other schools which are offering these advantages. Although we are accommodating a few students in this way, yet even during the present session we have lost several prospective students for lack of clubbing room. We propose at an early date to put a man in the field to solicit funds for this part of the work.

Balance on hand from last year's report	$ 1.75
Amount received from sale of lumber, etc.	23.57
Total	$25.32
Expended for repairs	4.50
Balance on hand	$20.82

W. H. H. Lawhon,
B. B. Phillips,
L. R. Dixon,
D. O. Bryan,
W. C. Petty,
Board of Trustees.

The report was discussed by L. R. Dixon, W. C. Petty and A. M. Yates. Adopted.

COLPORTAGE.

We, your Committee on Colportage, feel there is great need in the bounds of the Sandy Creek Association for an active Colporteur, and recommend that a Colporteur be placed in the field at once, or at an early date, to take up the work that is so much needed.

D. L. Webster,
For Committee.

Adopted.

PLACE AND PREACHER FOR NEXT ASSOCIATION.

We, your Committee on Place and Preacher for Next Association, recommend Union Grove as the place and Brother K. C. Horner to preach the Introductory Sermon.

B. B. Phillips,
W. R. Myrick,
R. Hancock,
Committee.

Adopted.

AUDITING.

We, your Auditing Committee, beg leave to submit the following report: We have examined the Treasurer's book and find that he has received $288.71 and has disbursed $287.71, for which we find the proper vouchers, leaving a balance of $1.00 in the treasury.

J. W. Smith,
J. A. Dowd,
J. F. Teague,
Committee.

Adopted.

RESOLUTION OF THANKS.

Resolved, That the thanks of this body are due, and hereby tendered, to the brethren, sisters and friends of this church and community for their kind and generous hospitality during this meeting.

L. R. Dixon,
For the Committee.

Adopted by a rising vote.

D. C. Britt was elected delegate to the Southern Baptist Baptist Convention; alternate, Rev. G. L. Finch.

TREASURER'S REPORT.

Amount collections Mills Memorial Building	$ 14.80
" with letters, State Missions	36.07
" " Home Missions	34.78
" " Foreign Missions	29.69
" " Associational Missions	1.16
" " Education	28.75
" " Orphanage	59.54
" " Ministers' Relief Board	14.03
" " Sunday School Missions	4.50
" " Colportage	.25
" " Minute fund	27.69
Total	$251.26

Respectfully submitted,

D. O. Bryan, *Treasurer.*

October 13, 1900.

Adopted.

NOMINATION OF EXECUTIVE BOARD.

We, your Committee to recommend members of the Executive Board, do most heartily endorse the present Board to serve for the next Associational year.

W. I. Brooks,
N. A. Jones,
W. J. Hackney,
Committee.

Adopted.

After a very pleasant and profitable session the Association adjourned to meet with the church at Union Grove, on Thursday before the second Sunday in October, 1901.

SUNDAY, OCTOBER 14th.

The Sunday School mass meeting was conducted by W. C. Petty, who made a most practical and interesting speech. Addresses were also made by L. Moon and R. M. Hilburn.

W. H. H. Lawhon preached in the house and L. R. Dixon preached in the grove.

The day was beautiful and a large audience was present.

SECTIONS OF THE ASSOCIATION.

FIRST SECTION.

Brush Creek,
Deep River,
Fall Creek,
Fork Creek,
Moon's Chapel,
Mechanic's Hill,
Mt. Pleasant,
Pine Grove,
Sandy Creek,
Staley,
Tyson's Creek,
Union Grove.

SECOND SECTION.

Emmaus,
Hickory Mountain,
Love's Creek,
Mt. Olive,
New Salem,
Pittsboro,
Rock Spring,
Rocky River,
Siler City.

THIRD SECTION.

Bear Creek,
Bethany,
Gum Springs,
May's Chapel,
Mineral Springs,
Rives' Chapel,
Sandy Branch.

FOURTH SECTION.

Aberdeen,
Bethlehem,
Cameron,
Carthage,
Cool Springs,
Deep Creek,
Ephesus,
Flint Hill,
Friendship,
Jonesboro,
Manly,
Sanford.

Constitution of Sandy Creek Baptist Association.

Article 1. This Association shall be composed of members not exceeding three in number from each church, chosen by the different churches in our union, together with such ordained ministers as may hold their membership with churches belonging to this Association.

Art. 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated, and has died died since last Association; also the total number in fellowship, together with the contributions forwarded.

Art. 4. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the union, *but shall sit only as an advisory council.*

Art. 5. The Association shall elect a Moderator, Clerk and Treasurer, annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

Art. 6. There shall be appointed by the Association at each annual session an Executive Board, to consist of five members, whose duty shall be to solicit funds for the support of a missionary or missionaries, to labor in such destitute portions of the Association as they may designate, and to disburse such funds as may be sent up to the Association for this purpose, drawing upon the Treasurer of the Association for any amount in his hands for this field of labor. It shall also be their duty upon the death of any of their numbers, or of the Treasurer of the Association, to fill such vacancies.

Art. 7. The Association shall withdraw fellowship from any church in her union who shall knowingly and willfully violate the Constitution, or depart from the orthodox principles of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

The following resolution was passed at the 128th annual session, at Mt. Olive, Chatham County, September, 1886:

"*Resolved*, That the ordained Baptist ministers present at each session of this Association be, and they are, hereby appointed a presbytery for the purpose of examining into and passing upon the qualifications and fitness for the Gospel ministry all such candidates as the churches may from time to time recommend (by letters) to this Association for ordination."

PLEDGES OF THE CHURCHES.

CHURCHES.	ORPHANAGE.	MILLS BUILDING.	EDUCATION.	STATE MISSIONS.	FOREIGN MISSIONS.	HOME MISSIONS.
Aberdeen	$ 5 00	------	$ 8 00	$ 6 00	$ 5 00	$10 00
Bear Creek	10 00	$ 2 00	2 00	6 00	5 00	5 00
Bethany	5 00	2 00	------	4 00	5 00	2 00
Bethlehem	5 00	2 50	5 00	5 00	5 00	5 00
Brush Creek	5 00	2 00	2 00	2 50	5 00	5 00
Carthage	10 00	5 00	6 00	20 00	10 00	10 00
Cool Springs	5 00	1 00	3 00	2 50	5 00	3 00
Cameron	3 00	2 00	2 50	8 00	5 00	5 00
Emmaus	3 00	------	1 00	------	2 00	1 00
Ephesus	2 00	1 00	------	------	------	------
Fall Creek	5 00	2 00	2 00	3 00	5 00	2 00
Gum Springs	5 00	2 00	5 00	3 00	3 00	5 00
Hickory Mountain	5 00	2 00	1 00	3 00	3 00	2 00
Jonesboro	5 00	2 50	7 00	12 00	10 00	7 00
Love's Creek	7 50	2 00	2 00	5 00	5 00	5 00
May's Chapel	5 00	3 00	1 00	5 00	5 00	5 00
Mechanic's Hill	2 00	1 00	------	------	------	------
Mineral Springs	3 00	2 00	2 00	5 00	3 00	2 00
Moon's Chapel	3 00	2 00	2 00	3 00	3 00	2 00
Mt. Olive	5 00	------	2 00	2 50	5 00	2 00
Pine Grove	2 00	1 00	------	1 00	------	------
Pittsboro	12 00	10 00	6 00	15 00	10 00	10 00
Pinebluff	5 00	2 00	1 00	1 00	1 00	1 00
Rives' Chapel	5 00	1 00	2 00	5 00	5 00	2 00
Rock Springs	1 00	------	1 00	1 00	1 00	1 00
Rocky River	2 00	1 00	1 00	2 50	2 00	1 00
Sandy Branch	3 00	1 00	------	1 00	1 00	1 00
Sanford	15 00	10 00	6 00	20 00	15 00	10 00
Siler City	10 00	5 00	5 00	10 00	10 00	10 00
Southern Pines	5 00	2 00	2 00	15 00	5 00	5 00
Tyson's Creek	5 00	2 00	2 00	5 00	5 00	------
Union Grove	3 00	2 00	------	1 00	2 00	------
Total	165 50	73 00	79 50	171 00	146 00	109 00

Owing to the illness of the Clerk, and some slight delay by the printers, the Minutes are late in publication. Otherwise they would have been published with their customary promptness.

STATISTICAL TABLE.

CHURCHES.	Time of Preaching.	CLERKS AND THEIR POST-OFFICES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.	Reported last Year.	Contributions.	Reported last Year.
Aberdeen	1st	L. E. Thomas, Carthage	6					1	16	28	44	51	$ 227 19	$ 209 41
Bear Creek	3rd	J. M. Stinson, Goldston		3	1	3		2	47	96	143	138	82 73	101 80
Bethlehem	3rd	Daniel Hannon, Carthage	10	1		5		2	82	148	230	226	210 91	200 56
Bethany	4th	J. Rom. Moore, Gulf				2	2		42	68	110	114	372 11	69 11
Brush Creek	2nd	W. R. Welch, Brush Creek	9			1		2	49	71	120	114	91 62	118 87
Carthage	3rd & 4th	R. A. Honeycutt, Carthage		4		5			41	48	89	93	337 42	372 35
Cameron	4th	Charles C. Jones, Cameron							16	48	64	49	116 50	124 73
Cool Springs	3rd	J. F. King, Sanford				5			28	53	81	87	104 00	80 43
Deep River		J. L. Lambert, Coleridge			5				16	32	48	46	2 85	2 10
Emmaus	4th	G. M. Clark, Evans		1		6			47	52	99	104	59 75	60 16
Ephesus	2nd	Martha J. Riddle, Villanow	5			1		2	11	15	26	26	37 50	2 25
Fall Creek	3rd	J. W. Brewer, Boaz		1		1	4	2	91	158	249	255	91 06	129 90
Friendship														
Flint Hill														
Gum Springs	1st	W. J. Lasater, Lockville	13		2	6	12	2	72	111	183	188	163 99	122 13
Hickory Mountain	3rd	N. B. Justice, Kimbolton		1		7		1	24	29	53	58	89 70	59 76
Jonesboro	2nd	D. O. Bryan, Jonesboro	12	5		6		1	42	52	94	84	332 62	205 35
Love's Creek	4th	J. J. D. Hackney, Siler City	1	3		1		1	54	103	157	156	132 00	459 66
May's Chapel	1st	John H. Burke, Goldston	3	2		2	2		40	55	95	92	109 35	97 79
Mineral Springs	3rd	J. C. Dowd, Mt. Vernon Springs	4			2		3	24	38	62	63	98 64	92 99
Moon's Chapel	2nd	E. L. Vestal, Jordan	2	3				1	21	40	61	66	19 61	11 75
Mechanic's Hill	1st	J. R. Maness, Noise			1		1		28	40	68	57	3 75	11 50
Mt. Olive	4th	S. M. Lewis, Mandale	14	7	1	4	2	6	49	80	129	125	86 32	89 78
Mt. Pleasant	1st	G. R. Williams, Staley		1			6	2	8	27	35	36	3 80	38 10
New Salem	2nd	C. N. Justice, Hadley	4						18	33	51	47	64 34	56 65
Pine Grove	4th	B. Deaton, Swinton							16	17	33	38	3 75	26 52
Pittsboro	3rd & 4th	W. R. Hunter, Pittsboro	4			1	2	1	29	35	64	62	420 76	544 71
Rives' Chapel	2nd	R. J. Watson, Rives' Chapel		2		2		1	47	69	116	116	93 30	82 41
Rocky River	2nd	John W. Teague, Simmon Grove	1		1	2					105	95	73 65	74 50
Rock Springs	3rd	P. T. Farrell, Pittsboro		4		1		1	23	31	54	52	46 00	45 15
Sandy Branch	4th	G. W. Blalock, Causey	10			3		1	45	61	106	100	73 70	74 50
Sandy Creek	3rd	G. M. York, Kildee	3		5		8	1	23	60	83	86	8 80	13 75
Sanford	1st	J. R. Weatherspoon, Sanford		31		2		1	41	42	83	55	733 68	193 89
Siler City	2nd	W. A. Teague, Siler City	9	5					28	43	71	58	344 43	293 67
Staley	1st	J. W. Staley, Staley		1		1			4	5	9	9	6 57	2 20
Southern Pines	1st	G. H. Sadelson, Southern Pines	10	2		1	3		16	24	40	32	239 73	585 75
Tyson's Creek	1st	L. Moon, Harper's Crossroads	3	3		5	1	1	20	37	57	58	83 00	78 95
Union Grove	3rd	G. F. Garner, Longleaf	13	2	1		2	2	52	106	158	145	19 35	3 55
Total			136	83	17	77	45	37	1208	1955	3163	3157	$4994 48	$4818 80

FINANCIAL TABLE.

	AMOUNTS CONTRIBUTED DURING THE YEAR.														AMOUNTS SENT BY LETTERS.									
CHURCHES.	Pastor's Salary.	State Missions.	Home Missions.	Foreign Missions.	Education.	Sunday School Missions.	Orphanage.	Ministers' Relief.	Houses of Worship.	Incidental Expenses.	Poor Fund.	Repairs.	Other Objects.	Total During Year.	Minute Fund	State Missions.	Associational Missions.	Home Missions.	Foreign Missions.	Education.	Orphanage.	Ministers' Relief.	Total.	Grand Total of All Contributions.
Aberdeen	$ 125 00	$12 72	$13 56	$14 35	$ 6 52	....	$29 40	....	....	$12 00	....	....	....	$ 213 55	$ 1 30	....	....	....	....	....	....	....	$ 1 30	$ 214 85
Bear Creek	50 00	....	4 00	5 00	....	....	8 00	....	....	....	$ 5 00	....	....	72 00	73	$ 6 00	....	....	....	$ 2 00	$ 1 00	$ 1 00	10 73	82 73
Bethany	50 00	4 51	....	4 00	....	....	2 00	....	....	....	....	....	....	60 51	50	....	....	$ 3 00	$ 2 00	2 00	3 00	1 00	11 50	72 01
Bethlehem	150 00	....	....	....	....	....	....	....	....	....	....	....	$13 07	163 07	1 00	5 00	....	5 00	5 00	5 00	5 00	1 20	27 20	190 27
Brush Creek	60 00	2 50	2 00	5 00	....	....	....	$ 1 66	$ 8 60	....	....	....	....	79 76	1 00	2 75	$ 36	....	....	2 00	5 50	....	11 61	91 37
Carthage	240 00	20 00	10 00	10 00	6 00	....	....	2 00	....	27 00	....	....	....	315 00	1 00	....	....	....	....	....	....	....	1 00	316 00
Cool Springs	65 00	2 50	....	3 33	....	$ 72	....	....	....	25 00	....	....	....	96 55	75	....	....	....	1 67	25	5 00	61	8 28	104 83
Cameron	50 00	20 00	10 00	6 00	....	2 00	9 00	....	2 00	5 00	....	....	....	104 00	....	....	....	....	....	....	....	....	....	104 00
Deep River	....	....	....	....	....	....	....	....	....	....	....	....	....	....	60	....	....	50	50	....	1 00	....	2 85	2 85
Emmaus	50 00	....	....	....	....	....	3 55	....	....	....	....	....	....	53 55	20	....	....	1 20	2 00	....	....	....	3 40	56 95
Ephesus	20 00	....	....	....	....	....	....	....	....	10 66	....	....	....	30 66	60	5	25	65	1 00	....	1 00	....	3 55	34 21
Fall Creek	75 00	3 00	....	2 60	....	....	....	....	....	....	....	....	....	80 60	45	....	....	....	....	2 00	5 00	3 01	10 46	91 06
* Friendship	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Gum Springs	100 00	4 50	2 00	2 00	2 00	....	4 06	1 39	....	30	....	....	....	116 25	50	1 00	....	1 00	1 00	1 00	1 94	....	6 44	122 69
Hickory Mountain	60 00	1 00	2 07	2 10	86	....	....	....	3 50	....	2 66	....	....	72 19	50	2 00	....	....	90	1 00	4 80	1 00	10 20	82 39
Jonesboro	125 00	18 61	15 34	16 53	8 14	1 00	5 50	....	....	15 00	....	$57 50	25 00	287 62	1 50	....	....	....	....	....	....	2 00	3 50	291 12
Love's Creek	60 00	2 66	....	2 40	....	....	....	....	5 69	....	....	50 00	....	120 75	1 26	2 34	....	2 00	2 60	2 00	5 00	1 00	16 20	136 95
Southern Pines	150 00	21 11	14 28	7 71	70	....	1 87	....	....	15 00	....	....	....	210 67	50	....	....	1 40	....	....	....	....	1 90	212 57
May's Chapel	80 00	2 40	3 16	4 06	....	....	3 62	....	....	....	....	....	....	93 24	70	5 10	....	1 35	1 85	1 00	3 11	1 00	14 11	107 35
Mechanie's Hill	....	1 25	....	....	....	....	1 25	....	....	....	....	....	....	2 50	25	1 25	25	....	50	25	1 00	25	3 75	6 25
Mineral Springs	75 00	3 71	2 14	2 94	1 34	1 33	1 61	....	....	....	....	....	....	88 07	1 25	1 29	....	....	....	....	3 39	....	5 93	94 00
Moon's Chapel	....	2 61	2 00	2 00	....	....	1 00	....	....	7 00	....	....	....	14 61	75	....	....	....	....	1 75	1 00	1 00	4 50	19 11
Mt. Olive	75 00	2 20	....	....	70	....	....	....	....	....	....	....	....	77 90	1 50	....	....	....	1 42	....	1 00	....	3 92	81 82
Mt. Pleasant	....	....	....	1 00	....	....	....	....	....	....	....	....	....	1 00	50	1 00	....	40	40	....	50	....	2 80	3 80
New Salem	50 00	2 50	1 05	2 00	....	....	2 00	30	1 27	....	....	....	....	59 12	60	1 37	....	....	....	....	1 00	30	3 27	62 39
Pine Grove	....	....	....	....	....	....	....	....	....	....	....	....	....	....	50	....	....	2 00	....	....	1 25	....	3 75	3 75
Pittsboro	150 00	31 35	28 42	35 20	9 77	....	25 55	2 00	....	16 75	....	....	....	299 04	1 00	....	....	....	....	....	....	....	1 00	300 04
Rives' Chapel	75 00	76	....	1 00	....	....	1 00	....	....	6 00	....	....	....	83 76	20	1 00	30	50	1 00	50	85	....	5 85	89 61
Rock Springs	40 00	....	....	....	....	....	1 00	....	....	....	....	....	....	41 00	55	1 00	....	1 00	1 00	....	....	....	3 55	41 55
Rocky River	60 00	....	....	....	....	....	....	....	....	....	....	....	....	60 00	1 30	1 60	....	2 95	2 65	....	2 90	1 25	12 65	72 65
Sandy Branch	40 00	2 00	1 00	2 00	....	....	....	....	....	9 45	....	....	....	54 45	1 50	....	....	....	....	1 00	50	....	6 00	60 45
Sandy Creek	....	....	....	....	....	....	....	....	....	....	....	....	8 20	8 20	60	....	....	....	....	....	....	....	60	8 80
Sanford	250 00	8 43	12 38	10 63	4 08	10 30	....	....	8 11	20 00	....	341 85	42 00	707 78	1 50	....	....	....	....	....	....	....	1 50	768 68
Siler City	150 00	10 75	11 00	37 35	....	....	10 00	1 00	....	18 00	5 00	....	56 50	299 60	50	....	....	9 33	....	5 00	....	1 00	15 83	315 43
Staley	....	....	....	....	....	....	....	....	....	....	....	....	....	....	25	32	....	50	50	....	1 00	....	2 57	2 57
Tyson's Creek	50 00	3 72	2 00	2 80	....	....	3 90	58	2 50	1 00	2 50	....	....	69 00	1 00	2 00	....	1 00	2 20	2 00	2 80	1 00	12 00	81 00
Union Grove	....	....	....	....	....	....	75	....	....	6 00	....	....	....	6 75	85	1 00	....	1 00	1 50	....	1 00	....	5 35	12 10
Pinebluff	....	....	....	....	....	....	....	....	....	....	....	....	....	....	50	....	....	....	....	....	....	....	50	50
Total	2525 00	184 79	136 40	181 40	40 11	15 35	115 06	8 93	31 67	194 16	15 16	449 35	144 77	4042 15	27 69	36 07	1 16	34 78	29 69	28 75	59 51	16 62	239 05	4281 20

* No letter.

Deep River, for Colportage, 25 cents; Rives' Chapel, for Sunday School Missions, $1.50; Sandy Branch, for Sunday School Missions, $3.00 These amounts were sent up with letters, and are included in the totals above.

APPENDIX.

PROCEEDINGS

OF THE

Sandy Creek Baptist Sunday School Association.

The Association met April 27th, 1900, in its eleventh annual session, with the Church at Siler City, Chatham County, N. C.

The Introductory Sermon was preached by C. V. Brooks.

At the opening of the afternoon session the following churches were represented:

Aberdeen—Mrs. Yates.

Bear Creek—S. Gilmore.

Brush Creek—D. H. Lambert, E. M. Edwards and Bailey Gilbert.

Carthage—G. L. Finch and J. M. Arnette.

Cool Springs—C. D. Groce and William Petty.

Ephesus—Letter.

Fall Creek—A. J. Brewer, T. B. Bray and E. C. Brewer.

Hickory Mountain—W. J. Hackney, E. V. Straughan and N. B. Justice.

Jonesboro—D. M. Brooks, C. V. Brooks and E. M. Hunt.

Love's Creek—J. D. Dorsett and R. D. Smith.

May's Chapel—W. M. Burns.

Mineral Springs—W. R. Gilbert and N. A. Jones.

Pittsboro—A. M. Moore and R. B. Lineberry.

Rocky River—D. A. Lineberry, W. A. Duncan and J. W. Teague.

Sanford—Letter.

Siler City—W. A. Teague, J. L. Griffin and A. W. Jordan.

Sandy Branch—G. W. Blalock.

On motion women were accepted as delegates to the Association.

Ministers present: O. T. Edwards, D. C. Britt, G. L. Finch, S. Gilmore, L. R. Dixon, C. V. Brooks and D. R. Sears.

Superintendents present: S. Gilmore, D. L. Webster and T. N. Bray.

Officers were elected as follows: Moderator, L. R. Dixon; Secretary and Treasurer, C. V. Brooks.

The programme prepared by Pastor Finch was adopted.

"Qualifications and Duties of Teachers" was discussed by S. Gilmore, D. C. Britt, O. T. Edwards and D. L. Webster.

COMMITTEES APPOINTED BY THE MODERATOR.

Religious Exercises—Pastor and Deacons of Siler City Church.

Place and Preacher—W. H. Lambert, W. M. Brooks and W. J. Hackney.

Printing Minutes—O. T. Edwards, C. V. Brooks and D. L. Webster.

Union Meeting—William Petty, W. A. Duncan and W. M. Burns.

NIGHT SESSION.

"The Sunday School as an Evangelizing Agency" was discussed by D. C. Britt and G. L. Finch.

SATURDAY, APRIL 28th.

S. Gilmore conducted devotional exercises.

The minutes of yesterday were read and approved.

O. L. Stringfield was welcomed into our meeting.

The Moderator read the clause in the Constitution with reference to membership in the Association.

D. C. Britt offered the following resolution, which was adopted:

Resolved, That the Constitution shall be so amended as to allow each Sunday School in this Association to send two sister delegates who shall be entitled to seats as delegates, but who shall not be permitted to enter into or participate in any public discussions.

"What are Some of the Essential Equipments of a Successful Sunday School?" was discussed by J. T. Paschal and O. L. Stringfield.

"What Class of People, if Any, Should be Excused from

Attending Sunday School?" This question was discussed by O. T. Edwards, O. L. Stringfield, K. C. Horner and D. L. Webster.

AFTERNOON SESSION.

After two hours' intermission the Association was called to order.

REPORT OF COMMITTEE ON UNION MEETING.

We, your Committee on Place and Preacher for the next Union, recommend Hickory Mountain as the place and D. C. Britt as the preacher.

W. A. DUNCAN,
W. B. PETTY,
W. M. BURNS,
Committee.

"What are Some of the Best Principles and Methods to be Employed in Sunday School Teaching?" was answered by E. L. Womble, J. M. Arnette and R. B. Lineberry.

"What Opportunity Does the Sunday School Afford for Denominational Training?" Speeches were made by L. R. Dixon, D. C. Britt and O. L. Stringfield.

PLACE AND PREACHER FOR NEXT ASSOCIATION.

Place, Gum Springs Church, Chatham County; Introductory Sermon by G. L. Finch.

D. H. LAMBERT,
W. M. BROOKS,
W. J. HACKNEY,
Committee.

REPORT ON PRINTING MINUTES.

We recommend that the proceedings of this Association be printed as last year.

O. T. EDWARDS,
C. V. BROOKS,
D. L. WEBSTER,
Committee.

On motion Article IX of the Constitution was stricken out.

A collection for the Orphanage was ordered for tonight.

NIGHT SESSION.

At 8 o'clock O. L. Stringfield preached from Psalms 22:10.

The collection for the Orphanage amounted to $5.10.

SUNDAY, APRIL 29th.

At 10 a. m. D. L. Webster presided over the mass meeting, and talks were made by C. V. Brooks, O. T. Edwards, L. R. Dixon, and the Superintendent of the Methodist Sunday School.

At 11 a. m. O. L. Stringfield presented the claims of our Female University.

At 8 p. m. C. V. Brooks delivered the closing sermon.

The choir rendered pleasant assistance during the entire session. The organ, the violin and the cornet were used without a single protest or objection.

SUNDAY SCHOOL STATISTICS.

SCHOOLS.	SUPERINTENDENTS AND THEIR POST-OFFICES.	SECRETARIES AND THEIR POST-OFFICES.	Officers and Teachers.	Scholars.	Months of School.	Contributions to Orphanage.	Missions.	Minute Fund.	School Expenses.	Total.
Cool Springs	J. F. King, Sanford	W. S. Temple, Sanford	6	29	12	....	......	......	....	....
Ephesus	T. J. Savage, Villanow	......	3	21	12	....	......	......	$ 2 91	$ 2 91
Fall Creek	T. B. Bray, Boaz	Nettie Myrick, Boaz	5	51	12	....	......	$ 50	1 20	....
Jonesboro	J. A. Ballentine, Jonesboro	L. H. Fitchett, Jonesboro	9	40	12	$ 2 00	1 50	......	9 92	13 42
May's Chapel	N. A. Gilmore, Tysor's Mill	W. M. Burns, Cumnock	8	30	12	2 83	......	60	2 00	5 83
Pittsboro	J. T. Paschal, Pittsboro	Mrs. A. M. Burns, Pittsboro	6	60	12	13 53	1 25	......	8 22	23 00
Rocky River	W. C. Teague, Simmon Grove	S. D. Brewer, Simmon Grove	5	35	......	....	......	......	....	....
Sanford	J. R. Weatherspoon, Sanford	T. J. Murchison, Sanford	7	75	12	5 00	......	50	20 00	25 50
Siler City	D. L. Webster, Siler City	C. N. Bray, Siler City	8	119	12	10 65	1 50	50	17 29	29 84
Tyson's Creek	John Gross, Tillman	J. J. Moon, Harper's X roads	5	30	12	85	......	......	....	....
Total	....	....	62	490	......	34 86	4 25	2 10	61 54	100 00